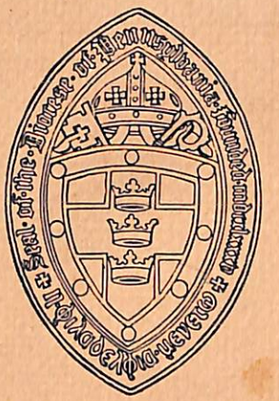
Diocese of Pennsylvania



Journal

of the 187th Annual Convention of the Diocese

October 2, 3, and December 5, 1970

for the year

1971

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A

Acton, Nathaniel C.
Adams, Edgar
Albert, John J.
Alberts, William J.
Allen, Erik H.
Allen, Woodworth B., Jr.
Anderson, George C.
Anderson, Jesse F.
Appleton, Arthur D.
Ashley, George C.
Atkinson, Christopher J.
Atwater, W. Eastwood
Aulenbach, W. Hamilton
Axleroad, Benjamin

B

Bartholomew, Richard L.
Battin, Edward W.
Bauder, Richard K.
Bayfield, Ralph W.
Becker, Michael J.
Bell, Gibson
Billings, Stephen
Bird, Van S.
Blackburn, James C.
Blake, Francis F. E.
Blatz, Nils
Blewett, William E.
Boon, Harold O.
Breuninger, Frederick A.
Brooks, Frederick M.
Buzby, Dallas E.

C

Calvert, Meredith M.
Camp, Peter E.
Campbell, Michael J.
Carpenter, John P.
Casey, Harry L.
Cassell, Warren M., Sr.
Chinn, A. Edward
Chisholm, John R.
Clair, Joseph R.
Clark, Howard G.
Clark, John D.
Cole, Raymond E., Jr.
Cook, Robert B.
Cragg, J. Aubrey
Crim, B. Shepard
Crysler, Frederick S.
Cupit, James K., Jr.

D

Davis, Francis P.
Davis, Matthew W.
Davis, Warren H., Jr.
Deacon, Robert C. S.
Degerberg, Alfred W.
DeMeester, Huibert R.
Dettweiler, Walther R.
DeWitt, Robert L.
Donaghy, William R. S.
Dorsey, James C.
DuBose, Robert E., Jr.

E

Edwards, Tom T.
Edwards, William I.
Ehly, Charles F.
Elwell, William
Erb, C. Leighton

F

Farrow, Donald L.
Fell, Harry I.
Fifer, Louis E., III
Fifer, Philip
Fischer, Albert F.
Fischler, William J.
Fite, R. Cotton
Forster, Robert C.
Freeman, J. Herbert, III
Frieman, Walter E., Jr.

G

Garrett, Edwin A., III
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Guenther, J. Jarden

H

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Harding, Ernest A.
Hardwick, John F.
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Harris, Robert S.
Hart, Oliver J.
Harvey, James M.
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Haughton, Anson B.
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Hawkins, V. Richard
Hayes, Richard E.
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Hendricks, Edward O.
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Hines, H. Francis
Hodder, J. Gardner
Hoffacker, Michael P. N.
Hofmeister, Robert C.
Holder, Oscar E.
Hollowell, M. Edgar, Jr.
Holmes, W. Benjamin
Hons, Paul E.
Hoofnagle, Otho S.
Hoover, John F.
Hopkin, C. Edward
Horner, Thomas M.
Houston, Wallace B., Jr.
Howe, Barry R.
Hutchinson, Robert H., Jr.
Hyatt, David W.

I

Imboden, Stanley
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Isacksen, Frederick R.

J

Jefferys, William H., Jr.
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Johnson, Stanley E.
Jones, Herbert W.
Jones, James L.
Joseph, Ronald E.

K

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Kaufmann, Henry W.
Keel, Robert D.
Kelbaugh, Charles F.
Kenny, David B.
Kerr, Norman S.
Kettle, Frederick V.
Kier, William L.
Kimball, John
Koch, W. Christian
Kolb, John C.
Koning, Hendrik B.
Krantz, George B., Jr.

L

Laird, Joseph H.
Lamb, John E.
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Lattimore, Malcolm S.
Leber, Milton S.
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Leeman, Judson S.
Lefebvre, Eugene
Leser, John F.
Lindsay, Roland S.
Lingle, Paul W.
Loane, William P. C.
Lockhart, Ronald W.
Loeffler, Edward C.
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Logan, Thomas W. S.
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Longley, Harry S.
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Lucas, Albert H.
Lull, Howard W.

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MacColl, James R.
MacDonald, Robert B.

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McCloskey, Robert J.
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McElroy, James F.
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McKean, W. Roulston
McKean, William R., Jr.
McKendrick, James F., Jr.

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Mason, T. Norman
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Matthews, Vernon
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Maxwell, James H.
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Mayfield, Harry L.
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Mole, James F.
Moore, Arthur C.
Morris, James E.
Musselman, William S., Jr.

N

Nikel, Frank
Norman, John R., Jr.

O

Obenchain, John C.

P

Paige, Emmett P.
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Pickering, Roger
Pickering, Timothy
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Platts, Edward
Poindexter, Charles L. L.
Pollanick, Edward B.
Powell, Stanley A., Jr.
Pratt, Cuthbert
Prentiss, Henry M.
Price, Alfred W.
Price, Edward
Prichard, James B.
Purdie, Arnold

R

Richards, F. Lee
Roak, John C.
Rogers, Ralph K.
Rowe, Herbert E.
Rudderow, B. Janney

S

Sachs, Leonard J.
St. Claire, Elbert K.
Sampson, William J.
Schultz, John A.
Scott, John M.
Seyler, Lawrence J.
Shank, Michael J.
Sharp, Henry J.
Shaw, Warren E.
Shearer, Donald R.
Skinner, John E.
Skipp, Warren C.
Slagle, Kenneth C.
Smart, John A.
Smith, Noble M.
Smith, Sheldon M.
Smith, William Lee
Smith, William X.
Snowden, Charles D.
Snyder, Robert S.
Stetler, Robert H.
Stevick, Daniel B.
Strickland, Walter R.
Studebaker, John
Sykes, Robert J.

T

Taylor, Raymond G., Jr.
Taylor, Raymond R.
Taylor, R. Dunham
Tobias, Clarence E.
Trauger, David O.
Trimble, James A.
Tulk, Gerald A.
Turner, William D.
Twelves, J. Wesley

U

Urban, Charles H.
Urban, P. Linwood, Jr.

V

Van Atta, R. Sherwood
Van Buren, Paul M.
Vandegrift, Don F.
Van der Hiel, Peter C., Jr.
Van Dusen, David

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Ware, Walter W.
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Weber, John M.
Weltsek, Gustave, Jr.
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West, Stanley R.
Wiant, Charles E.
Widing, C. Jon
Wiley, Ronald A.
Williams, Henry N.
Williamson, Bruce P.
Williamson, Frank, Jr.
Williamson, William B.
Willis, Arthur D.
Wilson, Harold J.
Winter, Lloyd H., II
Witmer, William La Rue
Wood, Daniel S.
Woodruff, James E. P.

CLERGY NOT ENTITLED TO VOTE AT THE 187th CONVENTION

1) Canonically resident less than six months: include under Canon of Courtesy.

Bridge, George R. (6/6/70)
France, Andrew M., Jr. (9/10/70)
Golden, Peter P. Q. (6/6/70)
James, Robert A. (8/1/70)
Jupin, J. Michael (9/3/70)
Littrell, James H. (6/6/70)
Lobs, G. Richard (5/1/70)
Lowry, Don E. (6/6/70)
Maddox, William E., III (6/6/70)
Marmion, William H., Jr. (9/16/70)
McClellan, Thomas L. (6/6/70)
Mohn, Michael C. (6/6/70)
Morgan, Elmer F., Jr. (6/6/70)
Petterson, Ted Ross (6/6/70)
Rivard, Donald E. (9/3/70)
Trimble, Joseph E. (9/1/70)
Truelove, Kenneth E. (6/6/70)
Warner, Dennis H. (6/6/70)
Welty, Winston W. (6/8/70)

2) Canonically resident but not actually residing in the diocese for a full six months prior to Convention: include under Canon of Courtesy.

Anthony, Kenneth H.
Bak, Edward N.
Baublitz, E. Raymond
Bennett, Edwin G.
Berry, Barton D., Jr.
Bieberbach, John V.
Braddock, Guilbert C.
Carpenter, Jerry E.
Conklin, Daniel
Cox, Frank
Davis, Ralph M.
Dunphy, William
Easter, George H.
Emerson, John R.
Ewart, Craig K.
Fenn, Richard K.
Gardner, James E.
Gill, Raymond A.
Gillespie, John S.
Hollowell, M. Edgar, Jr.
Howe, Reuel L.
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Jordan, Jean P.
Jowett, E. Paul
Kelly, Colin P. III
Kessler, Edward S.
Koci, Joseph, Jr.
Lineker, George A.
Lucas, Albert H.
Lyford, Richard T.
Martin, Walter G.
McCurdy, Alexander
McKelvey, G. Richard
Mills, Lawrence
Norton, Howard G.
Ott, T. Gordon
Pfaff, Richard
Pierce, Roderic
Price, Frederick C.
Ruddick, C. Townsend
Salmon, E. Frank
Schneider, Edward N.
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Simpson, John P.
Slee, John L. F.
Smith, Alfred M.
Smith, H. Alan
Sorge, Norman M.
Squire, James R.
Stiffler, J. Ledru
Stimson, William
Taylor, Philip J.
Temme, Louis H.
Thomas, Stuart A. W.
Walker, John W.
Weiler, William L.
White, E. Douglas
Woodard, George H., Jr.
Yale, Richard A.
Zimmer, Layton P.

3) Not canonically resident, but working in the diocese: include under Canon of Courtesy.

Berger, Jere
Butler-Nixon, Grahame
Chenoweth, Russell M., Jr.
Dell, Edward T., Jr.
Field, George C., Jr.
Fox, William H.
Harris, Paul S., Jr.
Henderson, Theodore
Hildebrandt, Arthur J.
Hughes, Philip E.
Imrie, H. Matthew
Looney, Richard
Maud, Laurence C.
McGuire, Malcolm
Moore, Rudolf A.
Riegel, John W.
Rutler, George
Shearer, Leon A.
Sterling, Chandler W.
Swayne, W. G. Hope
Toia, Frank
Townsend, John T.
Tsu, Andrew Y. Y.
Wanner, Mervin L.
Westman, Paul A.
Willard, Wilson H., Jr.

4) Canonically resident and working in the diocese, but not actually residing in the diocese: to be given voice and vote by special resolution.

Powers, Frederick F., Jr.

OFFICIAL LAY DEPUTIES — 187th CONVENTION

Those marked (a) are alternates

ADVENT, *Hatboro* — Charles W. Janus, Sr., Richard I. Lane, Theodore K. Thomas, (a) Robert Hughes, Jr.

ADVENT, *Kennett Square* — Nathaniel C. Wyeth, Mrs. Eugene R. Beard, Mrs. Thomas D. Johnson, Jr., (a) Richard D. Ilsemann, (a) Mrs. Vernon T. Stack, Jr., (a) Alfred F. Waterland.

ADVOCATE, *Philadelphia* — Hugh Cosline, Mrs. Barbara Harris, Mrs. Georgia Thomas, (a) Miss Rosalee Lloyd, (a) Walter Morris, (a) Milford Hall.

ALL HALLOWS, *Wyncote* — Frank Conly, Alfred O. Quinn, Mrs. John A. Wilson, (a) C. Weston Beck, (a) Mrs. Lindley C. Scarlett, (a) John W. Walleigh, Jr.

ALL SAINTS, *Crescentville* — Edward T. Parsons, Paul Gras, Louis E. Haegele, Sr., (a) Miss Carol Deal, (a) John P. Walz, (a) Mrs. Edith Danson.

ALL SAINTS, *Darby* — Allen Sims, Maurice L. Tiffany, Albert Heyl.

ALL SAINTS, *Fallsington* — Philip Fitzpatrick, Mrs. Philip Fitzpatrick, Miss Deborah Simpson, (a) Paul Bara, (a) Mrs. John Olmes, (a) Miss Ann Shorey.

ALL SAINTS, *Norristown* — Richard Kratz, Hal Ely, James Exley, (a) Paul Christy, (a) J. Edward Krantz, (a) Joseph Raudenbush.

ALL SAINTS, *Rhawnhurst* — John H. Ralston, John J. Gerhart, Joseph Bilotti, (a) Miss Elizabeth Coffin, (a) Harold Castor.

ALL SAINTS, *Torresdale* — John Evans, Charles Higbee, Earle Kligge, (a) Cary Rush, (a) Jack Dautel, (a) Richard Fisher.

ALL SAINTS, *Wynnewood* — Mrs. Charles N. Herbert, Col. Joseph G. Bent, Jr., Henry S. Hamm, (a) Mrs. Harry B. Frazer, (a) Samuel H. Ballam, Jr.

ALL SOULS (Mission to the Deaf) — Mrs. Margaret Mock, Elmer Mock, Melvin Ruthven, (a) John Smith.

ASCENSION, *Parkesburg* — Calvert Hess, Jr.

ATONEMENT, *Morton* — Louis A. Divan, James H. Smith, Grace Musko, (a) Dale Paulson, George Kohler, (a) Albert Brownlee.

ATONEMENT, *West Philadelphia* — John J. Geary, Joseph A. Wallace, Alfred T. Johnson, (a) Roland Gelatt, (a) Harry Gregory, (a) Henry Nehlig.

CALVARY, *Conshohocken* — John S. Blackburn, William Davis, (a) James G. Graham, (a) William F. Smith.

CALVARY, *Germantown* — George F. Ilsemann, Jr., Robert A. McMaster, Mrs. Gilbert R. Gardsy, (a) David H. Murdock, (a) E. Atlee Haines, Jr.

CALVARY, *Northern Liberties* — Harold Pilgrim, Sr., Charles McCoy, Edward Howell, (a) Mrs. Ada B. Harris, (a) Norris Mallory, (a) John Nelson.

CHRIST, *Eddington* — John L. Kleber, John Hoernle, Mrs. Huibert DeMeester, (a) Mrs. John L. Kleber, (a) Walter Bejuki.

CHRIST, *Ithan* — George T. Cook, Richard Drayton, George J. Lincoln, (a) John R. Dillard, (a) Mrs. Thomas G. Meeker, (a) Mrs. John A. Harris IV.

CHRIST, *Media* — James Ewing, Arnold Hiltz, Henry Jordan, (a) Henry Beck, (a) Mrs. Robert Diggs.

CHRIST, *Philadelphia* — Henry M. Watts, Jr., J. Horace Churchman, Esq., Robert J. Gill, M.D., (a) L. Arnold Nicholson, (a) W. Beaumont Whitney, II, (a) James M. Lusk.

CHRIST, *Pottstown* — Robert Shaner, Robert Magee, Thomas Storm, (a) Gilbert Lewis, (a) Eugene Polins, (a) Edward Schwoyer.

CHRIST, *Ridley Park* — John C. Tomlinson, Mrs. George Moss, Stephen Marko, (a) David Wiley, (a) Nathan Quinn, (a) Bullard Ross.

CHRIST, *Upper Merion* — Harold D. Esterly, John M. Raeburn, Sr., Mrs. Herbert V. Gerding, (a) Mrs. Merrill Fink, (a) G. Kenneth Jones, (a) Mrs. Andrew Y. Drysdale.

CHRIST & ST. AMBROSE — Florence Gallagher, Frank Balkie, John Fulton, (a) Gladys Slocum, (a) Russell Ott.

CHRIST & ST. MICHAEL'S — Henry B. Ramsey, Jr., Roger G. Holt, Kenneth R. Moseley, (a) Miss Louise F. Hergenrather, (a) William Meyer, (a) John H. Murray, Jr.

CRUCIFIXION — William R. Ballard, Mrs. Carrie Blackiston, Judge McKinley, (a) William Francis, (a) Donald Smith.

EMMANUEL, *Holmesburg* — Walter Banister, Joseph Kipphut, Aaron Scott, (a) H. Wallace Welliver.

EMMANUEL, *Kensington* — William H. Wright, John C. Price, William H. Bennett, (a) William Walpert, Jr., (a) James Clemens.

EMMANUEL, *Quakertown* — R. Riley, C. Leidigh, Mrs. C. Keller, (a) J. Angstadt, (a) Mrs. J. Angstadt.

EPIPHANY, *Germantown* — Mrs. George Trickey, Jr., Mrs. Alfred W. Platt, William W. Dickhart, III, (a) Mrs. Joseph N. Hall, (a) Alfred W. Platt, (a) James Williams, Jr.

EPIPHANY, *Royersford* — William K. Fozard, Mrs. Jeanne F. Yerk, Albert Underkofler.

GOOD SAMARITAN, *Paoli* — William B. Eagleson, Jr., John C. Carothers, Jr., Roy E. Smail, (a) George J. Van den Hengel, (a) Mrs. Percy Madeira, (a) John McTaggart, Jr.

GOOD SHEPHERD, *Germantown* — David F. Maxwell, Charles E. Mather, III, Moses Williams, Jr., (a) G. Hayward Reid, (a) Maj. Gen. Henry Murphey, (a) William Paul Hood.

GOOD SHEPHERD, *Hilltown* — David A. Smith. John R. Burrell. Ralph Lewis, (a) Mrs. Howland Dudley, Jr., (a) David H. Graf, (a) Mrs. Edward Aichele, Jr.

GOOD SHEPHERD, *Kensington* — Dr. Walter Greenwood, William McDaniel, George Anderson, (a) Lawrence Getz.

GOOD SHEPHERD, *Rosemont* — John Begien, Stevens Heckscher, Dudley Hughes, (a) George M. Ahrens, (a) J. Bennett Hill, Jr.

GRACE, *Hulmeville* — Elmer Gull, Charles Kelch, Edgar Seely, (a) Louise Rittler, (a) Andrew Grob.

GRACE, *Mt. Airy* — Theodore Clattenburg, Anne W. Snyder, Harry E. Taylor, (a) Robert Hewitt, (a) Forrest Clark.

GRACE & INCARNATION — Charles Donahue, John Binder, Elmer Seemuller, (a) Wilbur Lawson, (a) Charles Rymarczick, (a) Herbert Kershaw.

HOLY APOSTLES, *Penn Wynne* — James P. Banta. William W. Montgomery, III, William P. Rimel, Jr., (a) Donald D. Eppinger, (a) Carol Underwood.

HOLY APOSTLES & MEDIATOR — Mrs. Edna H. Carroll, H. Reed Mullikin, (a) Grace Duffy, (a) Jay Lawrence Dixon.

HOLY COMFORTER, *Aronimink (Drexel Hill)* — Raymond Rudrauff, Dexter Cobb, Robert Lucier, (a) Harry Broadley.

HOLY COMMUNION CHAPEL — Mrs. Olga Devitt, Mr. Barry Hill, (a) A. C. Betker, (a) George Connolly.

HOLY INNOCENTS, *Tacony* — Carl T. Zorr, Ralph B. Clare, (a) J. Raymond Adams, (a) Edward White.

HOLY TRINITY, *Lansdale* — George W. Arold, Jr., M. Warren Bolton, Mrs. Nevin Wampole, (a) Edward H. Fadeley, (a) Carl H. Macartney, (a) Mrs. Clyde Shoop (Joy).

HOLY TRINITY, *Rittenhouse Square* — Mrs. Robert D. Franklin, Adm. Jack F. Bowling, Don J. Brewer, (a) Mrs. Harry S. May, (a) Miss Violet E. Tobin, (a) Lilburn Dunlap.

HOLY TRINITY, *West Chester* — David R. Hamrick, Lawrence E. Wood, Ralph Zaayenga, (a) Michael Eiseman, (a) Ellis S. Rump, Jr., (a) Dr. Donald Twaddell.

HOUSE OF PRAYER — Robert Johnson, William Merritt, Fred McAlpine, (a) Tunis Perry, (a) William Carter, (a) Mrs. Mamie Johnson.

INCARNATION, *Drexel Hill* — William J. Gaul, Jr., Mrs. Paul D. Richardson, Barry Van Rensler, (a) James F. Atchison, (a) Leland E. Cooney, (a) Ralph E. Fankhanel, Jr.

INCARNATION, *Morrisville* — Mrs. Leslie Williams, Frank Henderson, Mrs. Walter Felthouse, (a) Mr. Eric Finsen, (a) Rudloph Zeller, (a) Robert Wassel.

MESSIAH, *Gwynedd* — George Lentz, Cassin W. Craig, Robert S. Whitelaw, (a) David A. West, (a) Robert Arnold.

MESSIAH, *Philadelphia.*

OUR SAVIOUR, *Jenkintown* — Albert Thomas, Samuel Hogg, Matthew J. Scammell, Jr., (a) William H. Lentz, (a) Mrs. Edmund Helveston, (a) Mrs. Robert Hilliard.

REDEEMER, *Andalusia* — Mrs. Franklin Warner, (a) Mrs. Stanley Manwaring.

REDEEMER, *Bryn Mawr* — Isaac H. Clothier, Richardson Blair, Thomas Fisher, Jr., (a) John Mulford, (a) Howard Kellogg, (a) Frederick R. Drayton.

REDEEMER, *Springfield* — Bertha Dallas, Paul Reed, Jr., Thomas S. Williams, (a) Helen Stevenson, (a) J. Stewart Lacock.

REDEMPTION, *Southampton* — Charles Churen, Henry P. Manning, Robert McGrath, (a) Paul V. Gibson, (a) Betsy Romano, (a) John Catherman.

RESURRECTION, *Mayfair* — Robert D. Deno, Elmer Worth, John R. Barr, (a) Charles Volz, (a) William Killey.

ST. AIDAN'S, *Cheltenham* — Charles Sullivan, William H. Smith, John Gurniak, (a) Harold Goodwin.

ST. ALBAN'S, *Newtown Square* — Wallace Dunlap, Jean Rich, Barbara Foulkrod, (a) Arnold Graf, (a) James D. Twiname, Jr.

ST. ALBAN'S, *Olney* — William Lindsay, Jr., David Bristow, (a) Daniel Geigert.

ST. ALBAN'S, *Roxborough* — I. Wesley Manley, Henry Scherr, John E. Howard, (a) Herbert H. Hickmott, Jr., (a) Mrs. Maude Scherr, (a) Miss Grace Gidley.

ST. ANDREW'S CHAPEL, P.D.S.—Walter C. Baker, Robert F. Miller, G. Selden Pitt, (a) W. Lester Higgins.

ST. ANDREW'S & ST. MONICA'S — Chester Montague, Edward Hayes, (a) Herman Bell, Sr., (a) Charles Polk.

ST. ANDREW'S, *West Vincent* — Turbutt Wright, Alfred Johnson, Jr., (a) Fred T. Cadmus III, (a) Raymond Spaide, Jr., (a) John Booth.

ST. ANDREW'S, *Yardley* — C. W. Greaves, Joseph Novick, Marion Novick, (a) Gladys Harper.

ST. ANDREW'S-IN-THE-FIELD, *Somerton* — Lorraine S. Nugent, John Tate, Anita Duke, (a) William Scott, (a) Henry Fabrick, (a) William Rowe.

ST. ANNE'S, *Abington* — Merlin O. Wunn, Robert Henry Brown, Charles Walton, (a) Robert Miller, (a) Robert Sullivan, (a) Phillip Harrison.

ST. ASAPH'S, *Bala-Cynwyd* — Townsend Munson, Mrs. Isaac Kershaw, Cyril Reynolds, (a) Marshall Nelsen, (a) Robert Brown, (a) Thomas O. Oyler.

ST. AUGUSTINE/CH. COVENANT — Arthur J. Slater, Mrs. Doris Mae Garrett, Edward Copper, (a) John C. Jackson, (a) Mrs. William J. Johnson.

ST. BARNABAS, *Haddington* — Wells Stevens, Mrs. Thomas Sheehan, Mrs. Dorothy Johnson, (a) Frank Moseley, (a) James Lewis, (a) Venord Cowan.

ST. BARNABAS, *Kensington* — Mrs. Mary Austin, Mrs. B. Guerrero, Mrs. Nellie Parker, (a) Walter Smith, (a) Larry Griffin, (a) Regina Lowe.

ST. BARTHOLOMEW'S, *Philadelphia* — Mrs. Evelyn Rowe, (a) Mrs. Gwendolyn Hatchett.

ST. CHRISTOPHER'S, *Gladwyne* — Mrs. Natalie Hughes, Stephen Gardner, Mrs. Edna Pittenger, (a) Emilie Riley, (a) Mrs. Eleanor Townsend, (a) Kenneth Rothe.

ST. CLEMENT'S — Donald R. Bentley, Anthony C. Chicone, Roland R. Randall, (a) Paul Casey, (a) James Butler.

ST. DAVID'S, *Manayunk* — Richard Owens, Mrs. Betty Smith, Charles Brown, Jr., (a) Charles Brown, Sr., (a) James Taylor.

ST. DAVID'S, *Radnor* — John O. Platt, Robert C. Lea, William McCawley, (a) Mrs. Henry M. Chance, II, (a) Theodore Weston, II.

ST. DUNSTAN'S, *Blue Bell* — Mrs. Doris Mariani, Mrs. M. Keeler, Joseph Lippincott, (a) T. Blair, (a) J. Blake.

ST. ELISABETH'S — Mr. Joseph Street, IV, Robert Burgess, (a) Lt. Carl Hartman, MSC, USN.

ST. FAITH'S, *Brookline (Havertown)* — John W. Burley, Howard S. Emmerich, Mrs. Grace Wilson, (a) Henry L. Hood, (a) C. Paul Robson.

ST. FRANCIS-IN-THE-FIELDS — Arthur Criddle, George Crozer, David Farrow, (a) Mrs. Millie Lewis, (a) D. L. Melcher, (a) Harrison Wood.

ST. GEORGE'S, *Ardmore* — William M. Conron, Jr., Stanley Myers, William A. Lindsay, III, (a) Spencer A. Manthorpe, (a) Mrs. James A. Deane.

ST. GEORGE *(West End)* — Clement Tappin, Cornelius Brown, Thomas A. Martin, Sr., (a) Wilbourne Willis, (a) Charles Floyd, (a) George D. Wetzel.

ST. GILES, *Stonehurst* — Johanna Brauker, Gerald C. LaVoy, Ronald E. Register, (a) Margaret B. Hockey, (a) Alida MacArthur, (a) Pearson Thierolf.

ST. JAMES, *Bristol* — R. Philemon Stout, Arthur Phipps, (a) Thomas Coles.

ST. JAMES, *Downington* — Dr. Stanley Hanson, Stanley Landis, Sr., William Laird, (a) Maurie G. Davis, Jr., (a) Edward G. Schmid, (a) Boylston Campbell.

ST. JAMES, *Green Ridge* — W. Sidney Cazort, Mitchell Turner.

ST. JAMES, *Kingsessing* — Stephen McFee, Walter Robertson, Frederick Thomas, (a) John Henry, (a) Samuel B. Hewlings, (a) Oliver F. Rhine.

ST. JAMES, *Langhorne* — Major Edward Wisneski, William Booth, John Leedom, (a) Ward McMasters, (a) Richard Sensenig.

ST. JAMES, *Perkiomen (Collegeville)* — Mrs. Alice Barron, James W. Brown, Robert R. Wagner.

ST. JAMES, *Prospect Park* — Frank Witmer, III, Harry Jamison, Jr., John T. Conner, Jr., (a) Richard T. Corter, Sr., (a) Mrs. Hope Ewing, (a) Mrs. Nancy Conner.

ST. JAMES-THE-LESS — John D. Green, Lewis M. Evans, Millicent M. Berghaus, (a) Elizabeth S. Evans, (a) Gary E. Sugden, (a) Richard C. Daly.

ST. JOHN'S, *Compass* — Arthur A. Burt, Jr., Harold Johnson, Joseph Norris, Jr., (a) Earl Norton, (a) Dale Livingston, (a) Wayne Hershey.

ST. JOHN'S, *Concord* — David C. Getty, Mrs. James D. McLeester, Raymond Thompson, (a) E. Thomas Pittock.

ST. JOHN'S, *Huntingdon Valley* — Frederick W. Berlinger, Joseph E. Herkness, (a) Robert P. Haley, (a) Frederick H. Belfield (Deceased), (a) Wayne S. Evans.

ST. JOHN'S, *Lower Merion (Bala-Cynwyd)* — Mrs. Peter Duncan, S. Wayne Garrigues, John Midwood, (a) James H. McK. Quinn, (a) Edward J. Slade, (a) Edward Doelp.

ST. JOHN'S, *Norristown* — John F. Rumler, George C. Niblo, James A. Robertson, Jr., (a) James Voss, (a) William A. Connelly, (a) C. Rodney Morris, Jr.

ST. JOHN'S, *Northern Liberties.*

ST. JOHN THE EVANGELIST, *Essington* — William Mahler, William Mako, Miss Dee Rose Weindel.

ST. JOHN THE EVANGELIST, *Lansdowne* — Leslie R. Plotts, Richard E. Forrest, Craig L. Snyder, (a) Richard R. Spencer, (a) Jerome Z. Martin, (a) Paul A. Seltzer.

ST. JOHN THE EVANGELIST, *Philadelphia* — John Preole, James Ziegelhoffer, Sr., Clifford Janack, (a) Jeremiah K. Rutter, (a) Doris Briggs, (a) James Ziegelhoffer, Jr.

ST. JUDE & THE NATIVITY, *Lafayette Hill* — T. Allen Glenn, Jr., John R. Robinson, John H. Thompson, (a) Calvin D. Baker.

ST. LUKE, *Bustleton* — Franklin A. Terry, Mrs. Edna Wilkinson.

ST. LUKE'S, *Eddystone* — John W. Elliott, Elsie D. Morgan, (a) Edward J. Corcoran, (a) Lillian Dougherty, (a) Mrs. John F. Carroll.

ST. LUKE'S, *Germantown* — Hugh Brown, W. Edgar Bates, William R. Burton, (a) Albert B. Bishop, (a) Ernest Gibbs, (a) Walter Williams.

ST. LUKE'S, *Newtown* — Albert A. McNamara, Milton Bradley, G. Richard Bertolet, (a) Mrs. John Gurt, (a) Richard P. Wright.

ST. LUKE & THE EPIPHANY — John F. Bahm, Robert M. Atkinson, Dr. F. Wm. Sunderman, (a) A. Lynwood Haller, (a) Newell F. Harris, (a) Kenneth Q. Walker.

ST. MARK'S, *Frankford* — Walter Spathelf, Charles Taylor, James Embery, (a) Alfred Sage, (a) Edward McKinsey, (a) William P. Clauson, Sr.

ST. MARK'S, *Honey Brook* — McClure Kelley, I. S. Barclay, Jr., Davy B. White, Jr., (a) Edward Jones.

ST. MARK'S, *Philadelphia* — Alan S. Evans, Charles G. Scott, Jane V. Burton, (a) Benjamin C. Hand, (a) Elwyn F. Chase, (a) Will E. Beck.

ST. MARTIN'S, *Boothwyn* — Mary Keeth, Nellie Dodd, Marietta Peterson, (a) James Peterson, (a) George Krentz, (a) James Webb, Jr.

ST. MARTIN'S, *Oak Lane* — Raymond R. Kersey, Mrs. Carole A. Kersey, Mrs. Edythe Anderson, (a) Edward H. Moyer, (a) Miss Gertrude Byrnes.

ST. MARTIN'S, *Radnor* — William J. Gies, II, Mrs. Charles E. Goodman, Jr., Charles Eigenbrot, (a) Wright Saylor, (a) Bruce Watson, (a) Christine Barclay.

ST. MARTIN-IN-THE-FIELD, *Chestnut Hill* — John F. Quereau, Henry H. Meigs, Alfred W. Putnam, (a) W. Beaumont Whitney, III, (a) Edward F. Beale, (a) C. A. Philippe Von Hemert.

ST. MARY'S, *Ardmore* — Mrs. M. Carton Dittmann, David H. Hall, Robert S. Beal, (a) William H. Sayre, (a) Daniel C. Jones, Jr., (a) Thomas M. Bates.

ST. MARY'S, *Chester* — John Davis, Oscar Johnson, (a) J. A. Heartley.

ST. MARY'S, *Hamilton Village* — E. Digby Baltzell, Scarlett Emerson, William A. Riley, (a) Miss Carol Moore, (a) Stewart Dalzell, (a) David E. Rowe.

ST. MARY'S, *Philadelphia* — Reginald Franklin, Ebenezer Fernandez, Samuel E. Wilson, Sr., (a) Mrs. Mabel E. Brister, (a) Mrs. Ethel Williamson, (a) Miss Madeline Bryant.

ST. MARY'S, *Warwick* — Mrs. Raymond Taylor, Mr. William Badnaruk.

ST. MARY'S, *Wayne* — Donald W. Belcher, Frank Rippel, William Wooldridge, (a) Paul Zimmer, (a) Mrs. William F. Pierce, (a) William Porter.

ST. MARY'S AT THE CATHEDRAL, *Roxborough* — David E. Hilsee, Walter D. Condit, E. T. Sealy, (a) Theodore Stefanowicz, (a) Eric Svenson, (a) Richard F. Cassel.

ST. MATTHEW'S, *Francisville* — Robert E. Krouse, Frank Bobb, Arthur Booth, (a) Edward Wiegand (a) Frank E. Holland.

ST. MATTHEW'S, *Maple Glen* — Mr. Harry Barbin, Mrs. Cornelius Zwart, Mrs. Janet Gill.

ST. MATTHIAS — Gustav L. Spahr, Ellwood A. Booth, Walter F. Staton, (a) William L. Sowden, Jr., (a) Edward McDougall, (a) Robert W. Carmint.

ST. MICHAEL'S, *Yeadon* — Lewis Reiss, Edward Boyd, Edwin Graham.

ST. NATHANAEL'S — Ralph Greco, J. Arthur Robertshaw, William England.

ST. PAUL'S, *Aramingo* — Joseph Gudgeon, Sr., Hugo Ciccotosto, (a) Philip Holland.

ST. PAUL'S, *Chester* — William A. Atkinson, Jr., Walter S. Bettner, Jr., Harold J. Whartnaby, (a) Robert M. Price.

ST. PAUL'S, *Chestnut Hill* — Mrs. J. Ebert Butterworth, James R. Hughes, Robert A. Orr, (a) Mrs. D. Alexander Wieland, (a) Thomas P. Emmons.

ST. PAUL'S, *Doylestown* — John Phillips, Jay Folkes, Henry Thein, (a) Leigh Beard, (a) Russell Simpson, (a) Edwin Scarborough.

ST. PAUL'S, *Elkins Park* — Dr. Vernon M. Lapp, W. Harris Stevens, Allan M. Perry, (a) Gerald Adair, (a) Joseph E. Helweg, Jr., (a) Ronald C. Unterberger.

ST. PAUL'S, *Levittown* — Newell Golden, Fred Ball, Eric Ritter.

ST. PAUL'S MEMORIAL, *Oaks* — David Williams, William E. Sibel, (a) Joseph S. Van Zandt.

ST. PAUL'S MEMORIAL, *Overbrook* — Martin Melcher, Edward Robinson, William Toal, (a) Clifford Duncan, (a) Boyden Gabell.

ST. PAUL'S MEMORIAL, *Philadelphia* — D. Cortlandt Montgomery, Mrs. Susan B. Clark, Rose M. Gutmann, (a) Bruce L. Bernheimer, (a) John Lanckowski, (a) Mrs. Lillian C. Jones.

ST. PAUL'S, *West Whiteland* — Raymond Belcher, Jr., Richard E. Hannum, Emily L. Stanford, (a) Mrs. Carol B. Belcher, (a) David W. Dinwoodie, (a) Charles W. Johns.

ST. PETER'S, *Broomall* — Christian A. Rumpff, Victor H. G. Wadlund, William H. Winslow, (a) Kenneth B. Ambler, Jr., (a) Robert K. Shimer, (a) William C. Cady.

ST. PETER'S, *Germantown* — John M. Scruggs, John E. Fryer, M.D., Margaret McHolme, (a) Joseph Bosworth, (a) Joseph Watchorn, (a) Helen Flack.

ST. PETER'S, *Glenside* — George Cox, Norman Harberger, Dr. M. Luther Kauffman, (a) Mrs. Doris Rogers, (a) Charles VanHorn, (a) Capt. Kenneth Law.

ST. PETER'S, *Philadelphia* — Frank E. Seymour, Dr. Raymond Snyder, Mrs. Francis Randolph, (a) Joseph T. Fraser, Jr., (a) Mrs. James Crawford, (a) Miss Marcia J. Rogers.

ST. PETER'S, *Phoenixville* — P. Howse, Walter Brown, Bob Alexander, (a) George Wolfe, (a) Edger Landes, (a) Joseph Busel.

ST. PETER'S/GREAT VALLEY, *Paoli* — John C. Bole, H. Lea Hudson, Boyer Veitch, (a) William Garland, (a) Robert Mason, (a) Edward P. Street.

ST. PHILIP'S, *New Hope* — David Freudenthal, Gen. G. L. McCormick, Nicholas Wolf.

ST. PHILIP'S/FIELD, *Oreland* — Mrs. Ruth Field, John Sheffer, Richard Haggard, Jr.

ST. PHILIP'S MEMORIAL, *Philadelphia* — Frank A. Barnett, Milton Joseph, Ashton Williams.

ST. SIMEON'S — Charles R. Bachman, Charles A. Stevenson, William H. VanAtta, (a) Ralph Hawthorne, (a) Neil Pierson, Jr., (a) William Mears.

ST. SIMON THE CYRENIAN — Mitchell Capps, Roy Edwards, Dr. Howard H. Stratton, (a) John Mosley, (a) Lorenzo Hart.

ST. STEPHEN'S, *Clifton Heights* — Carl A. Benner, Miss Helen Merkins, Bruce Shipley, (a) Edith Suydam, (a) Mrs. Margaret Riffert, (a) Mrs. Alice Williams.

ST. STEPHEN'S, *Norwood* — Mahlon Shotts, Mrs. Marie Shotts, Miss Nancy Forsythe, (a) Thomas P. Price.

ST. STEPHEN'S, *Philadelphia* — David L. German, Jr., Clarence T. Garrett, Jr., John Pintavalle, (a) David German, III, (a) James O. Lyman, (a) Frederick Schmid, Jr.

ST. THOMAS, *Whitemarsh* — Robert C. Fernley, Walter P. Miller, III, Carroll R. Wetzel, (a) Col. Henry H. Reichner, Jr., (a) William Shrader, (a) Mrs. G. Sheldon Smith.

ST. TIMOTHY'S, *Roxborough* — John B. Llewellyn, Jr., Birkett Howarth, Walter Humm, (a) Howard Barrett, Jr., (a) John Kling, (a) James E. Massey.

THE SAVIOUR, CHURCH OF — Adams Dodson, Jr., Elizabeth Riegner, Leslie Paff, (a) Doris Brooks, (a) Elizabeth R. England, (a) Isaac H. Penn.

TRINITY, *Ambler* — Robert C. Allen, Sidney Repplier, Mrs. Deirdre McElroy, (a) J. Theodore Cuthbertson, (a) Mrs. Cordelia Rausch.

TRINITY, *Buckingham* — Mrs. Lawrence Lengel, Mrs. Donald Anderson, Frank E. Elliott, (a) Mrs. William Perry, (a) Dr. Ralph Lantz, (a) Mrs. James Hogan.

TRINITY, *Collingdale* — Robert Steele, Robert J. Hoag, F. H. Starling, (a) Mrs. Lois Pearse, (a) Paul H. Young.

TRINITY, *Gulph Mills* — Albert Halverstadt, Russell McLaughlin, Frank Newham, (a) Pete Peterson, (a) Pat. Harmon.

TRINITY, *Oxford* — Frederick Banks, George Higginson, William Harris, (a) Kenneth Nelson, (a) Kurt Zintner, (a) Thomas Laird

TRINITY, *Solebury* — Stanley Hastings, Hope Sellers, Bradley Algeo, (a) William McCandless, (a) E. Forrest Cooper, (a) Janet Gold.

TRINITY, *Swarthmore* — James Gassaway, Joseph Riggs, Mrs. J. Otis, (a) Miss Helen Moore, (a) Richard Daniel, (a) Harry Toland.

WASHINGTON MEMORIAL CHAPEL — Harry Stewart, William Cremers, John Todd, (a) Mrs. Patricia Jones, (a) Aaron C. F. Finkbiner, (a) A. M. Shumate.

ZION — Claire Ford, Jack C. Ricca.

187th ANNUAL CONVENTION

The Sheraton Hotel, Friday, October 2, 1970, 4:00 P.M.

Philadelphia, Pennsylvania

The One Hundred Eighty-Seventh Annual Convention of the Protestant Episcopal Church of the Diocese of Pennsylvania assembled in the Ballroom of the Sheraton Hotel, 1725 J. F. Kennedy Boulevard, Philadelphia, Pennsylvania, on October 2, 1970, at 4:00 P.M.

The Rt. Rev. Bishop L. DeWitt, D.D., Bishop of Pennsylvania and President of the Convention, declared the 187th Convention to be opened.

The Bishop led the convention in prayer.

A quorum being present, on nomination of the Rev. W. Roulston McKean, D.D., John Butterworth, Esq., was elected Secretary of the Convention and his appointment of the Rev. James H. Maxwell as Assistant Secretary was affirmed by the convention.

The Rev. W. Roulston McKean, D.D., Chairman of the Committee on the Dispatch of Business, presented the committee report, which, on motion, was adopted as follows:

> In order to expedite the order of business, your Committee suggests that all reports be made by title where feasible, and that discussion be curtailed insofar as possible.

On further motion of Dr. McKean, the convention adopted the proposed agenda as the convention agenda in order to permit orderly procedure.

The report of the Committee on Arrangements was presented by Mr. John P. Stevens, III, and included arrangements for the Youth Caucus Supper in the Pennsylvania Room and a Communion service at 7:30 a.m. on Saturday, October 3, at the Plaza adjacent to the Tourist Information Center on J. F. Kennedy Boulevard.

The secretary read the Canon of Courtesy:

> Clergymen canonically resident in this Diocese but not entitled to vote in the Convention, Clergymen of other Dioceses of this Church, Candidates for Holy Orders in this Church, Wardens of Missions other than those entitled to send Deputies, and all persons holding any office or trust under the Convention, including the Lay members of the Standing Committee, the officers of the Diocesan Council and the Executive Officer of the Episcopal Community Services, though not members, shall be admitted to seats and have a voice in the Convention, but not the right to vote.

On motion of the Rev. Dr. Purdie, the privilege of voting was extended to the Rev. Frederick F. Powers, Jr., a full-time chaplain of Episcopal Community Services who works in and is canonically resident in the diocese, but resides in New Jersey.

A resolution presented by the Rev. David W. Hyatt as chairman of PRIDE, INC. to extend seat, voice and vote in the convention to nine other clergy who have been canonically resident in the diocese for six or more months although they presently reside outside of the diocese was ruled out of order by the chair after the chancellor advised that such clergymen were not entitled to a seat and vote under Article IV of the Constitution.

The Chair further ruled that the resolution previously adopted extending the right to vote to the Rev. Mr. Powers was void, as convention could not change the constitutional requirement.

Mr. Butterworth advised that as secretary of the 186th Convention he knew of no business left unfinished from that or the Special Convention held in May, 1970.

The secretary then announced that under the provisions of Article IV, Section 5(a) of the Diocesan Constitution the following parishes had been advised in advance that they were not entitled to lay representation at this convention due to their failure to file parochial reports with the diocese:

Church of the Annunciation, Philadelphia
Calvary, Rockdale
Epiphany, Sherwood
Gloria Dei, Philadelphia
Holy Nativity, Rockledge
Holy Sacrament, Highland Park
St. Augustine's, Norristown
St. Bartholomew's, Wissinoming
St. Christopher's, Oxford
St .Gabriel's, Philadelphia
St. John/Free, Philadelphia
St. Luke's, Kensington
St. Thomas, West Philadelphia
Trinity, Coatesville
Trinity Memorial, Philadelphia

The action taken by the secretary was questioned by the Rev. Jesse F. Anderson, who suggested that these parishes and missions should be granted an appeal to convention for restoration of their right to representation. The chancellor discussed the history of Article IV, Section 5(a) of the constitution, noting that it had been finally adopted on second reading by the 186th Convention, and that it contained no provision for such an appeal, whereas Section 5(c) did provide for an appeal to convention when a church has forfeited its right to representation for faliure to pay its assessment.

The secretary reminded convention that the memorandum on circulation of literature provided that the circulation of reports and notices to delegates and visitors on relevant matters was not permitted on the floor of convention.

The following appointments of the president of the Convention were announced by the secretary:

Committee on Claims of Laity to Seats:

Mrs. David A. Smith — Mrs. Catherine Van Horn, Convener — J. Paul Morris

Committee on Claims of Clergy to Seats:

The Rev. Peter E. Camp — The Rev. J. Herbert Freeman, III, Convener — The Rev. John D. Clark

Judges of Election:

Clerical	*Lay*
The Rev. Milton S. Leber	Mrs. Albert K. Lennan
The Rev. Michael Shank	Mrs. John F. Gane

Tellers:

Clerical Vote	*Lay Vote*
Mrs. J. Russell Warner	Mrs. William H. Yarrington
Mrs. Robert C. Watson	Mrs. John Conner, Jr.
Mrs. Mary Siter Owen	Mrs. John D. Clark
Mrs. Walter C. Baker	Mrs. Joseph Black
Mrs. Henry P. Manning	Mrs. Bruce Waltz
Mrs. Edward K. Copper	Mrs. Albert Openshaw
Miss Dorothy Drummer	Sister Catherine Louise
	Mrs. John Forrester
	Mrs. Virginia Wieland
	Mrs. Catsman

Mr. Butterworth, chairman of the Committee on Elections, reported that the committee had received nominations from the nominating committee and by special petition and had notified each nominee of his or her nomination and right to withdraw prior to preparation of the official ballot. An official ballot, setting forth the names of all candidates except those who had requested their name be withdrawn, the offices to which they had been nominated, and the number to be elected or nominated to each office, had been sent to each member of the convention at least 15 days in advance thereof. To be valid, the lay ballots had to be signed by a majority of the lay deputies and this was checked by the tellers against the official certificate for each church. Mail ballots were received at Church House until 5:00 P.M. on the day preceding the date of the convention and placed in a locked ballot box to which only the chairman had access. The tabulation of the mail ballot was made by the tellers under the supervision of the chairman and by the judges of election, and Mr. Lindley Scarlett was welcomed as an observer for the Committee of Twenty-five at the count.

Mr. Butterworth called the attention of convention to an apparent problem in the election of lay members of Diocesan Council in that the ballot called for the election of three lay members for three-year terms and one lay member for a one-year term to fill the vacancy. Since none of the lay nominees had been specifically nominated for the one-year term, he suggested that convention might wish to provide that the four lay members elected choose by lot the one who would serve for one year. The Rev. Mr. Breuninger moved that, for purposes of the first ballot, after the election of the four lay members by concurrent vote of both orders the votes of the two orders be combined and those who received the highest number of combined votes be designated for three-year terms and the one who received the lowest number of combined votes serve for a term of one year. This motion was duly seconded and adopted.

The judges of election submitted the report on the first ballot (Appendix 3) and the secretary declared the following elections or nominations:

Diocesan Council: (3 Clergy and 3 Lay for a 3-year term; 1 Lay for a one-year term)

Clergy	*Lay*
None	The Hon. Juanita Kidd Stout — 3 years (St. Luke's, Germantown)
	Harold L. Pilgrim, Sr. — 3 years (Calvary, Northern Liberties)

Standing Committee: (1 Clergy, I Lay)

Clergy	*Lay*
The Rev. John R. Logan, Jr. (St. Simon the Cyrenian)	Alfred W. Putnam, Esq. (St. Martin-in-the-Fields)

Commission on Clergy Salaries and Pensions (1 Clergy, 1 Lay)

Clergy	*Lay*
The Rev. John J. Albert (All Saints, Wynnewood)	Robert B. Seidel (St. Martin's, Radnor)

Church Foundation: (5 persons)

Edward P. Bromley, Jr.
(Church of the Redeemer, Bryn Mawr)

Morris Lloyd
(St. Thomas, Whitemarsh)

The Rev. Emmett P. Paige
(St. Mark's, Philadelphia)

A. Mitchell Shumate
(Washington Memorial Chapel)

Louis C. Washburn, Esq.
(St. Martin's, Radnor)

On the call of the Chair there were no further nominations from the floor for those offices not filled on the first ballot.

Harry C. Barbin, Esq., chairman of the Committee on Special Resolutions, announced that all resolutions to be introduced would be referred to the appropriate committees, and that any resolutions not referable to any existing committee would be screened by the Committee on Special Resolutions, and the Committee on Dispatch of Business was requested to fix a time for consideration. Mr. Barbin reminded convention that unsigned resolutions would not be considered.

At the request of the President, the Rev. John F. Hardwick introduced the clergymen who had arrived in the diocese since last convention (Appendix 5), commenting on the present occupation of each as he came forward. A warm welcome was extended to the new clergy by convention.

The report of the Episcopal Churchwomen was presented by title by Mrs. Charles W. G. Van Horn, President (Appendix 14).

The Bishop introduced the following ecumenical guests of the convention:

The Rev. Rufus Cornelsen, Executive Director, Metropolitan Christian Council of Philadelphia

Francis G. Brown, General Secretary, Philadelphia Yearly Meeting, Religious Society of Friends

Sister Regina, Office of the Cardinal's Commission on Human Relations

The report of Episcopal Community Services was presented by its executive director, the Rev. Arnold Purdie, D.D. (Appendix 13.9) who commented on the real participation of parishes and missions in the Centennial Celebration of ECS and the

dilemmas facing ECS as it embarks on its second century of service — seeking to strike a balance between a pastoral and prophetic ministry in its several areas of service.

At the conclusion of Dr. Purdie's report, the secretary reviewed the voting procedure for the second ballot and announced that the polls would be open from 5:00 P.M. until one-half hour after the Communion service. Mrs. Kaighn Smith withdrew as a nominee for Diocesan Council. A motion of the Rev. Mr. Breuninger that, if on the second ballot the two remaining lay members of Diocesan Council were elected by concurrent vote of both orders, then the votes of both orders would be combined to determine which lay member would serve a three-year term and which would fill the existing vacancy for a one-year term, was duly adopted.

Convention then recessed for the celebration of the Holy Eucharist on the convention floor by the Bishop, with the assistance of the deans. Following this service, convention recessed for supper.

When convention reconvened at 8:00 P.M. the judges of election reported on the second ballot (Appendix 3) and the secretary announced that there was no election for the clergy or lay positions on Diocesan Council. There were no further nominations from the floor for Diocesan Council, and the Rev. Messrs. Charles H. Long, Jr. and A. Edward Chinn and Mr. Walter Spathelf withdrew their names from nomination for Diocesan Council. On motion the nominations were closed and the secretary announced that the third ballot would be taken following adjournment of the evening session. He noted that all offices had been filled except for three clergy and two lay on Diocesan Council and reviewed the makeup of the third ballot for these positions.

The Committees on Claims of Laity and Claims of Clergy to Seats advised that they had no reports to make.

The secretary issued a call for all reports from committees, commissions and departments intending to report by title and requested that such reports be delivered to him if they were to be included in the *Journal* of Convention.

The report of the Standing Committee was submitted by title by the Rev. James R. MacColl, III, D.D., chairman, (Appendix 11) who took the opportunity to comment briefly on the Standing Committee's role in the life of the diocese — it meets monthly from September through June; special meetings are not unusual; attendance is high. He mentioned the canonical responsibilities of the committee but indicated he feels that its most helpful and constructive role is that of serving as a council of advice to the Bishop and his staff.

Dr. MacColl introduced the Rt. Rev. Robert L. DeWitt, Bishop of the Diocese, who gave his address to the convention (Appendix 1). The Bishop commented on the similarity of the issues that confront our diocese and General Convention, which would convene in a few days, and then addressed himself to the identity crisis presently faced by all Christians — "Who and whose are we?" — What is the proper role of the

Church in today's society? Touching on the historic relationship between church and state in other countries and the constitutional separation of church and state in our country, he noted that in fact our churches have been traditionally identified with the established government. The Bishop underscored the need within our democratic system for a free church — the need for dissent as a self-correcting aspect of the democratic process. "The right of minority dissent, the right to challenge the present arrangement of society, is the life-line to any future for any society." In conclusion, he called on us to be concerned and to be responsible under God in our service to society. His address was received with acclamation by the convention.

Following announcement by the secretary that the delegates should complete and cast their third ballot before leaving, subject to the previous Breuninger resolution concerning election of the two remaining lay members of Diocesan Council, the Bishop adjourned the convention until 8:45 A.M., Saturday, October 3, 1970.

SECOND DAY

187th ANNUAL CONVENTION

The Sheraton Hotel, Philadelphia, Pa.

SATURDAY, OCTOBER 3, 1970 — 8:45 A.M.

The Convention was called to order by the Bishop in the Ballroom of the Sheraton Hotel at 8:45 A.M.

Following further reports from the chairmen of the Committees on Dispatch of Business, Arrangements and Special Resolutions, the Chair called on Robert C. Lea, Jr., Esq., to present his special resolutions.

Mr. Lea presented and moved the adoption of three resolutions: (1) that an economy based on the ownership of productive property by individuals who are directed in its use by the market is not . . . contrary to Christian social ethics; (2) that government by elected representatives subject to constitutionally limited powers is not . . . contrary to Christian social ethics; and (3) that in the disposition of its funds and in the direction of its agents, the Diocese of Pennsylvania should give no assistance to those who would overthrow those social institutions which are not contrary to Christian social ethics. Having been seconded, these proposed resolutions were debated at length. A motion by the Rev. Timothy Pickering to amend resolution 3 to read, "that in the disposition of its funds and the direction of its agents, the Diocese of Pennsylvania should give no direct corporate assistance to those who would overthrow those social institutions and customs which are not contrary to Christian social ethics, although the need of the Church to relate creatively and evangelically to such individuals and groups

is mandated by the Gospel," was carried. The Rev. Messrs. Bayfield and Lea felt adoption of these resolutions might set criteria which could hamper future action by the diocese. Mr. John O. Platt was concerned that they could be used to oppose needed changes and seemed to favor preserving the status quo. On a point of order by the Rev. John Schultz, the chancellor ruled that, if adopted, the resolutions would bind the diocese until changed by a future convention. A further amendment moved by the Rev. David Van Dusen failed to carry, and, on a call for the question on the main motion as previously amended, the resolutions were defeated.

The judges of election submitted their report on the third ballot and the secretary declared the election of the Very Rev. Cuthbert Pratt and the Rev. Arnold Purdie as clergy members of Diocesan Council, each to serve a three-year term. At this point the Rev. Messrs. John Studebaker and John R. Chisholm withdrew as clergy nominees, and the Rev. David Van Dusen withdrew the name of Emory J. Thomas, Jr., as a lay nominee for Diocesan Council. There being no further withdrawals or new nominations from the floor, the nominations for the remaining vacancies (1 clergy and 2 lay) on Diocesan Council were, on motion, closed.

An attempt by the Rev. Timothy Pickering to speak out against the use of a mail ballot in future conventions was ruled out of order by the Chair with the suggestion that he submit an appropriate resolution on this subject through the Committee on Special Resolutions.

After the secretary had reviewed the makeup of the fourth ballot, a brief recess was taken to permit the delegates to complete and cast their ballots.

On completion of the balloting, the report of the Commission on Clergy Salaries and Pensions (Appendix 13.3) was presented by the Rev. William H. Jefferys, Jr., vice-chairman, who noted that in fulfilling its function the commission's reserves had decreased from $40,000 to $15,000 over the past several years and would have to be replenished by a special assessment. Mr. Jefferys made it clear that financial support given to a parish or its clergy by the commission does not result in "aided" parish status under the canons. The report included specific resolutions requiring convention action, which were taken up in order after each was separately moved and seconded.

The first four resolutions provided for changes in the existing standing resolutions on clerical salaries, as follows:

1. RESOLVED, that the minimum base cash stipend be raised from $6,300 to $6,600 because of the cost of living increase.

Mr. William Sayre felt that adoption of all the recommendations of the commission would increase parish costs by 8 to 15%. A young curate would cost a parish $14,000 to $15,000. Mr. Sayre feared the end result would be a reduction in available parochial positions as well as in pledges to the diocese. His motion to table the recommendations failed to carry. Other delegates supported Resolution #1, citing starting salaries in business and other professions. On vote, Resolution #1 was adopted.

2. RESOLVED, that the minimum base cash stipend shall be raised an additional $500, making a total of $7,100.

During discussion it was noted that, if other perquisites were included, total minimum annual compensation would approximate $10,500. An amendment proposed by Mr. Hall of St. Mary's to limit the $500 increase to those clergymen with two or more children failed for lack of a seconder. Concern was expressed about the effect of this recommendation on mission clergy under the proposed budget. A motion by the Rev. C. Leighton Erb to amend so as to permit a parish to abide by the minimum base stipend fixed by the 186th Convention if the rector and vestry so agree failed to carry. Some delegates felt a rector could give back the increase as an act of stewardship—others questioned the effect on the diocesan budget. Archdeacon McCarty advised the increase would add approximately $54,000 to the budget. A motion to postpone further consideration until after adoption of the 1971 budget was defeated. Mr. Charles Ritchie pointed out that in addition to the increase in the diocesan budget already mentioned by the Archdeacon, adoption of this resolution would increase parish and mission expenses by some $450,000. Concern was also expressed that the proposed increase made no distinction between rectors with many years of service and curates. A further amendment to limit the increase to $250 for each child of a clergyman with a maximum increase of $500 was also defeated.

On vote, Resolution #2 was adopted as originally presented.

3. RESOLVED, that the annual minimum increment for the first ten years, commencing January 1 of the year following ordination, shall be $300 per year. It is recommended that following the first ten years there shall be an annual increment of $150 a year thereafter. However, the present service increment of $50 for each additional year in the ministry after the first ten shall continue to be mandatory.

The Rev. Benjamin Holmes, a member of the commission, commented that this proposal was the heart of the overall plan. Under the existing system the minimum stipend of a priest with 10 years service is only $8,100. It was the unanimous feeling of the commission that this was inequitable. The proposal, if adopted, would increase the minimum stipend to $10,100 — an exciting opportunity for positive action by convention. Those opposed to the proposal cited that it would impose a burden some parishes could not carry — that the whole report begs the question as of our need to concern ourselves with a total ministry within the body of Christ, not with a well-paid priesthood — that the impact at loyal, diocesan and national levels in terms of funding was prohibitive — and that such increases were automatic, without providing for periodic evaluation of performance. Mr. Jefferys referred to the canonical provision calling for a committee which has yet to be implemented, to conduct a survey on the use of clergy time and to develop criteria for the evaluation of the effectiveness of a clergyman's time. The Rev. Michael Jupin underscored the importance of looking upon clergymen as professionals and of the fact that PRIDE was actively trying to set high standards for clergy performance. As noted by the Rev. James K. Cupit, Jr., the day has passed when vestries can invoke the prayer, "Lord, you keep him humble; we will keep him poor."

On the call for the question, Resolution #3 was adopted by a counted vote, 273 for, 217 against. The Rev. John Scott noted that many delegates abstained from voting.

4. RESOLVED, that the automobile allowance be increased to 14¢ a mile for the professional use of a clergyman's car, or $1,200 annually, whichever is the greater.

An amendment to delete the $1,200 annually and limit this allowance to a straight 14¢ a mile was defeated, and Resolution #4 was adopted.

The following resolutions were also unanimously recommended by the Commission on Clergy Salaries and Pensions:

A. RESOLVED, that a mandatory 5% cost of living increase be given all clergy now above the minimum.

Concern was expressed that the increase mandated by this proposal could force a number of parishes into "aided" status. Mr. Jefferys again pointed out that a parish could apply to the commission for assistance if necessary without becoming "aided."

On vote, Resolution A was defeated.

B. RESOLVED, that Convention specially assess the congregations of the Diocese $25,000 effective January 1, 1971 for the use of the Commission on Clergy Salaries and Pensions.

In response to a question by Mr. Charles Ritchie, Mr. Jefferys made clear that this was a special assessment to replenish the reserves of the commission and was separate and apart from the regular diocesan assessment. The Rev. Richard Hess asked if this would become a regular annual expense that should be included in the budget. Mr. Jefferys replied that if this was done, amounts paid out by the commission to a parish in need would, under the canons, place such parish on "aided' 'status.

Resolution B was adopted.

C. RESOLVED, that the Committee on Canons change the canons in accordance with changes adopted two years ago, so that all references to the Commission shall read "*Commission on Clergy* Salaries and Pensions" (emphasis supplied).

Resolution C was adopted.

D. RESOLVED, that the Commission on Clergy Salaries and Pensions be authorized to write a letter to the parishes with approval of the Bishop strongly urging that the parishes develop pension systems for their lay employees.

Resolution D was adopted.

The report of the Judges of Election on the fourth ballot was received, and the secretary announced there were no elections. Mr. H. Ronald Huber withdrew as a nominee for lay member of Diocesan Council, and, on motion, the nominations were closed. A motion by the Rev. Dr. McKean to combine the clerical and lay votes on the fifth ballot if there was no election by the concurrent vote of both orders met with opposition and was defeated.

The chair announced a recess for noonday prayers which were conducted by the Rev. Stanley R. West.

Following this recess, Robert C. Fernley, Treasurer of the Diocese, presented his report (Appendix 7). Although it was presently running behind, he expected that the 1970 budget would be met by the year's end, and was satisfied with the balance

sheet as of September 30, 1970. Mr. Fernley reviewed the Consolidated Budget for 1970, and noted that income to date from parishes and missions was well under what it should be.

Mr. Fernley then discussed action taken by Diocesan Council at its September 11, 1970, meeting, which authorized the liquidation of the Church House Fund and the Episcopal Residences Fund, the proceeds to be invested in short-term treasuries and held by the treasurer, subject to call by the diocese for transmittal to the Restitution Fund Commission. Council approval of such liquidation was conditioned on obtaining the confirmation and approval of convention. As Mr. Fernley made clear, the purpose of such action was to fulfill in part the $500,000 pledge by the diocese to the Restitution Fund.

In response to questions from the floor, A. Mitchell Shumate, executive director of the Church Foundation, briefly sketched the history of both funds — they were started in 1877, were set up to provide funds for erection of an Episcopal residence, and at the present time the annual income (approximately $7,000 per year) was paid to the Treasurer of the Diocese. Mr. Shumate recommended that these funds be retained intact and not liquidated as requested. John O. Platt, Esq., delegate and also a member of the Task Force for Reconciliation, reminded convention of the action taken by the Special Convention in May which approved the report of the Task Force and specifically called for an initial corporate pledge to the Restitution Fund in the amount of $500,000 from assets of the diocese. The Very Rev. Cuthbert Pratt questioned the legality of using the Residences Funds for other than the intended purpose, but the Chancellor advised that these funds were established by convention (page 69 of the present edition of the Constitution and Canons) and that convention retained the right to direct the use of such funds. Other delegates inquired if the Residences Funds would be restored if, as, and when Church House was sold. The President responded that this would also be up to convention. Replying to a request of the Rev. Peter Camp, the secretary read the resolution adopted by Diocesan Council on September 11, as follows:

> AND FURTHER RESOLVED that, subject to the approval of the Chancellor and any other appropriate bodies of the Diocese, the consolidated units representing the accounts known as the Church House Fund and the Episcopal Residences Fund are to be liquidated and the proceeds be invested in short-term treasuries, subject to call by the Diocese for transmittal to the Restitution Fund Commission, provided that such action be recommended to Annual Convention for confirmation and approval if, in the opinion of the Chancellor, such confirmation and approval is necessary.

An amendment to the main motion proposed by the Rev. Frederick Breuninger, providing that the Episcopal Residence and Bishop Suffragan Residence Funds be restored from the proceeds of the sale of Church House, was adopted. After further discussion, the main motion, as amended, was adopted as follows:

> RESOLVED, that the action of Diocesan Council taken at its September 11, 1970 meeting authorizing the liquidation of the consolidated units held by the Church Foundation representing the accounts known as the Church House Fund and the Episcopal Residences Fund and that the proceeds be invested in short-term treasuries, subject to call by the Diocese for transmittal to the Restitution Fund Commission, be confirmed and approved, provided that in the event the Church House is sold, so much of the proceeds of such sale as may be required will be used to restore both funds.

The report of the Committee on Finance and Property was filed by title by the secretary on behalf of W. Charles Hogg, Esq., chairman of that committee.

The Chair then called on James H. Bromley to present the proposed 1971 budget. In view of the action already taken by convention concerning increases in clergy salaries and perquisites, Mr. Bromley recommended that consideration of the proposed budget be deferred, that the new Diocesan Council be charged to consider the same further, and that convention be reconvened at a date to be set by the Bishop and Council to take final action on the 1971 budget. The Rev. Mr. Breuninger moved adoption of this recommendation, which motion was duly carried.

Mr. Bromley then described the procedure followed in developing the proposed 1971 budget:

In early 1970 a subcommittee of the Committee on Finance and Property chaired by S. Stoney Simons was established to study new approaches to budget presentation. This subcommittee met over a period of five months and developed significant changes in the method of budget preparation. These proposed changes were discussed in detail from time to time with the Committee on Finance and Property, which, at its June meeting, after making certain amendments, authorized the Simons subcommittee to present the proposed changes to Diocesan Council. At its June meeting, Diocesan Council considered the proposed changes at length and approved the new sequence of steps and the elimination of the assessment. However, Council failed to approve the principle of selective giving which had been recommended by the Simons subcommittee. At the same June meeting, Diocesan Council began the process of preparing a percentage budget and at that meeting and a subsequent June meeting studied with care the issues and objectives facing the diocese so as to rank its programs in order of importance. Based on the ranking of priorities by Council and the administrative needs of the diocese, the budget committee prepared the first draft of a percentage budget for 1971, which draft was reviewed and revised at the regular September meeting of the Committee on Finance and Property for presentation to Diocesan Council. At the September meeting of Council this percentage budget and its format were changed in some respects. The budget committee incorporated these changes and as so changed the proposed percentage budget was mailed out to the delegates of convention. Prior to convention all delegates were invited to attend three pre-convention meetings so that they could be informed to the fullest extent possible about the budget and the procedure followed in its preparation.

Mr. Bromley acknowledged that there was no unanimity among any of the groups participating in the formulation of the budget and that it represented a compromise.

Mr. Bromley then presented two resolutions concerning the budget which would enable convention to act upon the recommendations of Council.

The first resolution, setting forth six steps to be followed in preparing the budget, was moved by Mr. Cassin Craig and duly seconded. A motion by the Rev. Mr.

Breuninger to divide this resolution into its six parts for purposes of discussion and action was approved.

Resolution #1.

RESOLVED that Diocesan Convention, at its meeting held October 2 and 3, 1970, accepts and approves the use of the following sequence of steps to prepare the budget:

I. The ordering of the priority of the "programs" (overall objectives and specific goals) proposed by those managing the various areas of Diocesan activity by Council prior to Convention, expressed in terms of percentages.

An amendment proposed by the Rev. Dr. Pratt to add at the end of step I the words "and dollars" failed to carry, and step I was approved as presented.

II. The presentation of the "programs" as priority ordered by Council to Convention for approval.

Step II was approved.

III. The receipt of an estimate of the money to be pledged for the following year from each parish and mission of the Diocese after Convention but before December 1.

Step III was approved.

IV. The assigning by the Budget/Finance Committee of dollar figures to "programs" in December based on the "programs" and priorities adopted by Convention and the estimates received from the parishes and missions for review and adoption by Council.

During the discussion of step IV Mr. Roger Pickering moved that it be amended by deleting the words "and adoption" and adding at the end ", except in 1971, for recommendation to the reconvened Convention." This proposed amendment was carried and step IV, as so amended, was approved.

V. The receipt of final pledge from each parish and mission prior to February 1 of the budgeted year.

Step V was approved.

VI. The amendment of the budget by the Budget/Finance Committee if the total differs significantly from the total estimated for review and adoption by Council.

Step VI was approved.

Resolution #2 concerning elimination of the assessment on each parish and mission was moved by the Rev. Mr. Breuninger and duly seconded. Mr. Bromley pointed out that the assessment was in effect a poll tax and resulted in imperfect giving. The Budget Committee and Council felt it was preferable to have each parish make its own determination as to its giving to the diocese. Henry T. Dolan, Esq., acting chairman of the Committee on Constitution and Canons, stated that, in his opinion, under existing constitutional and canonical provisions convention did not have it within its power to suspend the constitutional provision concerning assessments at this session. He recommended that, for the year 1971, the amount to be assessed upon each parish and mission of the Diocese for the Support of the Episcopate, Convention and Diocesan Expense under Canon 7 be that made for the year 1970, but in no case to exceed a maximum of one hundred ($100.00) dollars; and that any deficiency between the totals so assessed and the amounts fixed as those needed for the purposes stated in Canon 7.2.1 (Support of the Episcopate) and Canon 7.3.1 (Convention and Diocesan Expense) be met by

application, as a first priority, of the proceeds of the voluntary giving of parishes and missions toward the budget of the diocese. To meet the thrust of Mr. Dolan's recommendations, a motion to amend Resolution #2 was adopted as follows:

RESOLVED, that Diocesan Convention, at its meeting held October 2 and 3, 1970, accepts and approves the elimination for budgetary purposes of the Assessment on each parish and mission and the combining of the Assessment and Missionary budget into a single budget. (The support of the office of the Bishop is and must be a first priority and obligation under this method of developing the budget.)

At this point in the proceedings the judges of election made their report on the fifth ballot and the secretary declared the election of the Rev. Louis E. Fifer, III, to a three-year term on Diocesan Council. There being no withdrawals or further nominations from the floor for the two remaining lay positions on Diocesan Council, the nominations were on motion closed. A motion by the Rev. Mr. Breuninger to combine the clerical and lay votes on the sixth ballot, if there was no election by concurrent vote of both orders, was, after discussion, carried.

The Report of the Committee on Incorporation was presented by its Chairman, G. Sheldon Pitt, Esq. (Appendix 13.5). On behalf of the committee, Mr. Pitt presented separately and moved the adoption of the resolutions set forth in the report, which approved amended Articles of Incorporation for:

All Saints Church, Crescentville
Memorial Church of the Good Shepherd of Germantown
Church of the Holy Trinity, West Chester
The Protestant Episcopal Church of the Incarnation, Morrisville
Church of the Messiah, Gwynedd, Pennsylvania
The Rector, Church Wardens, and Vestrymen of the Church of the Redeemer, Lower Merion, Montgomery County
St. Andrew's-in-the-Field Church, Somerton
The Rector, Church Wardens, and Vestrymen of the Protestant Episcopal Church of St. John the Evangelist
St. Mark's Church, Frankford
St. Martin's Church, Radnor
Saint Mary's Episcopal Church, Wayne, Radnor Township, Pa.
St. Peter's Church, Glenside
St. Peter's Church in the Great Valley

On being seconded, the following resolutions were separately approved by convention:

RESOLVED, that the proposed amended Articles of Incorporation of ALL SAINTS' CHURCH, CRESCENTVILLE, are approved and permission is given to apply to the proper court or other appropriate authority to grant the same.

RESOLVED, that the proposed amended Articles of Incorporation of MEMORIAL CHURCH OF THE GOOD SHEPHERD OF GERMANTOWN, be approved, conditioned upon a further amendment thereof, incorporating into such Articles the provisions of Article 9, Section 2 of the form of Articles of Incorporation approved by the Convention of October,

1969, and that permission be given to apply to the proper court or appropriate authority to grant the same, upon submission to the Committee on Incorporation of such an amendment and approval thereof by such Committee, without further action of a Convention of the Diocese.

RESOLVED, that the proposed amended Articles of Incorporation of CHURCH OF THE HOLY TRINITY, WEST CHESTER, are approved and permission is given to apply to the proper court or other appropriate authority to grant the same.

RESOLVED, that the proposed amended Articles of Incorporation of THE PROTESTANT EPISCOPAL CHURCH OF THE INCARNATION, MORRISVILLE, are approved and permission is given to apply to the proper court or other appropriate authority to grant the same.

RESOLVED, that the proposed amended Articles of Incorporation of THE RECTOR, CHURCH WARDENS, AND VESTRYMEN OF THE CHURCH OF THE REDEEMER, LOWER MERION, MONTGOMERY COUNTY, are approved, and permission is given to apply to the proper court or other appropriate authority to grant the same.

RESOLVED, that the proposed amended Articles of Incorporation of ST. MARK'S CHURCH, FRANKFORD, are approved and permission is given to apply to the proper court or other appropriate authority to grant the same.

RESOLVED, that the proposed amended Articles of Incorporation of ST. MARTIN'S CHURCH, RADNOR, are approved and permission is given to apply to the proper court or other appropriate authority to grant the same.

RESOLVED, that the proposed amended Articles of Incorporation of SAINT MARY'S EPISCOPAL CHURCH, WAYNE, RADNOR TOWNSHIP, PA., are approved and permission is given to apply to the proper court or other appropriate authority to grant the same.

RESOLVED, that the proposed amended Articles of Incorporation of ST. PETER'S CHURCH, GLENSIDE, are approved and permission is given to apply to the proper court or other appropriate authority to grant the same.

The resolution propounded by the committee approving the proposed amended Articles of Incorporation of St. Andrew's-in-the-Field Church, Somerton, being conditioned upon further amendment thereof to increase the age of voting members from age 15 years to age 16 years, the rector, the Rev. John F. Hoover, advised that the voting age of 15 years had been adopted by three-quarters of the voting parishioners who wanted to provide a meaningful voice in the life of the parish to its younger members. He moved an amendment to delete the condition contained in the Committee resolution and to approve voting membership at age 15. Mr. Pitt spoke in support of this amendment pointing out that his was a minority view on the Committee on Incorporation. Following further discussion the amendment was approved and the main motion as so amended was adopted as follows:

RESOLVED, that the proposed amended Articles of Incorporation of ST. MARK'S CHURCH, FRANKFORD, are approved and permission is given to apply to the proper court or other appropriate authority to grant the same.

Similar amendments were approved to resolutions submitted by the Committee on Incorporation in connection with proposed amended Articles of Incorporation for Church of the Messiah, Gwynedd; the Church of St. John the Evangelist and St. Peter's Church in the Great Valley, and, as so amended, these resolutions were adopted, as follows:

RESOLVED, that the proposed amended Articles of Incorporation of CHURCH OF THE MESSIAH, GWYNEDD, PENNSYLVANIA, are approved and permission is given to apply to the proper court or other appropriate authority to grant the same.

RESOLVED, that the proposed amended Articles of Incorporation of THE RECTOR, CHURCHWARDENS AND VESTRY OF THE PROTESTANT EPISCOPAL CHURCH OF ST. JOHN THE EVANGELIST, are approved, and permission is given to apply to the proper court or other appropriate authority to grant the same.

RESOLVED, that the proposed amended Articles of Incorporation of ST. PETER'S CHURCH IN THE GREAT VALLEY are approved and permission is given to apply to the proper court or other appropriate authority to grant the same.

Henry Thomas Dolan, Esquire, Acting Chairman of the Committee on Constitution and Canons, presented its Report (Appendix 13.4) and the following recommended resolutions contained therein and to which he had previously spoken were approved.

RESOLVED, that for the year 1971, the amount to be assessed upon each parish, mission and chapel of this Diocese for the Support of the Episcopate, Convention and Diocesan Expense, under Canon 7 shall be that made for the year 1970, but in no case to exceed a maximum of One Hundred ($100.00) Dollars; and,

That any deficiency between the totals assessed as above and the amounts fixed as those needed for the purposes stated in Canon 7.2.1 (Support of Episcopate), and 7.3.1 (Convention and Diocesan Expense), shall be met by application, as a first priority, of the proceeds of the voluntary giving of parishes, missions and chapels toward the Budget of the Diocese.

RESOLVED, that Canon 2.5 be amended to substitute for the words "one Lay Deputy" the words "three Lay Deputies" and correspondingly to substitute references in the plural for references in the singular, throughout the remainder of said Canon.

The Venerable John D. McCarty, Archdeacon of the Diocese, having administrative responsibility for the missions and aided parishes of the diocese, presented a special report on behalf of such missions and aided parishes as well as on behalf of all of the small, marginal and weak parishes in the diocese (Appendix 2). He forcefully pointed out that the financial and other difficulties of the missions and aided parishes also beset many of the smaller parishes — and continues to worsen. Reciting the names of parishes within the Diocese that have already passed from the scene, the Archdeacon predicted that more will die in the near future as a result of current social and economic pressures that have evidenced a decline by all major Protestant churches. Available statistics show that the position of the small parish (500 or less communicants) continues to deteriorate — showing decreases in communicants, church attendance, church school enrollment and income. Citing possible solutions to the increasing problem, Archdeacon McCarty moved adoption of the following resolutions, which, having obtained the necessary two-thirds vote of convention for consideration, were adopted:

WHEREAS, many parishes in the diocese presently find it increasingly difficult, if not impossible, to continue to exist, and

WHEREAS, many clergy in the diocese find it increasingly hard to work within the parish structure, and

WHEREAS, many lay people are discouraged by the ever-increasing struggle to keep their parishes alive, and

WHEREAS, the diocese is deeply moved by, and concerned about the present situation in the parishes,

THEREFORE BE IT RESOLVED

1. That the Bishop and Council appoint a Commission to investigate these problems and to develop aid for congregations wherever possible.
2. That the areas to be studied should include (but not be confined to) property use and maintenance; staff; missionary giving; Diocesan organizations and parish aid; policy and program planning at parish level.
3. That this commission be empowered to seek the aid and cooperation of all organizations presently existing in the diocesan structure, such as the Commission on Clergy Salaries and Pensions, Episcopal Community Services, The Stewardship Committee, and the Committee on the Renewal and the Mission of the Local Church.

On a point of personal privilege, the Rev. Tom T. Edwards of St. Paul's, Chestnut Hill, advised convention that he had received word that his parishioner and a former treasurer of the diocese, Robert F. Bole, had died at noon. Convention suspended its work for a minute of silent prayer for Mr. Bole and his family.

The Rev. Sheldon M. Smith, on a point of order, called for a recess to permit the delegates to cast the sixth ballot for the two remaining lay vacancies on Diocesan Council. It was so ordered by the Chair.

Following the recess for balloting, Dr. Pratt moved that copies of the Archdeacon's report be made available to all rectors, wardens and delegates. Having obtained the necessary two-thirds vote of the delegates to entertain this motion, it was unanimously adopted.

At this point, the Rev. Bruce P. Williamson exhorted convention to make itself heard at the forthcoming General Convention of the National Church in Houston, Texas. He felt that we must think of our own parishes and missions first when disposing of diocesan funds.

With the permission of convention, reports on behalf of the Youth Caucus were submitted separately by both Jane Newman and Sam Kier (Appendix 13.17). Citing the divisions within the diocese and the closed minds of many delegates, Miss Newman commented that we seem to have lost sight of our fundamental mission — to follow the teachings of our Lord. She issued a call for unity within the body of Christ. Mr. Kier also spoke to the need for unity within the diocese — for communication — for a gathering where all ideas and concerns can be heard, shared, appreciated and utilized in a productive and meaningful way. He called on the clergy and laity to reach out to the younger generation and share their idealism.

Mr. John P. Stevens reported for the Committee Concerning Aid to Children in Vietnam that under the chairmanship of Peter Randall, M.D., $6,000 has been raised to date for the building and equiping of a treatment and dressing room at the Cho Ray Hospital in Saigon. The committee is seeking a total of $10,000 as approved by the 186th Convention, and further contributions towards this goal will be sought on Holy Innocents' Sunday.

The report of the Committee on Democratic Processes was presented by its Chairman, Mr. Stewart Dalzell, who advised that it was concerned with the restructuring of diocesan institutions and consisted of one clergyman and one layman from each deanery. He announced that this committee planned to hold open meetings — on October 20 at Zion Church, and on November 12 at Christ Church, Media. He urged all interested parties to attend one or both of these meetings and to present their views.

The Very Rev. Elbert K. St. Clair reported for the Presiding Bishop's Fund for World Relief that contributions totalling $30,129 had been received through August, 1970 (Appendix 13.16). He commented that this was the official arm of the Church concerned with caring for the needy of the world and was entirely dependent on voluntary contributions. He issued a call for concerned giving in support of this fund.

Mr. Edward P. Bromley, Jr., a director, presented the report of the Church Foundation, noting that its basic purpose was to hold and administer the real estate and funds of the diocese (Appendix 13.2). He reviewed the make-up of the board and the expert advice that the Foundation is prepared to provide to parishes in connection with their real estate and investment management problems.

The chairman of the Committee on Special Resolutions then issued a call for the presentation of special resolutions banning the use of certain pesticides, opposing the extension of the Selective Service Act, reforming the abortion laws of the Commonwealth of Pennsylvania, the Thirty-Nine Articles of Religion, the Alpha Resolution of the Renaissance Group, and a resolution calling for an end to American involvement in Indochina.

The resolution calling on the diocese to ban the use of harmful and ecologically unsound chemicals on diocesan properties and in diocesan institutions and encouraging parishes to take similar action was introduced by Martin Harris of the Youth Caucus, and its adoption was moved by the Rev. Mr. Penniman and duly seconded. Following discussion, this resolution was adopted as follows:

> WHEREAS certain harmful chemicals have been proven to have an injurious effect on humans and nature in general, and
>
> WHEREAS the Diocese owns lands where such chemicals may be used, and
>
> WHEREAS many parishes possibly do use pesticides on Church property; therefore,
>
> BE IT RESOLVED that the Diocese of Pennsylvania prohibit the purchase, storage, or use of DDT, DDD, aldrin, dieldrin, eldrin, endrin, and other chlorinated hydrocarbons on land owned by the Diocese, and
>
> BE IT FURTHER RESOLVED that no Diocesan funds may be appropriated for the purchase, storage, or use of said chemicals, and
>
> BE IT FURTHER RESOLVED that all appropriate parish officials be notified and urged to comply with this resolution.

Resolutions of the Youth Caucus opposing the extension of the Selective Service Act were sponsored by the Rev. John Hardwick and presented by Miss Bonnie Hallman. These resolutions having been moved and seconded, a number of delegates and members of the Youth Caucus spoke for and against the same. Paul Bryant, a youth delegate from St. Dunstan's, said that he was of draft age and felt that it was his duty to enlist in the armed services and that all who are called to serve should do so proudly. The Rev. Mr. Lee noted a correction and also moved an amendment to the resolutions which were accepted by the mover. As so corrected and amended the resolutions were adopted as follows:

> WHEREAS many of the first settlers came to this country to escape conscription in their own countries, and
>
> WHEREAS conscription is in violation of basic American traditions of freedom, individualism, and democray, and
>
> WHEREAS volunteerism is preferable in our society to compulsion, and
>
> WHEREAS men have a moral obligation to serve their country, and the draft is an unjustifiable intrusion by the state into the individual's right to choose how to fulfill this obligation, and

WHEREAS the draft takes more of the poor, uneducated and people of color (blacks, browns, yellows and reds) who cannot obtain deferments and exemptions because of lack of accessibility to the necessary resources (education, money and information) that would enable them to qualify for or understand Selective Service classifications, and

WHEREAS only three hundred and fifty thousand men are chosen to serve from a pool of twelve million draft-age men, this 3% that are chosen are forced to make sacrifices unequal to the sacrifices made by their peers, and

WHEREAS the turnover rate on the average in the Armed Forces is 90% per year and requires additional sums for retraining, and

WHEREAS the draft law allows the President to bypass and nullify the constitutionally defined role of Congress to declare war, and

WHEREAS the Selective Service System does not meet the needs of modern warfare by providing men to be trained in the operation of modern weaponry, and

WHEREAS since both Canada and Great Britain have instituted volunteer military service, militarism in each country has declined, and

WHEREAS in spite of the fact that occupational deferments have been abolished, deferments and exemptions for certain vocations in "the national health, safety and interest" such as the priesthood are still in effect, and

WHEREAS President Nixon has said, "We have lived with the draft so long that too many of us accept it (the draft) as normal and necessary," and

WHEREAS "the elimination of conscription admittedly is a major social change . . . it will not produce a major change in the personnel of our Armed Forces, and

WHEREAS the members of draft boards are not representative of their respective communities (1/5 are over 70 and only 1.3% are black), and

WHEREAS compelling service through a draft undermines respect for the government by forcing an individual to serve when and in the manner the government decides, regardless of his own values and talents;

THEREFORE BE IT RESOLVED that the 187th Convention of the Diocese of Pennsylvania go on record as opposing the extension of the Selective Service Act when it comes up for renewal in June, 1971, and that notice of this action shall be sent to the President of the United States, the United States Senators from Pennsylvania and Congressmen whose constituencies lies within the Diocese, and

BE IT FURTHER RESOLVED that the delegates of the Diocese of Pennsylvania to the forthcoming General Convention in Houston, October 11 through October 22, be directed to introduce the sense of this resolution at the General Convention.

Under the sponsorship of the Rev. James Blackburn, resolutions calling for diocesan representation in proceedings initiated by the Pennsylvania Abortion Rights Association and for the reformation of the present abortion laws in the Commonwealth of Pennsylvania were presented by David Garrigues, a youth delegate. These resolutions having been moved and seconded, their passage was supported by delegates who felt it was the role of the Church to counsel, comfort and console, and that women should have the right to control their own bodies. The Rev. Mr. Blackburn commented on his work with the Clergy Consultation Service in counseling women seeking therapeutic abortions and also urged passage. Those who were opposed expressed concern that we are not our own but are Christ's. On a call for the question, the resolutions were adopted as follows:

WHEREAS, Therapeutic Abortion provides one safe and sure way of controlling the population explosion; and,

WHEREAS, such a population explosion will result in irreparable damage to the environment and the quality of life for all people; and,

WHEREAS, it should be an inalienable right of all women to exercise self-determination in regard to their own bodies; and,

WHEREAS, present abortion laws in the Commonwealth of Pennsylvania discriminate against the poor, both black and white, because of cost, medical procedures, and legal requirements;

THEREFORE BE IT RESOLVED, that the Diocese of Pennsylvania appear through counsel engaged by the Bishop and Standing Committee, as an *amicus curiae* in the proceedings initiated by the Pennsylvania Abortion Rights Association; and that such representation made by the Diocese be based upon the *Report of the Commission on the Study of Abortion* as received and accepted by the 184th Convention of the Diocese; and,

BE IT FURTHER RESOLVED, that the 187th Convention request and urge the Governor of the Commonwealth of Pennsylvania and his successor, together with the appropriate legislators of the five county area served by this Diocese to enact immediately reforms of the present abortion laws in accordance with the recommendations of the Model Penal Code of the American Law Institute, the American Medical Association, the Pennsylvania Medical Association, and the report of the aforesaid Commission on the Study of Abortion.

A resolution based on the Thirty-Nine Articles of Religion submitted by Mr. J. Paul Morris was presented and moved by Robert C. Lea, Jr., Esq., and, following brief discussion, was duly carried as follows:

WHEREAS the Protestant Episcopal Church in the United States of America accepts the evangelical mission of preaching the Gospel of Jesus Christ to all men, and

WHEREAS Episcopalians, in protesting the tenets of their faith, eschew the fallacy of Puritanism, whereby Original Sin would be expunged from human experience and the redemptive power of Jesus Christ would be presumptuously obviated as a need for salvation, and

WHEREAS political governments throughout the world have sought to limit the preaching of the Gospel of Jesus Christ,

BE IT HERE RESOLVED that Episcopalians in the Diocese of Pennsylvania shall make a special object of their prayers, the souls of their spiritual brethren everywhere who are denied the preaching of Christ's gospel;

AND BE IT FURTHER RESOLVED that the General Convention of the Protestant Episcopal Church in the United States of America be invited to join the Diocese of Pennsylvania in promulgating the purpose of this Resolution throughout the world.

On behalf of the Renaissance Group, Mr. Martin Melcher introduced and moved adoption of a resolution captioned "Alpha," which protested activities of certain clergy and laity of the diocese, including members of the Church House staff, who publicly and notoriously introduced or promoted the programs of revolutionists, extremists and politically motivated organizations dedicated to the destruction of Christian civilization and to violent overthrow of the government of the United States; and called upon Episcopalians to rededicate themselves to the teaching, preaching and practicing of the Gospel of Jesus Christ. Upon seconding of this resolution, the Rev. H. Francis Hines asked Mr. Melcher to identify the members of Church House staff referred to therein but received no answer. Following further discussion, the Rev. Jesse F. Anderson moved the previous question, and on vote the proposed resolutions were defeated by a large majority.

A resolution calling for an end to American involvement in Indochina was then presented and moved by the Rev. James H. Maxwell for the Episcopal Peace Fellowship. On its being seconded, a motion by the Rev. Mr. Breuninger to table failed to carry, and on vote the main motion was adopted as follows:

WHEREAS a group of ten religious and community leaders from the United States, including The Rt. Rev. Paul Moore, Jr., Bishop-Coadjutor of New York, and Dr. David Hunter, Deputy General Secretary of the National Council of Churches of Christ, visited South Vietnam in July of this year, meeting 18 hours a day with a cross section of people from Saigon and vicinity, including the American ambassador, and concluded in their "Report of Mission on Repression in South Vietnam," the following:

a.) all Vietnamese with whom they spoke want the war to end now

b.) the greatest obstacle to peace is the Thieu-Ky regime, which is not the choice of the people, but of the United States

c.) to stay in power, the Thieu-Ky regime is engaging in widespread torture, and have put 50,000 political prisoners in jail because they advocated peace

d.) the only solution in Vietnam is to replace the Thieu-Ky regime with a Coalition Government, representative of all groups, which would then negotiate the immediate withdrawal of the United States presence, including all military forces, and,

WHEREAS the members of Philadelphia's City Council unanimously voted and the Mayor concurred, in May of 1970, to memorialize the President of the United States for the immediate and safe withdrawal of American forces from Southeast Asia, and

WHEREAS the cost of the Vietnam War to American taxpayers for the past nine years has been $110 billion dollars, and

WHEREAS 250 lbs. of bombs have been dropped by American planes in Vietnam for each man, woman and child in North and South Vietnam, and there is still no sound evidence that the end of the war is in sight, and

WHEREAS more than 52,000 Americans and 700,000 Vietnamese have died in the struggle, and

WHEREAS a further American military presence in Vietnam increases the possibility for widening the conflict, (for example, the American "incursion" into Cambodia), and

WHEREAS the words of Brigadier General Robt. L. Hughes, U.S. Army Reserve, speaking in Madison, Wisconsin, on Memorial Day of 1967, tell us:

"The true significance of the day is most poignant to those who have suffered the loss of a loved one in the present conflict in Vietnam. They died in support of an unstable foreign government that is maintained only by the strength of the United States. We are prosecuting an immoral war in support of a government that is a dictatorship by design. It represents nothing but a ruling clique and is composed of morally corrupt leaders who adhere to a warlord philosophy. We should recognize our errors in judgment and not compound them by trying to police the world. We shall cease as a political force if we don't follow a policy of co-existence with other nations. We cannot afford a major confrontation with the people of Asia if we want to dedicate this country to our sons and future generations." And,

WHEREAS the possibility of retaliation and bloodbath against Catholics by a new coalition government is not a sound argument because:

a.) there are at present 800,000 Catholics living in North Vietnam, some high up in government, and

b.) 93 prominent Vietnamese Catholics from France, W. Germany, Canada, and Vietnam, in Nov., 1969, called for the immediate withdrawal of all U.S. troops, and

c.) no future bloodbath under a coalition government, could match the present bloodbath, and

WHEREAS Senator George McGovern of South Dakota has proposed that the United States government provide funds for any Vietnamese who want to leave Vietnam because of the fear of retaliation, and

WHEREAS there is increasing and widespread discouragement, opposition, and alienation in the United States because of the war, especially amongst youth,

THEREFORE, BE IT RESOLVED that the 187th Convention of the Episcopal Diocese of Pennsylvania, meeting in Philadelphia on Oct. 2-3, 1970, memorialize the President of the United States to withdraw immediately and as safely as possible all United States forces from Indochina, and that a political solution be initiated by supporting a new coalition government in South Vietnam, and

BE IT FURTHER RESOLVED that the United States forego any economic, political, or social involvement in Indochina, which has as its purpose the control of any of the Indochinese nations, and

BE IT FURTHER RESOLVED that the General Convention of the Episcopal Church, meeting in Houston, Texas, in October, 1970, and the members of Congress representing the Philadelphia area, be informed of our action.

On a point of personal privilege, the Rev. John D. McCarty, Archdeacon of the Diocese, on behalf of all members of the diocesan staff, categorically denied the accusations contained in the previously defeated Alpha resolution and publicly stated that all members of the diocesan staff would be available at any time to discuss with any individual or group the implications of this resolution.

The judges of election then presented their report on the sixth ballot and the secretary declared the election of Stanhope S. Browne, Jr., Esq., by the concurrent vote of both orders as a lay member of Diocesan Council for a term of three years, and the election of Richardson Blair, Esq., by the combined vote of both orders as a lay member of Diocesan Council for a term of one year.

The Rev. Dr. McKean presented the following resolutions, which were adopted by separate votes:

RESOLVED, that the 188th Stated Convention of the Diocese of Pennsylvania be held on October 15th and 16th, 1971, at a time and place within the Diocese to be designated by the Bishop.

RESOLVED, that the thanks of this Convention be given to Mr. John P. Stevens, III, the Committee on Arrangements, the Judges of Election, the tellers and the ladies who have assisted in many way.

RESOLVED, that the sum of $100.00 be paid to the Rev. James H. Maxwell for his services as Assistant Secretary of Convention.

The secretary then announced that pursuant to Standing Order IV.3, the Bishop shall appoint the following committees to serve until the close of the next Stated Annual Convention:

A. On Charters
B. On Canons
C. On Expenses
D. On Dispatch of Business
E. On Arrangements
F. On Resolutions (Special)

The Convention adjourned at 4:55 P.M., its business to be completed at a continued session at a time and place in November or December as designated by the Bishop.

Respectfully submitted,

JOHN BUTTERWORTH
Secretary of Convention

NOTICE OF RESUMPTION OF THE 187th CONVENTION OF THE DIOCESE OF PENNSYLVANIA

In accordance with resolution passed at the 187th Diocesan Convention on Saturday, October 3, a reconvened session of the convention will be held on Saturday, December 5, at the Church of the Holy Apostles and the Mediator, 51st and Spruce Streets, Philadelphia. This date has been set by the Bishop and seconded by Council.

Further details about time and agenda will be forthcoming in the future.

The resolutions of convention pertinent to this reconvened convention are as follows:

A. Be it resolved that the new Diocesan Council be and is hereby charged to consider further the proposed 1971 Diocesan Budget following recommendations from the Budget/Finance Committee and that the 187th Diocesan Convention be reconvened at a date to be designated by the Bishop and Diocesan Council to consider and act upon a revised 1971 budget.

B. Item IV in the first resolution submitted by the Budget Committee was passed as amended. The complete text reads as follows:

IV. The assigning by the Budget/Finance Committee of dollar figures to "programs" in December based on the "program" and priorities adopted by the Convention and the estimates received from the parishes and missions for review and adoption by Council, of, for 1971 only, for review and recommendations by Council to the reconvened Convention.

To the extent that time permits, convention should consider and act upon such other items of business as might come before the reconvened convention, including such special resolutions as were now brought before convention at this meeting on October 2 and 3.

As this is a reconvened session of the 187th Convention, the same lay delegates will be the delegates to this session. (New certificates "A" and "B" will not be needed for this convention.)

JOHN BUTTERWORTH
Secretary of the Convention

PARISHES RESTORED TO ELIGIBILTY AT 187th DIOCESAN CONVENTION RECONVENED IN DECEMBER

Church of the Annunciation, Philadelphia
Calvary, Rockdale
Holy Nativity, Rockledge
St. Thomas, West Philadelphia
Trinity, Coatesville
Trinity Memorial, Philadelphia
St. Christopher's, Oxford

187th ANNUAL CONVENTION

(Reconvened Session)

CHURCH OF THE HOLY APOSTLES & THE MEDIATOR
51st and Spruce Streets, Philadelphia, Pa.

SATURDAY, DECEMBER 5, 1970 — 9:00 A.M.

Following the celebration of Holy Communion, at which the Deans of the Deaneries were installed, the Bishop opened the continued session of the 187th Annual Convention with prayers at the Church of the Holy Apostles and the Mediator, pursuant to the notice thereof dated October 14, 1970.

Bishop DeWitt advised convention that he was faced with a dilemma — his pastoral duty as opposed to his administrative obligation to preside over this session. He had accepted an invitation to officiate at noon at the wedding of General Milton G. Baker, Superintendent of Valley Forge Military Academy, to Col. J. Louise Redenius. Acting on the advice of the chancellor, he asked convention if it would be willing elect an acting president pro tem for the period, if any, during which he would be absent. On motion of the Rev. Tom T. Edwards, duly seconded and carried by acclamation, the Rev. James R. MacColl was elected to serve, if necessary, as acting president pro tem of this session of convention.

The Rev. W. Roulston McKean, D.D., Chairman of the Committee on Dispatch of Business, moved the adoption of the proposed agenda as circulated by mail to all delegates in advance of this session with the addition of a new item 7(a)—a further report of the Committee on Incorporation. The agenda with the addition was duly adopted.

Mr. John P. Stevens, III, Chairman of the Committee on Special Arrangements, extended words of welcome to all delegates and guests and expressed the appreciation of convention to the Rev. David W. Hyatt, rector, and the wardens and vestrymen, of the Church of the Holy Apostles and the Mediator for their gracious invitation to use their church and facilities for this continued session of the 187th Convention.

The secretary, John Butterworth, Esq., advised that certain parishes and missions denied representation at the first two sessions had now met the constitutional requirement and that their lay deputies had been notified of their right to be seated and vote at this session. He reminded convention that the circulation of reports and notices to delegates and visitors on relevant matters was not permitted on the floor of convention, and that, under the Standing Rules of Order, no member shall speak more than ten minutes at a time, nor more than once in the same debate, without leave of the house.

The committees on claims of laity and clergy to seats advised that they had no reports to make.

The chair called on the Rev. William Jefferys for a further report by the Commission on Clergy Salaries and Pensions, requested by Diocesan Council, to amplify and clarify the action taken by convention on October 3, 1970. Because he was suffering from laryngitis, Mr. Jefferys asked the Rev. Benjamin Holmes, a member of the commission, to make the further report. Mr. Holmes stated that the commission had not reconsidered any of the recommendations contained in its original report on which convention had already acted on October 3, 1970, inasmuch as all such recommendations had previously been thoroughly considered. He made the following points:

1. Any parish that is unable to pay the increases in clergy salaries mandated by the previous action of this convention could apply to the commission for one or two years for assistance in supplementing the salaries of its full-time clergy without being classified as an "aided" parish.
2. Any parish could apply for "aided" status.
3. Only full-time clergy are covered by the salary resolutions adopted by convention.
4. Any parish that does not pay the increases provided by such resolutions will be deemed under the applicable canonical provisions to have applied for "aided" status, and it would be the duty of Diocesan Council to accept such application or to work out some other feasible plan.

In response to a question from the floor, Archdeacon McCarty replied that at this point no one can determine what convention action will do to the diocesan budget.

A resolution was then offered by the Rev. John R. Chisholm to the effect that all provisions of the resolutions recommended by the commission and adopted by convention on October 3, 1970, would become effective on January 1, 1971, with the exception of the increased salary increments for years of service, whose effective date would be deferred to January 1, 1972. There having been a second, the Chair ruled that this resolution would constitute a reconsideration of action already taken by convention and would require a two-thirds vote of the house before it could be considered. An appeal from this ruling by Father Chisholm was ruled out of order by the chancellor, who held that convention must first take up a motion to reconsider the action already taken by convention. The secretary advised that, from the wording of the resolutions already adopted and the discussion surrounding the same at the time of adoption on October 3, the effective date of implementation of all of the salary resolutions was January 1, 1971.

The Rev. Mr. Penniman seconded Father Chisholm's appeal, stating that the Chisholm resolution implicitly acknowledged that the salary resolutions as adopted became effective on their passage. At this point the chancellor quoted from *Robert's Rules of Order* that there could be no appeal from a ruling of the Chair if such ruling was subject to two reasonable opinions. On a point of parliamentary inquiry, Father

Schultz moved to table both the original Chisholm motion and the motion to reconsider, which motion to table carried by a substantial majority.

The Bishop then introduced Mr. James H. Bromley, Chairman of the Budget Committee, Charles W. Hogg, Jr., Esq., Chairman of the Committee on Finance and Property and a member of Diocesan Council, the Rev. Sheldon M. Smith and Messrs. Arthur Slater, Robert Allen and Richardson Blair, members of Diocesan Council, who would present and speak to the proposed 1971 budget of the diocese. The Bishop commented on the conscientious job done by Diocesan Council through group deliberation in the ordering of priorities and identification program and personnel resources, after they had received the recommendations of the Budget Committee and the Committee on Finance and Property. He felt that all of the work done was clearly reflected in the proposed 1971 budget, and that the budget speaks clearly to all parishes and missions, as it is in — and through — the parishes and missions that most of the work of the diocese is done.

Mr. Bromley then reviewed in detail the 1971 budget in terms of both dollars and percentages and compared it with the 1970 budget (Appendix 9.1). He noted that this was the same budget presented to convention at its October sessions as to percentages, but that it reflected increases in dollar allocations to Local Ministry, Human Needs, and Campus and Youth Ministry in the amount of approximately $64,500, so as to cover salary increases resulting from the October action of convention. Further, income needed from parishes and missions (including assessments) had been increased by 6.2% over 1970 to meet the additions just mentioned.

Prior to this session 160 parishes and missions had submitted estimated pledges for 1971 making a total of $834,000, which represented a 10% decline in giving from the 1970 pledges of the same churches. Mr. Bromley felt that the diocese could expect to receive an additional $100,000 from churches which had not as yet submitted an estimate of 1971 pledges.

The Bishop then called on the members of Diocesan Council already introduced to comment on the proposed budget.

Arthur Slater emphasized that the proposed budget had been unanimously approved at the October 30 meeting of Diocesan Council and that it presented a total reflection of the sentiments of the diocese. He considered support of the budget to be a question of real religious commitment for every parish and mission. He spoke to his particular concern for Local Ministry and Human Needs (Episcopal Community Services), citing these as two program areas that should not be cut. Finding the budget as proposed to be basically good and fair, he asked for its adoption and full funding.

The Rev. Sheldon Smith commented on the struggle that every vestry is having with its own budget. This struggle was mirrored by Diocesan Council, which, in arriving at the proposed budget, was faced with the problem of cutting out people and churches if it is not raised. In unanimously recommending the proposed budget, Council chose

faith. He pointed out that parishes and missions must combine both assessment and pledge in 1971, and that it came down to a basic question of our stewardship in a time of controversy and change as to whether the budget as proposed would be met.

Mr. Robert Allen also spoke to the spirit in which Council had acted, a unity of purpose arising out of a love of the Church. He felt that the members of Diocesan Council were truly representative of the diocese and that they were deeply troubled about the alienation of persons from the Church. Council recognized that the issues facing the diocese will not go away and must be faced. While he felt that the proposed budget was realistic, he noted that it was far less than it should be to do a proper job.

Noting that he was a new member of Council and had only attended one meeting, Richardson Blair, Esq., publicly acknowledged the tremendous effort that had gone into the development of the proposed budget. He enthusiastically endorsed the budget and called for its full support by all parishes and missions. The time had come for action at the parish and deanery levels, with a reaction by Church House, instead of the reverse.

Mr. Charles W. Hogg, Jr., Esq., Chairman of the Committee on Finance and Property, and a delegate, moved adoption of the following resolution, which was seconded by Dr. McKean:

> RESOLVED, that this Convention accept the Budget for 1971 as recommended by Diocesan Council in accordance with the steps and procedures already adopted by this 187th Convention; and this Convention authorizes Diocesan Council to take whatever measures it may deem to be necessary and appropriate to assure its funding in full.

The Rev. Mr. Penniman noted that, from the presentation of the budget and current projections of income, a $170,000 deficit could be anticipated. He moved to amend the Hogg resolution so as to show income from parishes and missions of $934,000 and a separate item of $170,000 to be raised by a special campaign. This amendment having been seconded, it was discussed at length. Mr. Belcher spoke to the difficulties we have all experienced in raising the necessary funds for the diocese and supported adoption of the amendment. Others felt that the estimates of pledges received to date did not form an appropriate basis for projecting anticipated 1971 income and that it was the duty of all delegates to return to their parishes and missions and request a full funding of the budget. Dr. Pratt cited that prior efforts to supplement diocesan income had fallen short and called for realistic action by convention, noting that if we were unable to raise the necessary dollars, it would be the duty of Diocesan Council to adjust the budget accordingly. On a call for the question, the Penniman objection was defeated.

In the ensuing discussion on the main motion, it was the consensus of the delegates that the proposed budget deserved the full and complete support of every parish, mission and member of the diocese, and that pledging to its support should be reviewed in the light of the demonstrated diocesan needs, with emphasis on the fact that the diocese was working for the fulfillment of the expressed wishes of all its members.

After Mr. Hogg had reread his resolution, it was adopted by a large majority.

A further report of the Committee on Incorporation (Appendix 13.5) was presented

by G. Selden Pitt, Esq., who moved adoption of the following resolutions which, on separate vote, were duly approved:

> RESOLVED, that the proposed amended Articles of Incorporation of CHURCH OF THE INCARNATION, DREXEL HILL, be approved and that permission be given to apply to the proper court or appropriate authority to grant the same.
>
> RESOLVED, that the proposed amended Articles of Incorporation of TRINITY CHURCH, SWARTHMORE, be approved and that permission be given to apply to the proper court or appropriate authority to grant the same.

Harry C. Barbin, Esq., Chairman of the Committee on Special Resolutions, announced that resolutions on racism and violence and on violence and fear had been withdrawn by their sponsors.

He then called on the Rev. Herbert E. Rowe to present the following resolution for support of American prisoners of war:

> WHEREAS, information increasingly apparent in the communications media coupled with the continuing experiences growing out of American involvement in Vietnam have brought national attention to focus upon the rights of military prisoners held by the Peoples Democratic Republic of North Vietnam, and,
>
> WHEREAS, consistently the Hanoi government has failed to respond to the ordinary human concern of families seeking information about their members held or believed to be held as prisoners. Neither the appeals of individuals nor the public concern of nations has moved the Peoples Republic to comply with the accepted international conventions governing treatment of military prisoners, and,
>
> WHEREAS, the most probable approach to a satisfactory response from Hanoi must be a show of world opinion of such magnitude as to bring about a change in the present policy of hostile silence maintained by the Hanoi government, and
>
> WHEREAS, a humanitarian concern for basic human rights must be required of North Vietnam in such fashion as to show unequivocally that this concern is not politically but rather morally justified by any government qualified to call itself such, and,
>
> WHEREAS, the Bishop has reminded us of our concern for those who are oppressed and are in prison.
>
> THEREFORE, BE IT RESOLVED that the 187th Convention of the Episcopal Diocese of Pennsylvania, meeting in Philadelphia this December 5, 1970, urges Episcopalians and all others who share our concern to express their concern and outrage by writing letters to North Vietnamese officials, to representatives in the Congress and the Executive Department of the United States Government and to diplomatic representatives of our own and other countries, in an effort to bring constructive pressure upon the government of North Vietnam.
>
> BE IT FURTHER RESOLVED that this convention requests the Diocesan Committee on the Armed Forces to bring this concern to all Church People as soon as possible enlisting their support of a letter writing program and a massive effort of Prayer in this humanitarian effort on behalf of these prisoners and their families.

Acceptance of this resolution having been moved by Mr. Rowe and seconded, the Rev. Michael Jupin expressed concern that some of the "Whereases" contained political as well as moral overtones, and stated his feeling that the present program of the United States Government was the problem. The Rev. Edward Lee felt that the resolution put emphasis in the wrong place, and cited the resolution already adopted by convention calling for the withdrawal of American forces from Indochina. In his view, the United States government should take the initiative and end the war first, and then deal with the prisoner of war problem, since it involves the treatment of prisoners in both North

and South Vietnam. Although he shared the concern of many for American prisoners of war and their families, the Rev. John Scott thought that Mr. Lee had placed the matter in proper focus and moved to table the motion. Mr. Rowe responded that convention has never expressed itself on the prisoner of war question and stated that his resolution called for an expression of Christian concern. The motion to table failed to carry, and, on vote, the main motion was adopted by a large majority.

At this point, the Rev. Richard J. Herschel of St. Alban's, Newtown Square, on a point of personal privilege, advised convention that the estimated pledge of his parish for 1971 was $5,900 and not $900 as shown on the pledge sheet handed out to delegates.

Mr. Barbin then announced that resolutions concerning the holding of Communion services at conventions and disapproval of grants to Executive Council had also been withdrawn.

The Rev. Ronald E. Joseph rose to present a resolution on the unity of the Church, noting that it would require a two-thirds vote of convention for consideration. After the resolution had been read by Mr. Barbin, the necessary two-thirds vote for consideration was not obtained, and the Bishop suggested that it be referred to Diocesan Council for action at its next meeting.

On motion of the Rev. W. Roulston McKean, the following resolutions were adopted by separate vote:

RESOLVED, that the thanks of the Convention be extended to the Rev. David W. Hyatt, rector, and the wardens and vestry of the Church of the Holy Apostles and the Mediator for graciously making their facilities available for this final session of the 187th Convention.

RESOLVED, that the thanks and appreciation of Convention be extended to Mr. John P. Stevens and the Committee on Arrangements for all of their efforts.

RESOLVED, that the Committee on Expenses be authorized to pay the expenses of this Convention.

RESOLVED, that 1,000 copies of the Journal and 1,500 copies of the Directory be printed and distributed as usual.

The convention adjourned *sine die* at 11:15 a.m.

JOHN BUTTERWORTH
Secretary of the Convention

ROBERT L. DEWITT
President of the Convention

APPENDIX 1

187th CONVENTION OF THE DIOCESE OF PENNSYLVANIA
ADDRESS BY THE RT. REV. ROBERT L. DEWITT

October 3, 1970

In this particular year we have the coincidence of our diocesan convention being followed in only a few days by the General Convention of the National Episcopal Church. Perhaps you, as I, have been struck by the similarities between these two conventions. The similarity of issues confronting the two conventions, diocesan and national, is only a manifestation of the fact that similar issues are making themselves felt at both the diocesan and national levels. The list is long: relations with other churches, evangelism at home and abroad, Christian education for children, greater local autonomy, more local voice in the government of the Church, more professional career assistance to clergy, a curtailed budget — all of these and many more. But in addition to all of these, there is another issue. It is a burning issue. It is an issue that has something to do with the question of dissent. It has something to do with the question of the urgent push for change. It has something to do with a conflict of loyalty as between church and state — or, more accurately, between the church and the established order of things. It is the fundamental matter that underlies our attention to all other issues. It is that the Church is facing an identity crisis.

The essential question deeply disturbing Christians today is "Who and whose are we?" Generations ago, I suppose, this question was relatively easy for most Christians to answer. Let us think for a moment about our history. As Americans, we had our immediate Christian origins in Western Europe. Whether we look back to the Presbyterians in Scotland and Switzerland, or the Lutherans in Germany and Scandinavia, or the Roman Catholics in France and Spain, or the Anglicans in England, we see a similar picture. The Church in each nation was established. That is to say, it was closely related to the national government of its time. One nation, one church. And the authority of the state was behind the teachings of the Church. As Episcopalians, we have England as our particular mother country, religiously. Bishops seated, as they still sit, in the House of Lords; the Act of Supremacy; the Act of Uniformity; the Oath of Conformity — these governmental acts all had a specific and crucial bearing on the life of the Church. The Church and the state were seen as two aspects of the same nation. True, all of these nations witnessed the presence of non-conforming religious groups. But that is what they were called: non-conformists. Sometimes they were tolerated, sometimes they were persecuted. We remember why the Pilgrims came here. They were not wanted there! But the vast majority of Englishmen had little confusion about their religious identity. They belonged to the established Church. And the Church was established by the government.

Then came the great wave of colonists to these shores, and the pattern persisted. Most of the colonies were dominantly composed of members of one church or another.

But no one of them was able to become the predominant church of all the colonies. And, although there were various attitudes toward the free exercise of religious conviction, there was great unanimity in at least this: that each religious group desired freedom for itself. And the only way that such freedom could be so variously secured was in the granting of it to all. Such were the facts confronting our Founding Fathers when they drafted our Constitution. And so they wrote: "Congress shall make no law respecting an establishment of religion." And so, too, what we have since come to call freedom of religion — the separation of church and state, an arrangement without precedent in the history of Christendom — came into being.

Yet what was no longer true in law persisted in fact. No longer legally related to the established government as such, the church nevertheless became very much related to the established order of life. The record reveals that the American churches have regularly lent themselves to the endorsing of whatever was the generally accepted expression of the "American Way." And those very same church leaders, who have always been so very much aware of the evils and the dangers resulting from any formal connection between church and state, have seemed not at all to be aware of the equally grave evils and dangers resulting from the officially religious endorsement of a particular secular "Way." Consequently, in this country whose founders devised the new arrangement of the official separation of church and state, the churches have been as completely identified with its nationalism and its political, economical and social systems as at any other time or place in the history of Christendom.

One naturally wonders how much awareness there is of this fact on the part of the average church member. For example, a recent Supreme Court decision upheld the tax-exempt status of church property. The majority opinion was predicated on the assumption — a long-standing one in this country — that churches should be exempt from taxation because religion is helpful to the nation. It is helpful because it performs and encourages charitable works and because it makes people moral and law-abiding. But, suppose the churches failed to do charitable work or to make people moral and law-abiding? Who would decide whether they had failed? Who would decide what *is* moral?

The second book of Samuel in the Old Testament recounts a certain wrong-doing of David, King of Israel. He had disobeyed God's law to satisfy his desire, violating the integrity of one person and causing the death of another. Subsequently, to him came the prophet Nathan, who told him a story of the wrong-doing of a rich and powerful man who stole a prized lamb from a poor neighbor and killed and devoured it. Asked for a judgment, King David, very touched by the story, said: "The man who has done this deserves to die because he had no pity." The prophet Nathan said to King David: "You are the man."

The reason I retell this story is because there has recently been a series of religious services at the White House. A procession of prominent religious leaders of various denominations has successively officiated at those services. One wonders, what would

be the reaction today if one such religious leader, concerned over some unjust policy, were to say to a president, as the prophet Nathan said to King David: "You are the man!"

Are you offended at this suggestion? I think it is safe to say that the sensibilities of most Americans would be offended at such an occurrence. Comments would be made, ranging from "Poor taste!" to "Treason!". Yet, the extent of our being offended, the extent to which our sensibilities are genuinely shocked by such an occasion, is the very measure of our identity-crisis as Christians. It is precisely the measure of the extent to which we have lost sight of who we are and whose we are. Nathan opposed the king, but he very clearly spoke the word of God to a clear injustice; and he was, thereby, supporting the policy of sound government. In our country, which prides itself on the separation of church and state, the Church has been almost uniformly and unquestioningly supportive of the state. And the voice of prophecy has been raised by rag-tail groups of lonely dissenters. With reference to the war in Southeast Asia, for example, until now, when prevailing public opinion has shifted (and therefore also the official stance), it was the Spocks and the Berrigans and the Dellingers and the Martin Luther Kings who raised their voices in opposition. And they were sorely persecuted for doing so.

Yet, rightly do we revere the principle that is at the heart of the American experiment in the separation of church and state. For it was once assumed that the state, blended with an established church, could properly demand the absolute loyalty of a people. Russia and Nazi Germany, in our time, have shown us the danger of that arrangement. But a free church in a free society — this is the vision that Americans have been called to make a reality. This is what we could be. This, we have not yet been.

A free church must be free to worship God, but also it must be free to speak His Word to the national life, or it is not free. A free society must retain confidence in the democratic process, in spite of the tortuous ambiguities and disappointments, or it will not remain free. What a glorious combination for the new age that is upon us! Catholic principles free to express themselves in a society governed by a democratic process which places its faith not in the particular specifics of the present arrangements, but in the principle that all men are created equal and that, therefore, government shall be by the consent of the governed. It is uniquely a free society because it is always free to correct its errors. But the Catholic principles in our Church have been inhibited by an "establishment neurosis" which makes it "sore let and hindered" in speaking God's word. And people have faltered in their faith in the democratic process, their faith in its future, and are in great danger of attempting to freeze and preserve what is. The fundamental danger is that of preventing deviation, of suppressing dissent, of putting a stop to needed change.

So we think again of our convention here this weekend and of the General Convention a week hence in Houston. And we see that the issue here is not simply a family quarrel within the Diocese of Pennsylvania — although we have that! What family does not? And the issue at Houston is not simply a problem of polarization on the national level of our Church — although that is a factor. But, rather, the issue is

an identity crisis for the Church, a groping for the proper role of the Church in society. There is probably not a single vital question confronting American churches today that is a peculiarly denominational question. The questions are inter-denominational and ecumenical, and they are related to the question fundamental for all Christians: "Who are we? Whose are we?"

Let us consider the meaning of the Catholic principles as they relate to the democratic process. What is the democratic process? The democratic process is one based upon the principle that all men are created equal. The democratic process is a process whereby laws are made and administered on the principle of respect for personhood. How can this be done? By the rule of the majority, qualified by the guarantees of certain unalienable rights. There is no other way. But it is a majority decision that always recognizes that it may be wrong. It is majority decision that must always be open to correction. The majority of people, at any one time, may be wrong. Tyranny is an ever-present danger in human affairs — whether of individuals or parties: no less so, the tyranny of the majority. So, in the democratic process, while the majority must make the decision about whether we will do this or that, it must also always be open to the possibility that it made the wrong decision after all. And in a democracy, therefore, the correcting principle to a wrong decision is the right to dissent, the right of the minority to protest the decision. We should not merely tolerate dissent; we should rejoice in it. Indeed, we should be grateful for it. It is the saving grace of the democratic process.

This is the way the democratic process is meant to work, and we are properly committed to it as Americans. This is the reason for the Constitution and the Bill of Rights. We are also committed to the process as Episcopalians. That is the reason for our constitution and canons. It is the reason for the creation of a broadly representative committee on democratic processes which is currently reviewing the effectiveness with which this very process is honored and practiced in our own diocesan life. This is also what is so reassuring about the recent emergence of the "One Church Slate" and the "Unity Slate." "Neither rain nor snow nor heat nor gloom of night stays these couriers from the swift completion of their appointed rounds." The diocese is flexing its democratic muscles. We must all trust this process. There is no other viable or acceptable way for us.

The danger is always that people can lose faith in the process itself and, instead, place their faith in the present particular expression of the process — the always imperfect existing order of things. This danger must be resisted. This diocese, in ordering the priorities of its life before God, must remain open to constant criticism and review. So, too, with our nation. In ordering its priorities and its life, it must be open to constant criticism and review. This is the attitude we must hold if we have faith in the democratic process. It will not work otherwise.

Whatever is valid in American life and the life of the Church is surely the result of the genuine exercise of our faith in the democratic process. Whatever is wrong in

American life and the life of the Church is just as surely the result of our failure genuinely to exercise that faith.

The majority, it seems, always tends to persecute the minority. This is the tragedy of history. But how does this happen in a democracy? It happens when confidence in the process is undermined, when people lose hope in the system; for then they inevitably turn to guarantees, to something they think is sure. This is the meaning, in all ages, of idolatry. When people lose faith in God and confidence in walking humbly before Him, they turn to idols, false gods and their own making. And then the openness to being wrong, the posture of faith, is replaced by the stern insistence on being right, the posture of fear.

In our time, faith in the democratic process is threatened by a competing faith in the idol of the status quo. For many, the present order of things is enshrined as though it were the object of faith. The current expression of the will of the majority is confused with what is permanently true and right. This leads to tyranny. The only safeguard against such tyranny is the conviction that, under God, truth and right are not matters of majority vote. Any next step we take as a people must be by majority vote, but that does not make it true or right, let alone permanent. To think so is to deny democracy. For there is a higher law than the will of the majority: it is the Law of God; and its application in any given circumstance may be perceived by only a few. The threat lies in the fact that the self-correcting aspect of the democratic process — dissent — is not permitted to function, the process falls apart. The response to tyranny is inevitably revolution. It was President Kennedy who pointed out to us that if we do not make peaceful revolution possible we make violent revolution inevitable.

There is wide recognition of the fact that there is a necessary relation between God and democracy. If we are not willing to go where the true God is, we will bring a false God to where we are. There is a necessary spiritual factor in the democratic experience, and it will either be the spirit of God, or a demonic spirit. I call to witness the serious suggestion recently put forth by a serious scholar that the public schools of America should teach the democratic faith as a religion. And, of course, that would involve making religion the creature of the state — an established religion, the very arrangement the American experiment sought to correct. The state becomes a God in whose service there is very imperfect freedom.

No, a free society needs a free church, because a truly free church fosters a free society. A free society needs a free church in order to remain truly free. The democratic process requires, for its very preservation, the kind of ground of faith we find in the Catholic principles of the Christian religion. It is not faith in the present "American Way of Life," nor faith in the current fads of dissent, nor faith in our country's being right in accordance with the latest policy line of the State Department, nor faith in the latest position of the S.D.S., but faith in the one God, as we know him through Jesus Christ, who for all eternity has established the sanctity of personhood that makes us free. A God who created all men equal, and who therefore insists that they be treated equally, with justice, gives us the undergirding of the fundamental principles of

democracy. This is the divine imperative. We ignore this at the peril of the life of our democracy. Even more, we ignore it at the peril of our very souls.

This principle is honored again and again in our liturgical life. One of the great collects in the Book of Common Prayer puts it so clearly: "Almighty God, who hast created man in Thine own image; Grant us grace fearlessly to contend against evil, and to make no peace with oppression; and that we may reverently use our freedom, help us to employ it in the maintenance of justice among men and nations. . . . " This is not up for vote. This is not a majority decision. This is not a matter for democratic approval. This is the immutable Law of God, without which there can be no democracy. We cannot break this law. But we can break ourselves upon it. We call our Bible "Holy," our scriptures "Sacred," because they are not up for reconsideration at the next November election, not subject to amendment, nor dependent always upon the validation of a majority vote. Said Jesus: "The Lord has anointed me to preach the good news to the poor, He has sent me to proclaim liberty to the captives, and recovery of sight to the blind, to set free the oppressed, to announce the year when the Lord will save his people." And we are called to be followers of Christ. We are called to be the Church — of service to, but not a servant of, the state. The only way, properly, the Church can be of service to the state is precisely by being itself, by living out its confidence in the God of justice, and, thereby, providing that confidence in God without which genuine democracy cannot endure. The church has a holy obligation to God, and a loyal responsibility to the state, to proclaim in word and action the truth of God to the affairs of our common life in this nation.

What is the Church's agenda for the future? The problem of a just society. That is the only kind of society that can endure, and the Church is called to save society. We are in this enterprise together. Consider then how foolish is the man in one end of a leaking boat who cries out to a man at the other end: "Your end of the boat is sinking!" One part of a boat cannot sink without jeopardy to the whole. So it is with the segments of society. The problem of *freedom* for *one* in a complex, technological society is a problem for *all*. We dare not settle for an early answer for an equation to which new factors are constantly being added.

A very discerning theologian, Francis Greenwood Peabody, wrote in the year 1900 that "the social question of the present age is not a question of mitigating the evils of the existing order, but a question whether the existing order itself shall last. It is not so much a problem of social amelioration which occupies the modern mind, as a problem of social transformation and reconstruction." The demands, he continued, "are not patronage, but justice; not the generous distribution of superfluous wealth, but the righteous restitution of wealth to those who have created it." How prophetic those words sound even today, and they were written seventy years ago! They should help us to understand so much of what is taking place now — the valid, fundamental issues being confronted in the crowded ways of modern life. As Christians, we must treasure our democratic heritage which makes it possible to challenge patterns of injustice. And as Christians also, we must make no peace with those structures of our society which make it impossible to challenge the patterns of injustice.

The opposition to the war in Southeast Asia, very recently, was seen by most people as outrageous and un-American. Thanks to the courage of those who resisted — and some of them are in prison still — public policy has shifted. The multitude is gradually making virtue of their efforts. The Welfare Rights Organization, with its proclamation that in our society welfare is a right, not a privilege, was considered by many to be blasphemous. Thanks to people like Roxanne Jones the multitude is beginning to make virtue of the principles of the Welfare Rights Organization, since her concern has since become one of the President's prime priorities. It all reminds us of the words of our familiar hymn:

"Then to side with truth is noble
when we share her wretched crust,
Ere her cause bring fame and profit,
and 't is prosperous to be just;
then it is the brave man chooses,
while the coward stands aside
till the multitude make virtue
of the faith they have denied."

I wonder if this diocese, with our special convention of last May to address the recommendations of the Task Force for Reconciliation still vivid in our memories, we can be now sufficiently discerning to recognize honestly the fact that our action then would not have been taken, that that convention would not even have been held, that that issue would surely not yet have been confronted, if among, other factors, it had not been for Muhammed Kenyatta and the Black Economic Development Conference. This observation will test the democratic faith of many of us! But it is precisely the way in which life in a democracy is intended to function, if it is to survive. The right of minority dissent, the right to challenge the present arrangement of society, is the life-line to any future for any society.

This is the role of a free Church in a free society. This is, therefore, I devoutly pray, the role for our diocese. This is what we — you and I — are trying to do. We are attempting to be responsible under God in our service to society. We are deeply concerned about the poor, the captives, the blind, the oppressed, as was our Lord. If they have no voice, no power, no sight, no freedom, then we must lend to them our voice, our power, our sight, our freedom. Their battle-lines are our battle-lines, because they are God's battle-lines.

Who are we? Whose are we? We are servants of the eternal triune God, who in his infinite wisdom gave unto men a political instrument called democracy, with the hope that men would not mistake it for Him, but use it wisely and justly. He hoped that they would not see it as an idol to be worshipped, but as a tool to be used. If we use this tool with patience and openness, with respect for dissent and minority opinions which is integral to the process, the majority can then constantly approach the full measure of justice, which is one of the marks of the Kingdom of God.

APPENDIX 2

THE CRISIS IN THE SMALL PARISH
BY THE VEN. JOHN McCARTY

A friend suggested that today, I "tell it like it is." I intend to try.

As the Archdeacon of the Diocese of Pennsylvania, I have the administrative responsibility for the missions and aided parishes. Because of this, I have daily contact with many of the weaker parishes in the diocese and I am aware of their problems. I wish to speak for the aided parishes and missions of the diocese, but I also wish to speak for all of the small, marginal, weak parishes in the diocese. Many of these parishes are on a collision course with disaster.

The missions and aided parishes of the diocese have had a difficult time this year — even more so than have the other small parishes. The income of the larger parishes in the diocese continued to rise through 1969, but the income of the aided parishes and missions has gone down — not because their giving has necessarily decreased, but because the diocesan appropriation for their assistance has been cut. The budget of all our aided congregations has been trimmed and the following churches have received no financial aid from the diocese so far in 1970, even though they are classified as aided parishes: All Saints, Fallsington; Church of the Crucifixion, South Philadelphia; Epiphany, Royersford; St. Luke's, Eddystone; St. Luke's, Kensington; The Free Church of St. John, Kensington, (some aid from the Commission on Clergy Salaries and Pensions has been received here); St. Mary's, Chester; and St. Philip's, New Hope.

And now we are told that we must make further cuts in aid for 1971 because the budget for mission congregations will probably be smaller.

I speak of the difficulties of the missions and aided parishes, but the same difficulties beset many of the smaller parishes in the diocese. Many of these have an added disadvantage in that they are isolated from the others in their misery and feel that they alone have so many difficulties — whereas their number is legion.

All of us know that parishes have stewardship drives aided by the Stewardship Committee of the diocese. We also know of parishes having all kinds of money raising ventures in an effort to close the gap: for example Fairs, Country Fairs, Strawberry Festivals, Bazaars, Lenten Dime Cards, Coffee Can Strips, Green Stamps, Mite Boxes, Bingo, Raffles, Card Parties, Liquor Wheels, Baskets of Cheer, and any other possible way to make money. In spite of this, the financial condition worsens.

We all know small parishes where the key members show extraordinary devotion. They work hard — they work long hours for the Church. In some congregations, one person will be holding two or three key positions. But in spite of everything, the parish continues to grow weaker.

All of us know parishes where the feeling is one of discouragement; where people are huddled together waiting for death. We all know clergymen in the diocese who

are dismayed, fearful, bitter, and defeated. Some are hanging on, waiting for their pensions. Some are retiring early. Some are leaving the ministry entirely and seeking secular employment.

Undoubtedly some of these parishes will die. Many parishes have died before in the Diocese of Pennsylvania. The bleached bones of dead parishes are strewn all over the Philadelphia landscape. Let me name some that most of you won't remember: St. James, 22nd and Walnut; Trinity, Southwark; St. Mark's, Mantua; St. Andrew's, 8th and Spruce; Grace Church, Leidy and Girard; All Saints, Moyamensing; Epiphany, 15th and Chestnut; Ascension, Broad and South; The Church of the Evangelist; and St. Timothy's, Spring Garden.

These and many others we remember because we read in history that they once existed. There are others that have died more recently, and some of us do remember them, such as: St. John the Baptist, Germantown — the church with gorgeous appointments; Advent, York St., where we had a holy table that had been used there by Phillips Brooks; where one dark night Fr. Bak, his daughter, and I stood and watched it burn — the only three in the street to gape and to mourn its passing; St. George and Holy Redeemer, Kensington, where we tried to bring together the cultures of the Polish people and the English people; Prince of Peace, where I stood one terrible afternoon and watched the firemen chopping their way through the floor in the nave to get at the disastrous fire below.

There have been many others and there will probably be many more. This has always happened, but today there are two major differences between the present situation and the one that was faced in the past.

In the first place, there is no evidence of an early change in trends. In past times, difficulty caused by depression or population movement could often be reversed by the passage of time. For example, after the great depression, the diocese was able to come back with most of its parishes and missions intact under the leadership of men like Bishop Hart, Dr. Long, and Dr. Shreiner. But now, in this increasingly pluralistic, secular society where the struggle for and against human rights and social justice is tearing at the vitals of the country and the Church; where church attendance all over the country and in all churches is going down; where membership in all major denominations is declining; where even the strongest churches are hard pressed to maintain their programs; and where all major Protestant churches show evidences of decline — there is no hope of an immediate upturn. So the churches in this diocese can expect the same social factors that have created the present difficulties to continue into the immediate future. Therefore, just hanging on and waiting for the good old days to return won't work any longer.

The second major difference that we have is in the number of churches affected. Fortunately, for the past few years, we have placed the parochial reports on computer tapes — thanks to the expertise of Fr. Schultz. We are able, therefore, to check the

statistics and get a more comprehensive picture of what is happening. It is safe to say that we have more parishes edging closer to the brink of oblivion than we have ever had before. For example: if the parishes of the diocese: 1. maintain the current medial level of current expenses: and 2. pay the clergymen an adequate salary: and 3. pay *no* mission money at all, then 75 congregations in the diocese cannot exist as they now are.

If we change the above criteria to add an average amount of mission giving, then 97 cannot continue their present course.

Many congregations have existed to date by neglecting their buildings, underpaying their clergyman, maintaining no program, and paying little or nothing to outside missions.

Many congregations are forced to "mine" their buildings; that is, to use their buildings without adequate maintenance and letting them decay. This is how churches survived the great depression — but you can see it on every side today. Some of our congregations are now beginning to borrow money to pay off last year's fuel bills, so they can get heat in the cold days almost upon us. Almost any chairman of a building committee in the Diocese of Pennsylvania can tell you how much the cost of building repair and maintenance has gone up within the past few years. The parochial reports indicate that the buildings in this diocese and their upkeep cost the churches more than $2,500,000 a year — and even that is not enough.

The discussion about clergy salaries earlier in the day indicates another part of this cruel dilemma. No congregation wishes to give its clergyman less than an adequate living. But the Federal Bureau of Labor Statistics estimates that a moderate living for a young family of four in the Philadelphia area costs between 11 and 12 thousand dollars a year; and when the survival of the parish is at stake and this amount cannot be raised, what then is the marginal congregation to do?

Last — but not least in current practice — it is possible for congregations to cut back in their missionary giving. Many have done this. Some no longer give any money to missions. Jesus did not say anything about paid staff, or the maintenance of beautiful buildings, but He did say, "Go ye into all the world."

One more thing must be emphasized. The position of the small parish in the diocese continues to deteriorate. If we look at the congregation with fewer than 500 communicants, over the past few years — and I have the computer printouts for those who would like to see them — more of these congregations have had a significant decline in communicant strength than have had a significant increase. Many more have had a significant decline in Church School enrollment than have had a significant increase. Many many more have had a significant decline in church attendance than have had a significant increase. More show a significant decline in income from their members than show a significant increase. With very few exceptions, the small churches show more signs of weakness each year.

For many years the diocese has had ways in which it could help some parishes having financial difficulties. The Commission on Clergy Salaries and Pensions is available

for congregations suffering a temporary setback. Some of the larger parishes have aided some of the smaller ones. Where more help is needed, parishes have been granted aided parish status.

Leaving aside the psychological difficulties for parishes in accepting aided parish status — akin to the feeling of the older generation that one goes to the hospital to die — the diocese now does not have the financial resources to meet these approaching needs. We have been cutting back the aid given to present aided congregations and now it appears that we will be offering these churches less help in the future.

It must be said that there are no easy solutions to the problems faced by the marginal parishes in the diocese. At times, one would be tempted to throw up one's hands in despair. It has been suggested that the easiest solution is the death of the parish . . . that might be easy for the dead, but it is not easy for anyone who has lived through the closing of a parish. It is not easy for anyone who has given of his life, and who lives with the memories of his family, in a parish to see it go down. It is not easy to take the service of secularization of a church building. When I was the archdeacon before, I always tried to give that unenviable task to the deans of the convocations. Now that I am the archdeacon again, I hope to give that task to the deans of the deaneries.

This is not to say that some parishes should not die. Some probably should die, but I believe that we should do everything to sustain life, if a good, useful life is possible.

Another solution that has been offered has been the merger of parishes into larger parishes. We have a history of this in the Diocese of Pennsylvania — sometimes we have had to drop names of older churches from the new church because we have had so many parishes merged into one that it would sound like a recital of the saints in heaven to name the churches in the background.

But this is not a universal panacea. It is not worth doing if it is done only to insure a few more years of uneasy survival. Many people do not want to be in a large parish, and, if those people can build and maintain a small congregation that offers a full Christian life to its members and to the community, I think that they should be encouraged to do so. Moreover, the merger of parishes raises the question of possible neighborhood witness. Not that the Episcopal Church has been noted for a strong neighborhood witness, but it removes one of the possibilities when we take the parish out of the neighborhood.

Another solution proposed is cooperation among parishes. This is probably a good way, but, make no mistake, it is not the easy way. Episcopal churches have been so used to competing with each other, fighting with each other, and gossiping about each other, and are often so jealous of their own rights and prerogatives that it is very difficult for them to come into a cluster to cooperate together.

One way in which some of our parishes are now moving is to have a part time ministry — where the clergyman will work a day or two a week, augmenting his income from other sources. This, instead of being sudden death, is long, slow, lingering death —

the prolonging of the inevitable. It just means that less is being done, but it enables the parish to keep its doors open for another few years. If we were going to have a great upturn within a few years this might be a possible course, but it won't bring strength for such an upturn.

Another possible course is the non-stipendiary ministry where the clergyman earns his bread in the secular world and offers his time and talent to the church like any other Christian. We are experimenting with this — but it is no easy course. This will require a devotion, a willingness for leadership, and a willingness for work on the part of every member in the parish that has seldom, if ever, been displayed. Personally, I would give my right arm to be in such a parish but on that I speak only for myself — the church has not yet spoken.

Many other solutions to these problems can and have been proposed, but here we are — today — in need of great help and change. No matter what the solution or solutions may be, I firmly believe that the diocese and the churches of the diocese have an obligation to each other and that God has now placed us in the position where we are either going to have to live up to that obligation or we are going to wither away — to die. We have reached the stage where no congregation is an island unto itself.

Although the problems faced by the marginal parish are many, they can be divided into many categories, and I would like to speak to these categories before recommending a method of dealing with them:

1. Property. The care and use of buildings, possible income from buildings, group maintenance and group purchasing plans, cooperative use of buildings where churches are geographically close, the possibility of a church with no buildings at all, etc.

2. Staff. The role of staff, non-stipendiary ministry, part-time ministry, the greater use of lay volunteers, the possible clustering of congregations for more adequate use of professional services at a lower cost, etc.

3. Diocesan organization to assist and sustain the marginal parishes in their search for effective change, the pastoral function of deans and deaneries, Episcopal Community Services, particularly in the field of volunteer help, the development of an inner city parish association, the Commission on Clergy Salaries and Pensions, the Stewardship Committee, etc.

4. Planning — and brainstorming for new ideas. The Committee on the Renewal and Mission of the Local Congregation.

5. Mission Giving. The standard of 50/50 missionary giving — spending as much on others as we do so on ourselves — was set for us a number of years ago, but the truth is that it has never been accepted by the bulk of the congregations and very rarely has been attained. Given our present system and the condition of most of our parishes, this is an impossible assignment and the active consideration of it only increases the feelings of guilt. If we don't use that system, however, can another one be devised as a practical standard that will enable a local congregation to go into all the world —

and at the same time be active in its own ministry to its own people and to its own community?

So here we are. We are in difficult circumstances, but partly so because we have recognized neither the problem nor its magnitude. I therefore present the following resolution to this convention:

WHEREAS, many parishes in the diocese presently find it increasingly difficult, if not impossible, to continue to exist, and

WHEREAS, many clergy in the diocese find it increasingly hard to work within the parish structure, and

WHEREAS, many lay people are discouraged by the ever-increasing struggle to keep their parishes alive, and

WHEREAS, the diocese is deeply moved by, and concerned about the present situation in the parishes,

THEREFORE BE IT RESOLVED

1. That the Bishop and Council appoint a Commission to investigate these problems and to develop aid for congregations wherever possible.
2. That the areas to be studied should include (but not be confined to) property use and maintenance; staff; missionary giving; Diocesan organizations and parish aid; policy and program planning at parish level.
3. That this commission be empowered to seek the aid and cooperation of all organizations presently existing in the diocesan structure, such as the Commission on Clergy Salaries and Pensions, Episcopal Community Services, The Stewardship Committee, and the Committee on the Renewal and the Mission of the Local Church.

I SO MOVE.

APPENDIX 3

REPORT OF ELECTION

FIRST BALLOT

A. DIOCESAN COUNCIL
To be elected on this ballot: 3 Clergy, 3 Laymen

CLERICAL VOTE

	Clerical Members	*Lay Members*
Number of ballots cast	236	236
Defective ballots	1	0
Blank ballots	0	0
Necessary for a choice	118	119

Clerical Members

The Rev. Messrs.

Cuthbert Pratt	115
Arnold Purdie	112
Louis E. Fifer, III	106
John R. Chisholm	98
Paul M. Washington	96
John Studebaker	80
Charles H. Long	60
Edward A. Chinn	24

Lay Members

Juanita Kidd Stout	132
Harold L. Pilgrim, Sr.	119
Stanhope S. Browne	110
Donald W. Belcher	102
Richardson Blair	97
Charles E. Mather, III	90
Emory J. Thomas, Jr.	89
Anne Robb Smith	88
Walter E. Spathelf	11
H. Ronald Huber	6

Choice of the Clergy on this ballot:
Clerical Members: None
Lay Members: Juanita Kidd Stout, Harold L. Pilgrim, Sr.

LAY VOTE

	Clerical Members	*Lay Members*
Blank ballots	136	136
Number of ballots cast	0	0
Defective ballots	0	0
Necessary for a choice	69	69

Clerical Members

The Rev. Messrs.

Cuthbert Pratt	83
Louis E. Fifer, III	70
John R. Chisholm	67
Arnold Purdie	58
Paul M. Washington	45
John Studebaker	37
Charles H. Long	34
Edward A. Chinn	8

Lay Members

Juanita Kidd Stout	101
Harold L. Pilgrim, Sr.	84
Charles E. Mather, III	68
Richardson Blair	62
Stanhope S. Browne	57
Anne Robb Smith	39
Emory J. Thomas, Jr.	38
Donald W. Belcher	37
Walter E. Spathelf	7
H. Ronald Huber	4

Choice of the Laity on this ballot:
Clerical Members: The Rev. Messrs. Cuthbert Pratt and Louis E. Fifer, III
Lay Members: Juanita Kidd Stout, Harold L. Pilgrim, Sr.

Elected to Diocesan Council on this ballot:
Clergy Members: None
Lay Members: Juanita Kidd Stout, Harold L. Pilgrim, Sr.

B. STANDING COMMITEE
To be elected on this ballot: 1 Clergy, I Layman

CLERICAL VOTE

	Clerical Members	*Lay Members*
Number of ballots cast	232	232
Defective ballots	0	0
Blank ballots	2	5
Necessary for a choice	116	114

Clerical Members

The Rev. Messrs.

John R. Logan, Jr.	116
Peter E. Camp	86
Albert F. Fischer, Jr.	31

Lay Members

Alfred W. Putman	147
John W. Frommer, Jr.	80

Choice of Clergy on this ballot:
Clerical Member: The Rev. John R. Logan, Jr.
Lay Member: Alfred W. Putnam

LAY VOTE

	Clerical Members	*Lay Members*
Number of ballots cast	136	136
Defective ballots	0	0
Blank ballots	0	4
Necessary for a choice	69	67

Clerical Members

The Rev. Messrs.

John R. Logan, Jr.	81
Peter E. Camp	41
Albert F. Fischer, Jr.	14

Lay Members

Alfred W. Putnam	96
John W. Frommer, Jr.	35

Choice of the Laity on this ballot:
Clerical Member: The Rev. John R. Logan, Jr.
Lay Member: Alfred W. Putnam

Elected to Standing Committee on this ballot:
Clerical Member: The Rev. John R. Logan, Jr.
Lay Member: Alfred W. Putnam

C. CLERGY SALARIES AND PENSIONS COMMITTEE
To be elected on this ballot: 1 Clergy, I Layman

CLERICAL VOTE

Number of ballots cast	232	232
Defective ballots	0	0
Blank ballots	2	14
Necessary for a choice	116	110

Clerical Members / *Lay Members*

The Rev. Messrs.

John J. Albert	161
Oscar E. Holder	71

Robert B. Seidel	131

Choice of the Clergy on this ballot:
Clerical Member: The Rev. John J. Albert
Lay Member: Robert B. Seidel

LAY VOTE

	Clerical Members	*Lay Members*
Number of ballots cast	136	136
Defective ballots	0	0
Blank ballots	5	5
Necessary for a choice	66	66

Clerical Members		*Lay Members*	
The Rev. Messrs.			
John J. Albert	84	Robert B. Seidel	131
Oscar E. Holder	47		

Choice of the Laity on this ballot:
Clerical Member: The Rev. John J. Albert
Lay Member: Robert B. Seidel

Elected to the Clergy Salaries and Pensions Committee on this ballot:
Clerical Members: The Rev. John J. Albert
Lay Member: Robert B. Seidel

D. CHURCH FOUNDATION
To be elected on this ballot: 5 persons

CLERICAL VOTE

	Clerical Members
Number of ballots cast	232
Defective ballots	0
Blank ballots	16
Necessary for a choice	109

Clerical and Lay Members

The Rev. Emmett P. Paige	209
A. Mitchell Shumate	207
Edward P. Bromley, Jr.	206
Louis C. Washburn	204
Morris Lloyd	202

Choice of the Clergy on this ballot:
The Rev. Emmett P. Paige, A. Mitchell Shumate, Edward P. Bromley, Jr., Louis C. Washburn, Morris Lloyd

LAY VOTE

	Clerical Members
Number of ballots cast	136
Defective ballots	0
Blank ballots	9
Necessary for a choice	64

Clerical and Lay Members

The Rev. Emmett P. Paige	126
Edward P. Bromley, Jr.	125
Morris Lloyd	125
A. Mitchell Shumate	125
Louis C. Washburn	121

Choice of the Laity on ths ballot:
The Rev. Emmett P. Paige, Edward P. Bromley, Jr., Morris Lloyd, A. Mitchell Shumate, Louis C. Washburn

Elected to the Standing Committee on this ballot:
The Rev. Emmett P. Paige, Edward P. Bromley, Jr., Morris Lloyd, A. Mitchell Shumate, Louis C. Washburn

SECOND BALLOT

A. DIOCESAN COUNCIL
To be elected on this ballot: 3 Clergy, 2 Laymen

CLERICAL VOTE

	Clerical Members	*Lay Members*
Number of ballots cast	205	205
Defective ballots	2	2
Blank ballots	1	4
Necessary for a choice	102	100

Clerical Members		*Lay Members*	
The Rev. Messrs.			
Arnold Purdie	106	Stanhope S. Browne	92
Cuthbert Pratt	100	Donald W. Belcher	88
Louis E. Fifer, III	96	W. Richardson Blair	86
Paul M. Washington	89	Charles E. Mather, III	82
John R. Chisholm	80	Emory J. Thomas, Jr.	18
John Studebaker	70	Walter E. Spathelf	9
Charles H. Long	42	H. Ronald Huber	5
Edward A. Chinn	14		

Choice of the Clergy on this ballot:
Clerical Members: The Rev. Arnold Purdie
Lay Members: None

LAY VOTE

	Clerical Members	*Lay Members*
Number of ballots cast	144	144
Defective ballots	0	2
Blank ballots	0	1
Necessary for a choice	73	71

Clerical Members		*Lay Members*	
The Rev. Messrs.			
Cuthbert Pratt	88	W. Richardson Blair	69
Louis E. Fifer, III	81	Charles E. Mather, III	69
Arnold Purdie	69	Stanhope S. Browne	62
John R. Chisholm	68	Donald W. Belcher	47
Paul M. Washington	51	Emory J. Thomas, Jr	14
John Studebaker	37	Walter Spathelf	7
Charles H. Long	28	H. Ronald Huber	3
Edward A. Chinn	7		

Choice of the Laity on this ballot:
Clerical Members: The Rev. Messrs. Cuthbert Pratt, Louis E. Fifer, III
Lay Members: None

Elected to Diocesan Council on this ballot:
Clerical Members: None
Lay Members: None

THIRD BALLOT

A. DIOCESAN COUNCIL
To be elected on this ballot: 3 Clergy, 2 Laymen

CLERICAL VOTE

	Clerical Members	*Lay Members*
Number of ballots cast	189	189
Defective ballots	0	4
Blank ballots	0	3
Necessary for a choice	95	92

Clerical Members		*Lay Members*	
The Rev. Messrs.			
Cuthbert Pratt	104	Stanhope S. Browne	90
Arnold Purdie	98	Donald W. Belcher	87
Louis E. Fifer, III	91	W. Richardson Blair	74
Paul M. Washington	89	Charles E. Mather, III	74
John R. Chisholm	82	Emory J. Thomas, Jr.	15
John Studebaker	77	H. Ronald Huber	5

Choice of the Clergy on this ballot:
Clerical Members: The Rev. Messrs. Cuthbert Pratt, Arnold Purdie
Lay Members: None

LAY VOTE

	Clerical Members	Lay Members
Number of ballots cast	136	136
Defective ballots	0	0
Blank ballots	0	0
Necessary for a choice	69	69

Clerical Members		Lay Members	
The Rev. Messrs.			
Cuthbert Pratt	91	W. Richardson Blair	72
Louis E. Fifer, III	88	Charles F. Mather, III	66
Arnold Purdie	76	Stanhope S. Browne	63
John R. Chisholm	69	Donald W. Belcher	50
Paul M. Washington	47	Emory J. Thomas, Jr.	10
John Studebaker	33	A. Ronald Huber	3

Choice of the Laity on this ballot:
Clerical Members: The Rev. Messrs. Cuthbert Pratt, Louis E. Fifer, III, Arnold Purdie
Lay Member: Richardson Blair

Elected to Diocesan Council on this ballot:
Clerical Members: The Rev. Messrs. Cuthbert Pratt, Arnold Purdie
Lay Members: None

FOURTH BALLOT

A. DIOCESAN COUNCIL
To be elected on this ballot: 1 Clergy, 2 Laymen

CLERICAL VOTE

	Clerical Members	Lay Members
Number of ballots cast	198	198
Defective ballots	1	0
Blank ballots	2	1
Necessary for a choice	98	99

Clerical Members		Lay Members	
The Rev. Messrs.			
Paul M. Washington	109	Donald W. Belcher	97
Louis E. Fifer, III	95	Stanhope S. Browne	97
		Richardson Blair	94
		Charles E. Mather, III	84
		H. Ronald Huber	4

Choice of the Clergy on this ballot:
Clerical Members: The Rev. Paul M. Washington
Lay Members: None

LAY VOTE

	Clerical Members	Lay Members
Number of ballots cast	151	151
Defective ballots	1	2
Blank ballots	4	0
Necessary for a choice	74	75

Clerical Members		Lay Members	
The Rev. Messrs.			
Louis E. Fifer, III	89	W. Richardson Blair	84
Paul M. Washington	57	Charles E. Mather, III	75
		Stanhope S. Browne	73
		Donald W. Belcher	52
		H. Ronald Huber	5

Choice of the Laity on this ballot:
Clerical Members: The Rev. Louis E. Fifer, III
Lay Members: Richardson Blair, Charles E. Mather, III

Elected to Diocesan Council on this ballot:
Clerical Members: None
Lay Members: None

FIFTH BALLOT

A. DIOCESAN COUNCIL
To be elected on this ballot: 1 Clergy, 2 Laymen

CLERICAL VOTE

	Clerical Members	Lay Members
Number of ballots cast	202	202
Defective ballots	1	0
Blank ballots	0	3
Necessary for a choice	101	100

Clerical Members		Lay Members	
The Rev. Messrs.			
Louis E. Fifer, III	105	Donald W. Belcher	102
Paul M. Washington	96	W. Richardson Blair	99
		Stanhope S. Browne	96
		Charles E. Mather, III	87

Choice of the Clergy on this ballot:
Clerical Members: Louis E. Fifer, III
Lay Members: Donald W. Belcher

LAY VOTE

	Clerical Members	Lay Members
Number of ballots cast	146	146
Defective ballots	1	2
Blank ballots	2	3
Necessary for a choice	72	71

Clerical Members		Lay Members	
The Rev. Messrs.			
Louis E. Fifer, III	83	W. Richardson Blair	79
Paul M. Washington	60	Stanhope S. Brown	75
		Charles E. Mather, III	71
		Donald W. Belcher	52

Choice of the Laity on this ballot:
Clerical Members: Louis E. Fifer, III
Lay Members: W. Richardson Blair, Stanhope S. Browne

Elected to Diocesan Council on this ballot:
Clerical Members: Louis E. Fifer, III
Lay Members: None

SIXTH BALLOT

A. DIOCESAN COUNCIL
To be elected on this ballot: 2 Laymen

CLERICAL VOTE

	Lay Members
Number of ballots cast	184
Defective ballots	0
Blank ballots	0
Necessary for a choice	93

Lay Members			
Donald W. Belcher	96	Richardson Blair	91
Stanhope S. Browne	94	Charles E. Mather, III	83

Choice of the Clergy on this ballot:
Donald W. Belcher, Stanhope S. Browne

LAY VOTE

	Lay Members
Number of ballots cast	138
Defective ballots	1
Blank ballots	0
Necessary for a choice	69

Lay Members

Richardson Blair	80	Charles E. Mather, III	66
Stanhope S. Browne	69	Donald W. Belcher	53

Choice of the Laity on this ballot:
Richardson Blair, Stanhope S. Browne

An earlier motion, offered by the Rev. Frederick Breuninger and approved by convention, provided that, if there were no concurrence of clerical and lay votes on the final ballot, the votes of clergy and laity would be combined to determine the person or persons elected.

Elected to Diocesan Council for a 3-year term by concurrence on the 6th ballot:
Stanhope S. Browne

Elected to Diocesan Council for a 1-year term by having received, of the 3 remaining laymen, the largest combined vote:
Richardson Blair

(Signed) Marie J. Lennan
John F. Gane
Milton S. Leber
Michael J. Shank

APPENDIX 4

NECROLOGY

Of the Bishops of the Church who have died since October, 1969:

The Rt. Rev. Dillard H. Brown, Jr., Bishop of Nigeria
The Rt. Rev. C. Avery Mason, Bishop of Dallas
The Rt. Rev. James C. L. Wong, Bishop of Taiwan
The Rt. Rev. Lauriston L. Scaife, Bishop of Western New York

Of the Clergy of the Diocese who have died since January 1, 1970:

The Rev. Thomas E. Della-Cioppa
The Rev. Charles H. Long, D.D.

Of the Lay Deputies of former Conventions who have died since January 1, 1970:

Wilson B. Burton, St. Giles', Upper Darby
Paul E. Christiansen, St. Stephen's, Norwood
Frederick L. Clark, Esq., Good Shepherd, Germantown
John L. Dugan, Trinity, Oxford
Charles Edmund Goodman, Jr., St. Martin's Radnor
Rose Gutmann, St. Paul's, South Philadelphia
Frank Clark Lokes, Epiphany, Sherwood
Lawrence E. MacIntire, St. Paul's, Chester
Harold Patterson, Epiphany, Sherwood
J. Willis Scott, Sr., St. John the Evangelist, Essington
Capt. Lewis H. Shackelford, St. Michael's, Yeadon
Frederick R. Starr, Advent, Kennett Square
Charles F. Strunk, M.D., St. Anne's, Abington
Morton H. Ullery, St. Anne's, Abington
William Thompson Wiegand, St. Matthew's, Francisville

APPENDIX 5

CLERGY NEW TO THE DIOCESE SINCE OCTOBER, 1969

Donald E. Rivard	Assistant: Church of the Messiah, Gwynedd
Robert J. Sykes	Rector: Holy Nativity, Rockledge
Robert James	Headmaster: Vanguard School
Jere Berger	Associate Professor of English: West Chester State College
George R. Bridge, Jr.	English Instructor: Villanova University
Russell M. Chenoweth, Jr.	Graduate Student: University of Pennsylvania
John R. Emerson	Clinical Training: Masonic Home and Hospital Wallingford, Connecticut
Robert C. Gregg	Graduate Student: University of Pennsylvania; assisting at St. Martin-in-the-Fields
Peter P. Q. Golden	Curate: St. Augustine's Church of the Covenant
Colin P. Kelly, III	Assistant Rector: Trinity Church, Moorestown
James H. Littrell	Director of "Voyage": Center City Ministry
G. Richard Lobs	Rector: Atonement, Morton
Richard Looney	Working at General Electric
Don E. Lowry	Assistant to the Rector; Trinity, Swarthmore
William E. Maddox, III	Deacon-in-Charge: St. Mary's, Chester
James W. Markunas	Rector: St. David's, Manayunk
Michael C. Mohn	Assistant: Christ Church, Philadelphia
Elmer F. Morgan, Jr.	Case Worker: W. Phila. Mental Health Consortium
Thomas L. McClellan	Teacher: Chestnut Hill Academy
Robert H. Peoples	Chaplain: Seaman's Institute
Ted R. Petterson	Curate: St. Paul's, Chestnut Hill
Malcolm McGuire	Part-time Assistant, St. Luke & the Epiphany

APPENDIX 6

50th ANNIVERSARY OF ORDINATION TO THE PRIESTHOOD
187th DIOCESAN CONVENTION

The Rev. John S. Gillespie
The Rev. Albert H. Lucas
The Rev. Roderic Pierce
The Rev. Frank Nikel

APPENDIX 7

TREASURER'S REPORT TO CONVENTION

Robert C. Fernley

Your new treasurer is pleased to make his initial report on the financial status of the diocese as of September 28th. The cash position and income statement reflect a gratifying response from many parishes and missions to the need to catch up after the customary summer lull . . . so much so that this year we are substantially ahead of last year on income as a percentage of the budget from parishes and missions (a little better than 63% versus just under 50% last year) — of course, the budgeted income is lower this year, but much more realistic. In fact, I am happy to say that I have every expectation that we will wind up the year very close to the original budget.

The Balance Sheet (top page before you) indicates a satisfactory financial position as of September 28th. The $142,000 deficit figure (in brackets 2/3 of the way down the page) will be very substantially reduced by year's end, as you will see as we look through these statements.

The 2nd page summarizes the income to date. Major contrasts are the increased income at the Conference Center (bulk of which is the mutually satisfactory arrangement with the Vanguard School), the decrease in interest income owing to very much reduced working capital and the lower income in the Miscellaneous Category resulting from lack of Whitsunday Funds, as well as the phasing out of the Woodard Fund which was so helpful to the needs of the diocese in the area of continuing education for several years.

In any event, today we have income equal to 72.2% of our full needs for the year, against a comparable figure of 58.3% at this time last year — so, we have some reason to be encouraged and hope that you are. Our income is obviously not what it should be — far from it — but thanks to the strength of many of you here at this Convention — it is better than we might have thought eight months ago.

Turning to Page 3 of the 1970 Consolidated Budget, there are relatively few and relatively minor discrepancies about which to comment. As early as June, I developed projections — for the Council. The footnotes explain the apparent major discrepancies. As you can see by looking at the two right hand columns, and AFTER we have NETTED the figures for the footnoted items, we do expect to be within approximately 1% of the budget by year's end — of course a modest overage in income could balance that figure.

Mr. Chairman, that completes my report unless there are questions which, of course, I would be very happy to try to answer.

I do have one more item of business, sir. As Treasurer of the Diocese I assume some fiduciary responsibility in the matter of the obligation voted by the Diocese at the May 23rd, 1970, Special Convention. Among funds available *to begin to meet* the $500,000 Commitment to the Restitution Fund Commission, there is a fund held by the Church Foundation known as the Episcopal Residences Fund, not presently nor very recently used for the purposes it was created. The Chancellor advises that Convention has authority over this Fund, and if it is to be used for another purpose, this Convention can and should so approve. Such use has been recommended by the Committee on Finance and Property, and by Diocesan Council, and your Treasurer would like to have Convention's approval, if you please.

APPENDIX 8

DIOCESE OF PENNSYLVANIA

Balance Sheet

As of September 28, 1970

ASSETS		
Cash — Petty and Checking Accounts	$ 40,999.21	
Savings Accounts	50,893.00	$ 91,892.21
Investments		104,585.10
Accounts Receivable		11,347.61
Prepaid Expense		5,992.74
Loans to Parishes and Missions		302,668.59
		$516,486.25
LIABILITIES AND FUND BALANCES		
Accounts Payable		$ 9,299.59
Custodial Funds		98,173.44
Current Year's Budget		(141,991.77)
Various Diocesan Purposes		182,385.92
Reserve Funds		18,276.18
Unexpended Prior Year's Surpluses		47,674.30
Miscellaneous Loan Fund		302,668.59
		$516,486.25

Income Statement

September 28, 1970

	1969 *Actual*	1970 *Comparative*
INCOME		
Endowments	$ 15,350.22	$ 13,911.38
Conference Center	70,609.84	30,108.76
Interest Income	4,652.28	16,932.60
Parishes and Missions	511,971.21	556,081.35
Other Applicable Income	68,583.50	110,692.70
	$671,167.05	$727,726.79
Assessment	$115,636.87	$101,047.81
Endowment	47,470.07	46,837.55
Other	1,850.61	3,600.45
	$164,957.55	$151,485.81
Total Income	$836,124.60	$879,212.60

DIOCESE OF PENNSYLVANIA

1970 CONSOLIDATED BUDGET

9 Months Expenses and Year-End Projection

	Budget 9/12th	*9 Months Actual*	*Budget 12 Months*	*12 Months Expense Projection*
Executive Council	$ 303,750	$ 303,750	$ 405,000	$ 405,000
Aided Congregations	101,970	103,465	136,000	136,000
Episcopal Community Service	53,910	53,925	71,900	71,900
Higher Education (1)	31,050	31,231	41,400	41,400
Urban Ministries	12,780	11,990	17,000	17,000
Community Organizations	3,690	3,930	5,000	5,000
Voluntary Summer Service Project	4,320	6,467	5,700	5,700
Aid to Seminarians (2)	11,970	20,622	16,000	16,000
Conference Center (3)	29,250	104,702	39,000	39,000
Public Relations/Communications	16,830	18,256	22,500	25,750
Military Services Committee	720	—	1,000	1,000
Task Force Implementation	7,747	10,000	10,000	10,000
Convention and Diocesan	40,950	45,429	54,600	54,600
Council Committee Staffing	4,500	579	6,000	4,000
Tri-Diocese Deployment	5,625	5,625	7,500	7,500
MCCP, MAP, TEAM	37,530	43,243	50,000	50,000
Support of the Bishops	33,300	33,675	44,400	44,400
The Bishop's Staff	44,460	45,021	59,200	62,700
Contingency Fund	11,250	15,000	15,000	15,000
Treasurer's Office	25,920	29,552	34,500	36,100
Office Staff	39,780	44,660	53,000	56,500
Insurance, Pensions, Etc.	35,640	35,629	47,500	48,500
Property Management and Miscellaneous	11,070	11,724	14,800	15,300
	$ 868,012	$ 978,115	$1,157,000	$1,168,350

(1) Additional $23,000 (extra budget) raised and to be expended to maintain Chaplaincy Service through 1970.
(2) Nine Months Actual includes $8,500 (non-budget) made available through endowment and Bishop's Funds.
(3) Nine Months Actual includes $70,600 (non-budget) made available through contributions and Conference Center income.

APPENDIX 9

BUDGET COMMITTEE

Budget resolutions presented to Diocesan Convention, October 3, 1970:

1. RESOLVED: That Diocesan Convention, at its meeting held October 2 and 3, accepts and approves the use of the following sequence of steps to prepare the budget.

   I. The ordering of the priority of the "programs" (overall objectives and specific goals) proposed by those managing the various areas of Diocesan activity by Council prior to Convention, expressed in terms of percentages.

   II. The presentation of the "programs" as priority ordered by Council to Convention for approval.

   III. The receipt of an estimate of the money to be pledged for the following year from each parish and mission of the Diocese after Convention but before December 1.

   IV. The assigning by the Budget, Finance and Property Committees of dollar figures to "programs" in December based on the "programs" and priorities adopted by Convention and the estimates received from the parishes and missions for review and adoption by Council.

   V. The receipt of final pledge from each parish and mission prior to February 1 of the budgeted year.

   VI. The amendment of the budget by the Budget/Finance Committee if the total differs significantly from the total estimated for review and adoption by Council.

2. RESOLVED: That Diocesan Convention, at its meeting held October 2 and 3, accepts and approves the elimination for budgetary purposes of the Assessment on each parish and mission and the combining of the Assessment and Missionary budget into a single budget. (The support of the Office of the Bishop is and must be a first priority and obligation under this method of developing the budget.)

3. RESOLVED: That Diocesan Convention, at its meeting held October 2 and 3 accepts and approves the Percentage Budget for 1971 as presented to this Convention.

APPENDIX 9.1

DIOCESE OF PENNSYLVANIA

Comparative Budgets for 1971 and 1970

	1971 Budget Amount	%	1970 Budget Amount	%
INCOME:				
Parishes and Missions	$1,104,500	94.0	$1,040,000	89.9
Other	70,000	6.0	117,000	10.1
TOTAL INCOME	$1,174,500	100.0	$1,157,000	100.0
EXPENSES:				
Support of the Episcopate (1)	$ 86,840	7.4	$ 86,300	7.4
Conventions	18,000	1.5	22,600	1.9
Executive Council (Support of the National Church)	388,500	33.1	405,000	35.0
Administration (2)	138,100	11.7	135,000	11.5
Contingency Fund	—	—	15,000	1.3
Program Budget (In priority order as determined by Diocesan Council):				
1. Local Ministry	197,810	16.8	164,000	14.2
2. Human Needs	75,100	6.4	71,900	6.2
3. Stewardship	17,500	1.5	17,500	1.5
4. Suburban Mission	9,300	0.8	—	—
5. Campus and Youth Ministry	55,400	4.7	41,400	3.6
6. Communications	32,600	2.8	32,600	3.0
7. Parish Community Involvement	9,200	0.8	10,700	0.9
8. Education	4,300	0.4	—	—
9. Urban Mission	18,000	1.5	17,000	1.5
10. Opportunities for Meeting	25,900	2.2	39,000	3.4
11. Interdenominational Cooperation, Social Change, Training	26,250	2.2	50,000	4.3
12. Military Services	400	0.1	1,000	0.1
13. Professional Leadership	4,000	0.3	—	0.1
14. Seminarians	4,300	0.4	16,000	1.4
Program Planning and Coordination	22,000	1.9	22,000	1.9
Reconciliation Program	25,000	2.1	10,000	0.9
Provision for Salary Adjustment (3)	16,000	1.4	—	—
TOTAL EXPENSES	$1,174,500	100.0	$1,157,000	100.0
INCOME OVER (UNDER) EXPENSES	0	0	0	0

NOTES:

(1) Includes: Support of the Diocesan Bishop (and related functions of this office), two assisting Bishops and secretarial staff.

(2) Includes: Treasurer/Controller's office, receptionist, file clerk, property insurance and maintenance, printing, telephone, postage, ordination expenses, deans' expenses, supplies, and miscellaneous expenses.

(3) Salary adjustment refers here only to Church House staff.

APPENDIX 9.2

DIOCESAN COUNCIL PROGRAM PRIORITIES, 1971

	Percentage of Program Budget 1971	1970
1. LOCAL MINISTRY	13.6	14.2

OVERALL OBJECTIVE: To assist and promote the development of a more effective ministry on the local level with an emphasis on sense of mission rather than survival as the prime objective.

SPECIFIC GOALS:

A. A more effective ministry in the 28 aided congregations and missions in 1971 through augmentation of the planning process and continuation of the program of fiscal responsibility.

B. To assist at least 3 congregations to change from a survival attitude to a mission attitude.

C. The development of an Urban Parish Federation for the renewal and strengthening of local congregations as bases for relevant community action.

D. The development of a diocesan committee to assist the administration and to counsel in the areas of mission planning, mission policy and mission standards.

E. Development of plans for the establishment of 3 new congregations, of either a traditional or an experimental pattern.

2. HUMAN NEEDS (Primarily carried out through Episcopal Community Services)	5.9	6.2

OVERALL OBJECTIVE: To concentrate in a pastoral ministry on those human conditions — among the many types of human needs which require alleviation — where "wholeness" is most generally and most cruelly denied and where need is least satisfactorily met from other quarters, and through a prophetic ministry to identify probable causes and solutions of social problems, and to influence public policy so these problems can be properly dealt with.

SPECIFIC GOALS:

A. To continue to explore and develop ways of ministering more effectively to institutions (prisons, hospitals, nursing and convalescent homes, etc.), each of which is a community in itself within the total community.

B. To provide general counseling, casework and volunteer services to visually handicapped persons to help them meet the basic needs of every-day living and live as

normal and independent lives as possible, seeking ways to broaden their horizons through participation in community activities and enriched relationship with others; to minister to their spiritual needs; to interpret to the public the problems of the handicapped; to help to identify the causes and seek solutions to the social evils which contribute to blindness and to work cooperatively with other agencies in the attainment of these purposes.

C. To contribute to the healthy functioning of families (including children and adult members thereof) and individuals as an expression of Christian faith through direct casework service, research, educational services and efforts aimed at the improvement of social conditions.

D. To provide a range and depth of administrative skills to manage a program, reaching a broad range of social and economic clientele, with increasing complexity of patterns and delivery of service.

	1971	1970
3. STEWARDSHIP	1.6	1.5

OVERALL OBJECTIVE: To raise the level of members' giving.
SPECIFIC GOALS:

A. To increase from 10 to 25 the number of parishes participating in the Stewardship program offered by the Bishop's Advisory Committee on Stewardship.

B. The growth of commitment by parishes to the Diocesan Budget Program.

4. SUBURBAN MISSION	0.8	—

OVERALL OBJECTIVE: To work among suburban parishes to help people to identify social problems, to organize to work towards correcting them, to become sensitive to the problems of the other segments of society, and to develop methods for understanding and for action aimed at dealing with these problems.

SPECIFIC GOALS:

A. To initiate and promote meetings between adults in suburban parishes and college-age students for discussion of thoughts and feelings concerning issues of the day.

B. To develop educational opportunities and programs on welfare.

C. To stimulate relationships between urban and suburban churches.

D. To help the development of contacts between church groups and urban community groups.

E. To assist suburban church members to discover the problems of local black ghettoes and ways in which needed changes can be brought about.

F. To help women discover their citizen power and ways to use it.

	1971	1970
5. CAMPUS AND YOUTH MINISTRY	4.3	3.6

OVERALL OBJECTIVES:

I. A substantial increase in the development of the Christian ministry on college campuses, a ministry of "Christian presence."

II. The identification and use of new ways to reach and minister to high school students.

SPECIFIC GOALS:

A. To involve as many people as possible on campuses in the development and exercising of a ministry of "Christian presence."

B. To encourage ordained clergy with the necessary skills and interests to investigate faculty and administrative positions in colleges and universities, so that on many campuses there will be a corps of trained persons able to assist the development of the ministry of "Christian presence."

C. To establish on local campuses ecumenical ministries of varied forms.

D. To explore ways of increasing effective ministry of "Christian presence" among high school students.

6. COMMUNICATIONS	2.9	2.9

OVERALL OBJECTIVE: To maintain and improve the present methods of communicating within the Diocese and to the larger community; and to use all means possible to build the level of trust within the Diocese.

SPECIFIC GOALS:

A. Maintaining and improving the level of operations:
   1) increase efficiency of print shop by adding one man
   2) provide a constant flow of information to clergy and key laity
   3) develop all operational area mastheads
   4) develop and print new stationery
   5) sustain information flow to and relations with news media

B. Building the level of trust:
   1) develop a realistic budget
   2) sustain the procedure for addressing priorities
   3) develop a communications mode to reach vestries and homes as directly as possible
   4) build on established relations with news media

7. PARISH COMMUNITY INVOLVEMENT	0.8	0.9

OVERALL OBJECTIVE: To encourage and assist parishes to initiate and carry out projects (summer or year-long), aimed at meeting identified community needs.

SPECIFIC GOALS:

A. To provide qualified, trained personnel to staff parish projects.

B. To provide qualified personnel needed to staff programs sponsored by church-related and non-church organizations and institutions.

C. To provide for the orientation and training of qualified persons desiring to work in projects.

	1971	1970
8. EDUCATION	0.4	—

OVERALL OBJECTIVES:

I. To assist parishes in communicating the Christian Gospel, in developing and understanding Christian vocation, and in motivating towards, and training for, lay involvement, and leadership in the Church and in the community.

II. To encourage members of the Diocese to be concerned about the quality of all education being offered in the community and to be actively involved in actions aimed at improving that quality.

SPECIFIC GOALS:

A. To continue to train persons of the parish who are skilled in educational processes so as to enable the educational program in the parish to have relevance and superior quality.

B. To maintain and expand the Diocesan Film Library and the Audio-Visual Resource service.

C. To develop further the Curriculum Resource Library and to advance the efforts in consultation among parishes and deaneries.

D. To explore all possible avenues of cooperation with other judicatories, and in the community at large, in the use of educational resources, training and consultation.

9. URBAN MISSION	1.6	1.5

OVERALL OBJECTIVE: To assist the Church in identifying the social problem areas, to work with those who are suffering social oppression, to bring about social change and to help the Church discover its appropriate role in such change.

SPECIFIC GOALS:

A. To search for the real meaning of peace through ecumenical and other actions and educational programs.

B. To ameliorate urban problems through work within the Diecese and inter-denominationally, with particular emphasis on the needs of minority groups.

	1971	1970
10. OPPORTUNITIES FOR MEETING	2.3	3.4

(Primarily carried through the Denbigh Conference Center Program)

OVERALL OBJECTIVE: To continue to explore and develop ways of carrying on opportunities for meeting of various and differing persons and groups within the Diocese, and of members of the Diocese with individuals and groups from the wider community.

SPECIFIC GOALS:

A. To provide, during 1971, facilities for those involved in the Reconciliation Program.

B. The completion of the chapel by March, 1971, as a means of providing more opportunities for prayer and recollection within the Diocese.

C. To expand the facilities and program during 1970-1971 in order to provide more education and training for the youth of the Diocese.

D. To expand our facilities within the next 5 years, in order to provide more educational and training programs for adults of the Diocese.

E. Continuation of our summer program, which provides an opportunity for young people to grow in self-awareness and understanding in order that they may be better equipped to enrich society.

F. To continue to develop the resident community as a vehicle of the spirit of support and reconciliation at Denbigh.

G. To continue to provide a family atmosphere of acceptance and support for groups using Denbigh.

H. To continue to maintain the buildings and grounds adequately in order to provide a place for renewal in a setting of natural beauty.

11. INTERDENOMINATIONAL COOPERATION SOCIAL CHANGE, TRAINING	2.4

*Metropolitan Associates of Philadelphia (MAP)

OVERALL OBJECTIVE: To serve directly the people of the community, by accomplishing social change and by enabling Christians to fulfill their call to mission in the secular society.

SPECIFIC GOALS:

A. To change existing institutions, and attitudes, such as those concerned with, and responsible for, racism, welfare, and abortion.

B. The creation of organizations to carry out social change.

C. The education of members of the Church in order to better enable them to carry out a ministry of social change.
D. The engagement in research for the development of methodology for carrying out social change.
E. The development of methodology for the implementation of lay ministry within secular institutions.
F. The development of an action-research style of theological education and the enabling of at least two seminaries to experiment with such a style.

*Training Ecumenically to Advance Mission (TEAM)

OVERALL OBJECTIVE: To train organizations or individuals, clergy and/or lay; to more effectively minister to Metropolitan Philadelphia, primarily by bringing those engaged in a specific mission together with an individual or organization that can provide the required training.

SPECIFIC GOALS:

A. To expand the number and helpfulness of training arrangements made.
B. The continuing identification of new training sources within the metropolitan community.
C. The continuing identification of the educational needs of those being trained, such as the gathering of information concerning drug treatment.

*Metropolitan Christian Council of Philadelphia (MCCP)

OVERALL OBJECTIVE: To promote, on an interdenominational basis, greater understanding of the issues in the Metropolitan Philadelphia area and participation in programs of action related to these issues.

SPECIFIC GOALS:

A. To analyze, identify, and present in a useful form to the denominational constituents, the issues in Metropolitan Philadelphia.
B. To develop effective strategies for action among denominations that have elected to act on a specific issue.
C. To increase the possibilities for cooperation among denominational staff.
D. To increase the possibilities for interdenominational action at the judicatory, Convention, Bishop and Council level of constituent denominations.
E. To increase the possibilities for interdenominational action at the congregational level of constituent denominations.
F. To maximize cooperation among our three ecumenical agencies: (MAP, TEAM, MCCP).

* Primarily carried out through these agencies.

	1971	1970
12. MILITARY SERVICES	0.1	

(*Revised*, passed by Diocesan Council, 11/20/70)

OVERALL OBJECTIVE: To employ our Christian concern for all persons who are touched by military service and to provide pastoral care for them.

SPECIFIC GOALS:

To use appropriate resources of the Diocese of Pennsylvania:
A. To counsel young men of pre-draft age as they make their decision about military service.
B. To provide adequate pastoral care to those persons serving in the military within the Diocese.
C. To encourage and promote pastoral care for:
   a) persons of the Diocese presently serving in the military forces
   b) persons from the Diocese who are imprisoned due to their moral conviction not to serve in the military
   c) to minister to the families of all servicemen
D. To provide pastoral care to service personnel returning from military service.

	1971	1970
13. PROFESSIONAL LEADERSHIP	1.6	

(Primarily carried out through the Office of the Bishop's Special Assistant for Clergy Deployment)

OVERALL OBJECTIVE: To assist parishes and clergymen in matters of continuing education and training, placement, and identification of skills, so that the full potential, professional leadership of the Church may be realized.

SPECIFIC GOALS:

A. To assist clergy to utilize fully their skills and be so affirmed, vocationally, that the overall mission of the Church may be advanced.
B. To offer all clergy adequate opportunities for career development, such as continuing education, performance evaluation, and re-deployment.
C. To provide such services and guidelines as will assist the vestries and calling committees of parish churches in the hiring and deployment of clergy.
D. To enhance and strengthen the role of the Diocese, and of the Bishop as Pastor Pastorum, in the deployment of clergy, within the guidelines established by the canons of the Church.
E. To effect, through closer cooperation between the Bishops and operational people of the three dioceses, new methods to implement more inter-diocesan changes.

F. To cooperate with the National Deployment Office recently opened in New York City.

G. To develop non-stipendiary ministries.

H. To find ways and means of plugging into ecumenical opportunities.

I. To assist in Performance Evaluation recommended by the Joint Commission on Clergy Deployment.

J. To keep abreast of professional evaluation of the MRA testing instruments being made and changes recommended; also of the new instruments being researched and evaluated.

	1971	1970
14. SEMINARIANS	0.4	

OVERALL OBJECTIVE:

To assure that those who qualify for Seminary are not turned down by virtue of unmet financial (and related) needs.

SPECIFIC GOAL:

To adequately meet the financial (and related) needs of seminarians, including inevitable emergencies during the year.

APPENDIX 9.3

RESOLUTION OF SUBCOMMITTEE
Passed by Diocesan Council, June 19, 1970

WHEREAS a subcommittee of the Committee on Finance and Property was established to study new approaches to the preparation, presentation and format of the Diocesan budget, and

WHEREAS this subcommittee has studied this question in detail, and has completed its work, and reported to the Committee on Finance and Property, and

WHEREAS this subcommittee believes that the following recommendations concerning the budget would benefit the Diocese of Pennsylvania,

NOW, THEREFORE, BE IT RESOLVED that Diocesan Council hereby accepts and approves, at its meeting held June 19, 1970, these recommendations as listed below:

A. The use of the following sequence of steps to prepare the budget:

i. The ordering of the priority of the "programs" (overall objectives and specific goals) proposed by those managing the various areas of Diocesan activity by Council prior to Convention, expressed in items of percentages.

ii. The presentation of the "programs" as priority ordered by Council to Convention for approval.

iii. The receipt of an estimate of the money to be pledged for the following year from each parish and mission of the Diocese after Convention but before December 1.

iv. The assigning by the Budget/Finance Committee of dollar figures to "programs" in December based on the "programs" and priorities adopted by Convention and the estimates received from the parishes and missions for review and adoption by Council.

v. The receipt of a final pledge from each parish and mission prior to February 1 of the budgeted year.

vi. The amendment of the budget by the Budget/Finance Committee if the total differs significantly from the total estimated for review and adoption by Council.

B. The elimination of the assessment on each parish and mission. (The support of the Office of the Bishop is and must be a first priority and obligation under this method of developing the budget and no parish or mission may exclude this from its pledge.)

C. These recommendations and procedures be reviewed and evaluated prior to Convention to be held in 1971.

APPENDIX 9.4

MEMO IN EXPLANATION OF RESOLUTION PROPOSED BY SIMONS SUB-COMMITTEE

A group of ten men have met for the past five months under the leadership of Mr. S. Stoney Simons to study new approaches to the preparation and presentation of the Diocesan budget. This Sub-Committee gathered together more than once a month for what turned out to be rather lengthy sessions, and discussed the Diocesan budgetary process in great detail.

Why was it advisable to convene this Sub-Committee? Why consider changing the method of preparation and the format for presentation of the Diocesan budget? Because of the lack of understanding and trust at various levels within the Diocese, there was, and is, an extraordinary need to try new approaches and thereby create new opportunities for reconciliation in the Diocese. The Sub-Committee was convened to search for such opportunities within the budgetary process. If the changing of the budget and its method of preparation can result in any meaningful increase in trust and understanding, the labor of the Sub-Committee will surely prove to be worthwhile.

Below are discussed the three sections of the resolution passed by Council on June 19, 1970.

A. *The Use of the Sequence of Steps Described to Prepare the Budget*

We believe there are two basic reasons why the proposed sequence of steps is an improvement over the "dollar" budget procedure formerly utilized by the Diocese.

First, if this sequence is adopted, both the Council and the October Convention will focus on the issues and objectives of the Diocese to an unparalleled extent in developing the budget. The Council already has worked very hard to determine the priorities of the many vital issues now facing the Diocese, and, thereby, the priorities of the objectives of the various Diocesan areas of activity. Convention will be presented these priorities, expressed in terms of percentages of the overall Diocesan budget, for review and approval; its deliberations also will not be clouded with dollar figures.

Second, the parishes will participate more fully in the preparation of the budget. For, after Convention has modified and/or approved the percentages of the Diocesan budget to go towards each objective, each parish and mission will be requested to send an estimate of the dollars it will pledge in 1971 to Church House before December 1, 1970. The dollar amounts then applied to programs by the Budget Committee will be based on these estimates. Instead of supporting a dollar budget already prepared, the parishes by their own giving can influence the dollar budget. Each parish and mission, then, will be called on to review with careful understanding the program represented by the priorites as developed by Council and approved by Convention, and to develop the support level on which the Diocese will proceed to fund that program.

What dangers lie in this budgetary approach? Other than general reluctance to change and the challenge in communicating such a change throughout an institution as large as the Diocese, we have failed to discover any significant problems.

B. *The Elimination of the Assessment on Each Parish and Mission*

The Sub-Committee hereby proposes having included in one expense budget all the expenses of the Diocese rather than having a separate assessment budget and assessing the parishes and missions for its support.

Why should parishes and missions no longer be assessed for the support of such essentials as the Bishop and the Convention? First, the elimination of the assessments and the inclusion of all expenses in one budget will simplify and streamline the finances of the Diocese. The resultant greater understanding by the constituency of the financial workings of the Diocese should lead to reconciliation.

Second, and probably even more important, the assessment is, in effect, a tax imposed on parishes and missions. It results in imperfect stewardship because it promotes obligatory giving. Moreover, it limits the amount some parishes and missions give, because they can give the assessed amount only and, by doing so, gain a clear conscience about their support of the Diocese. We believe it would be preferable, certainly, in terms of promoting Christian stewardship, and possibly also in terms of income to the Diocese, to have each parish and mission review the total Diocesan program and decide how much money to give based on this review rather than on imposed directives.

The danger in eliminating the assessment is the possible failure of the Diocese to support its essential administrative expenses. We believe this is not a problem for two reasons. First, we think that the parishes and missions are sufficiently responsible that they will continue to support the Diocese without the assessment. Second, certain of the expenses now included in the assessment budget, such as the support of the Episcopate and Convention expenses, are so essential in nature that the Budget Committee must fully include them in the budget and the Treasurer must make certain they are covered even at the expense of other needs of the Diocese.

C. *These Recommendations and Procedures to be Reviewed Prior to 1971 Convention*

The Sub-Committee wishes to make very clear that the changes it is recommending are for trial only, rather than necessarily for posterity. We urge that these recommendations be adopted for the forthcoming year. We further urge that, before the Convention to be held in 1971, Council, along with the Budget Committee and Committee on Finance and Property, review in depth how these recommendations have worked out, and decide whether to continue, modify, or drop them. It is very important to realize that the Diocese is not stuck indefinitely with any decision made in 1970 with regard to the above issues.

APPENDIX 10

PARISH SUPPORT OF DIOCESAN BUDGET

December 5, 1970

Parish	1970 Combining Assessment and Missionary Budget Pledge	1971 All Inclusive pledge to unified budget	
Advent, Hatboro	$ 672.16	$ 400.00	
Advent, Kennett Square	4,650.64	5,000.00	
Advocate, Philadelphia	2,415.93	2,415.15	
All Hallows, Wyncote	1,329.57	1,750.00	
All Saints, Crescentville	1,613.38	600.00	(2)
All Saints, Darby	424.78	440.00	
All Saints, Fallsington	628.75	1,000.00	
All Saints, Norristown	3,603.26	5,000.00	(2)
All Saints, Rhawnhurst	1,463.84	100.00	
All Saints, Torresdale	3,870.71	3,870.00	
All Saints, Wynnewood	16,480.67	17,000.00	
All Souls, Philadelphia	258.69	260.00	
Annunciation, Philadelphia	1,394.04	—	
Ascension, Parkesburg	1,911.52	850.00	
Atonement, Morton	1,854.98	2,400.00	(1 & 2)
Atonement, Philadelphia	467.09	467.09	
Calvary, Conshohocken	4,412.84	—	
Calvary, Germantown	8,777.59	—	(1)
Calvary, Northern Liberties	1,888.43	1,900.00	
Calvary, Rockdale	1,667.99	1,600.00	
Christ, Eddington	498.01	100.00	
Christ & St. Ambrose	598.01	560.00	
Christ, Ithan	6,987.89	8,500.00	
Christ, Media	12,173.43	6,000.00	(2)
Christ & St. Michael	14,900.92	14,900.92	(2)
Christ, Philadelphia	1,517.54	1,000.00	
Christ, Pottstown	6,818.60	5,000.00	
Christ, Ridley Park	6,818.60	6,818.00	(2)
Christ, Bridgeport	488.25	500.00	
Crucifixion, Philadelphia	1,517.54	1,000.00	
Emmanuel, Holmesburg	983.01	—	(1)
Emmanuel, Kensington	208.80	100.00	
Emmanuel, Quakertown	1,028.03	800.00	
Epiphany, Germantown	2,351.72	1,800.00	(2)
Epiphany, Royersford	1,538.52	1,300.00	
Epiphany, Sherwood	617.09	—	
Gloria Dei, Philadelphia	784.45	—	
Good Samaritan, Paoli	15,590.98	10,100.00	
Good Shepherd, Germantown	1,587.17	1,500.00	
Good Shepherd, Hilltown	5,000.00	5,000.00	
Good Shepherd, Kensington	346.65	100.00	
Good Shepherd, Rosemont	11,267.82	10,000.00	
Grace, Hulmeville	1,742.68	1,500.00	(2)
Grace, Mt. Airy	4,736.90	2,500.00	
Grace & the Incarnation	1,757.78	1,800.00	
Holy Apostles & The Mediator	7,498.93	7,500.00	
Holy Apostles, Penn Wynne	2,106.84	1,600.00	
Holy Comforter, Aronomink	4,433.64	5,500.00	
Holy Communion, Philadelphia	1,558.23	1,600.00	
Holy Innocents, Tacony	434.54	400.00	
Holy Nativity, Rockledge	2,225.87	2,200.00	
Holy Sacrament, Highland Park	460.58	700.00	
Holy Trinity, Lansdale	5,219.14	5,147.00	
Holy Trinity, Philadelphia	8,064.94	7,500.00	
Holy Trinity, West Chester	12,010.32	12,100.00	
House of Prayer, Philadelphia	2,561.49	2,561.49	
Incarnation, Drexel Hill	4,014.47	—	(1)
Incarnation, Morrisville	2,470.53	3,000.00	
Messiah, Gwynedd	17,366.74	17,500.00	(2)
Messiah, Philadelphia	434.54	100.00	
Our Saviour, Jenkintown	3,045.51	—	
Redeemer, Andalusia	787.49	800.00	
Redeemer, Bryn Mawr	87,971.52	75,000.00	(2)
Redeemer, Springfield	7,581.57	7,200.00	(2)
Redemption, Southampton	716.10	—	(1)
Resurrection, Mayfair	2,008.87	1,600.00	
St. Aidan, Cheltenham	1,334.54	100.00	
St. Alban, Newtown Square	5,867.46	900.00	
St. Alban, Olney	315.73	100.00	
St. Alban, Roxborough	954.07	600.00	
St. Andrew & St. Monica	2,065.38	—	
St. Andrew, West Vincent	2,203.03	1,600.00	
St. Andrew, Yardley	5,035.44	5,035.44	(2)
St. Andrew's Chapel P.D.S.	146.15	150.00	
St. Andrew-in-the-Field	1,642.86	1,200.00	
St. Anne, Abington	7,067.64	7,500.00	
St. Asaph, Bala	14,684.46	14,500.00	
St. Augustine, Norristown	219.22	300.00	
St. Augustine/Covenant	2,903.99	1,400.00	
St. Barnabas, Haddington	597.29	600.00	(2)
St. Barnabas, Kensington	794.31	850.00	
St. Bartholomew, Philadelphia	897.83	900.00	
St. Bartholomew, Wissinoming	327.13	—	(1)
St. Christopher, Gladwyne	19,245.44	10,000.00	(2)
St. Christopher, Oxford	601.81	201.80	
St. Clement, Philadelphia	9,307.07	9,300.00	
St. David, Manayunk	806.15	—	(1)
St. David, Radnor	43,067.84	50,100.00	
St. Dunstan, Blue Bell	2,011.21	1,750.00	
St. Elisabeth, Philadelphia	736.89	600.00	
St. Faith, Havertown	932.56	3,000.00	
St. Francis-in-the-Fields	2,629.66	2,630.00	
St. Gabriel, Philadelphia	1,351.99	750.00	
St. George, Ardmore	18,629.02	19,500.00	
St. George, West Philadelphia	890.60	350.00	
St. Giles, Stonehurst	3,384.64	450.00	
St. James, Bristol	5,220.98	4,500.00	
St. James, Downingtown	2,328.40	500.00	(2)
St. James, Green Ridge	2,034.28	1,800.00	
St. James, Kingsessing	2,893.50	1,000.00	
St. James, Langhorne	1,616.82	1,500.00	
St. James, Perkiomen	6,768.18	7,400.00	
St. James, Prospect Park	2,554.98	2,300.00	(2)
St. James the Less, Philadelphia	3,007.42	1,000.00	
St. John, Compass (Pequea)	1,177.07	—	
St. John, Concord (Ward)	4,789.34	2,000.00	
St. John, Cynwyd	3,064.38	2,000.00	(2)
St. John, Huntingdon Valley	1,179.94	1,200.00	
St. John, Norristown	1,433.83	2,700.00	
St. John/Evangelist, Essington	1,448.29	100.00	(2)
St. John/Evangelist, Lansdowne	6,654.94	3,100.00	(2)
St. John/Evangelist, Philadelphia	1,395.94	1,400.00	

Parish	1970 Combining Assessment and Missionary Budget Pledge	1971 All Inclusive pledge to unified budget	
St. John Free, Philadelphia	415.01	700.00	
St. Jude & the Nativity	1,646.91	800.00	
St. Luke, Bustleton	652.63	—	
St. Luke, Eddystone	304.21	125.00	
St. Luke, Germantown	26,551.92	27,000.00	
St. Luke, Kensington	481.74	481.74	
St. Luke, Newtown	2,753.35	2,700.00	
St. Luke & The Epiphany	3,449.39	3,449.39	(2)
St. Mark, Frankford	13,347.57	12,000.00	
St. Mark, Honey Brook	566.82	500.00	
St. Mark, Philadelphia	27,191.53	24,000.00	
St. Mark, Boothwyn	1,688.25	152.00	
St. Martin, Oak Lane	415.01	415.00	
St. Martin, Radnor	17,923.71	18,000.00	
St. Martin-in-the-Fields	36,019.01	40,000.00	
St. Mary, Ardmore	16,749.56	10,000.00	
St. Mary, Chester	806.69	600.00	
St. Mary, Hamilton Village	3,307.24	2,000.00	
St. Mary, Philadelphia	658.05	550.00	
St. Mary at the Cathedral	1,297.48	1,200.00	
St. Mary, Warwick	339.48	200.00	
St. Mary, Wayne	11,371.98	12,000.00	(1&2)
St. Matthew, Maple Glen	793.74	800.00	
St. Matthew, Francisville	2,418.27	2,100.00	
St. Matthias, Philadelphia	1,705.09	500.00	(2)
St. Michael, Yeadon	2,014.28	2,014.29	
St. Nathanael, Philadelphia	935.26	1,000.00	
St. Paul, Aramingo	449.19	100.00	
St. Paul, Chester	1,594.59	4,300.00	
St. Paul, Chestnut Hill	64,062.96	61,000.00	
St. Paul, Doylestown	729.12	1,000.00	
St. Paul, Elkins Park	1,302.00	2,600.00	
St. Paul, Levittown	2,594.04	500.00	
St. Paul Memorial, Oaks	522.73	1,500.00	
St. Paul Memorial, Overbrook	1,985.86	100.00	(2)
St. Paul Memorial, Philadelphia	2,129.66	1,600.00	
St. Paul, West Whiteland	8,763.30	9,000.00	
St. Peter, Broomall	2,431.47	1,200.00	
St. Peter, Germantown	2,839.79	3,000.00	(2)
St. Peter, Glenside	12,858.04	10,200.00	
St. Peter, Great Valley	2,139.07	1,000.00	
St. Peter, Philadelphia	4,337.80	11,335.00	
St. Peter, Phoenixville	582.65	—	
St. Philip, New Hope	910.63	750.00	
St. Philip, Philadelphia	1,245.03	1,245.03	
St. Philip-in-the-Fields	917.91	920.00	
St. Simeon, Philadelphia	696.57	600.00	
St. Simon the Cyrenian	3,618.09	2,749.96	
St. Stephen, Clifton Heights	2,368.00	2,168.00	
St. Stephen, Norwood	1,011.76	—	
St. Stephen, Philadelphia	7,263.85	6,100.00	
St. Thomas, Philadelphia	7,738.17	8,100.00	
St. Thomas, Whitemarsh	38,064.50	38,100.00	(2)
St. Timothy, Roxborough	4,238.34	—	
The Saviour, West Philadelphia	3,991.15	3,100.00	(2)
Trinity Memorial, Ambler	3,991.15	4,000.00	
Trinity, Buckingham	5,618.45	5,000.00	
Trinity, Coatesville	2,882.86	2,335.00	(2)
Trinity, Collingdale	382.45	295.04	
Trinity, Gulph Mills	2,830.03	1,600.00	(2)
Trinity, Oxford, Philadelphia	1,205.98	100.00	
Trinity Memorial, Philadelphia	4,833.28	3,400.00	
Trinity, Solebury	3,136.35	4,100.00	
Trinity, Swarthmore	8,743.69	8,743.00	(1&2)
Washington Memorial Chapel	9,703.99	9,500.00	(2)
Zion, Philadelphia	558.23	100.00	
TOTALS	$947,147.03	$833,535.34	

NOTES:

(1) Vestry will meet to determine final pledge in near future.

(2) Preliminary or tentative estimate.

APPENDIX 11

REPORT OF THE STANDING COMMITTEE

October 1969 to October 1970

At a stated meeting of the Standing Committee held on October 22, 1969, there was received a report from the Secretary of Convention confirming the re-election of the Rev. Peter C. Van Der Hiel, Jr., and the election of Samuel H. Ballam, Jr., to the Standing Committee, each for a term of five years expiring October of 1974.

The Rev. James R. MacColl III, D.D., was elected president, and Robert A. Hauslohner was elected secretary.

The Rev. Peter C. Van Der Hiel, Jr., as Chairman of the Committee on the Episcopate, presented during the year a number of requests for approval of the elections of bishops held in the United States. Appropriate action was taken as necessary.

A large number of applications were received and processed pursuant to the terms of Diocesan Canon XIII relating to the sale or incumbrance of various parish properties. One such application, which was duly approved, authorized the construction of a new church by St. Martin's Mission at Maple Glen.

At a stated meeting held on May 22, 1970, the Standing Committee adopted a resolution approving an initial pledge of $500,000.00 by the diocese to the Reconciliation Fund, and in early October authorized the transfer of funds totalling $80,000.00 from the Church Foundation to the Restitution Fund Commission.

The Standing Committee during the year reviewed and approved the applications of 4 candidates for Holy Orders, of 18 candidates for ordination to the diaconate and of 9 candidates for ordination to the priesthood.

Respectfully submitted,

ROBERT A. HAUSLOHNER
Secretary

APPENDIX 12

DEANERY REPORTS

BRANDYWINE DEANERY

The Brandywine Deanery met in May at Holy Trinity Church, West Chester, and in September at the Church of the Advent, Kennett Square, and each session was devoted to convention issues. The spring meeting considered the Task Force for Reconciliation Report and the fall session was addressed by the Rev. John F. Hardwick, Diocesan Program Coordinator.

The deanery has expressed great interest in the Church's work on campus. The spring meeting voted $500 for the Church Center in West Chester and the fall meeting voted $500 to initiate a fund for a Student Church Center at Lincoln University. The Rev. T. Norman Mason chairs a deanery committee to develop the project at Lincoln. The Rev. William J. Fischler is chairman of a committee looking at the Church's work among the deanery colleges.

The deanery clergy have met several times and plan to do so on a more regular basis than heretofore. The executive committee, in addition to the dean, consists of James R. Tinsman, warden, Michael D. Eiseman, secretary, Mrs. Caroline C. Walker, treasurer, (all elected in May) and Mrs. John Strockton and the Rev. T. Norman Mason (appointed by the Dean). The committee has met twice and is considering several projects in addition to the two special ones studied by the committees mentioned above. The Rev. Arthur Brunner was instituted as rector of Calvary, Rockdale, and the Rev. Robert J. McCloskey as rector of Trinity, Coatesville. The deanery welcomes the leadership and participation of these two most recent members.

The present dean is grateful for the support and encouragement of the Executive Committee and the various members of the deanery. Their interest, especially that of the clergy, is most strengthening. The dean also wants both personally and for the deanery to express his great appreciation for the leadership of the Rev. Harry R. Johnson, our former dean, and for his advice and counsel so helpful to the present incumbent.

Respectfully submitted,

ELBERT K. ST. CLAIRE
Dean

BUCKS DEANERY

This was a year of changes. After three years of faithful service, William E. Mills, Jr., retired as dean, and Peter E. Camp was elected to take on his duties. The Women of the Deanery elected as president, Mrs. Charles Keller and as vice president, Mrs. Raymond McGinnis, to fill positions previously held by Mrs. Charles Bartberger and Mrs. Matthew Miller respectively. The vice-president, Mrs. Philip Fitzpatrick, and the treasurer, Mrs. Walter Keen, were re-elected. The Rev. Lawrence J. Seyler became the new vicar of St. Philip's, New Hope, to fill the vacancy left by the departure of the Rev. Richard K. Fenn, and the Rev. Nicholas B. Phelps, Episcopal Chaplain of the University of California at Los Angeles, was elected to fill the vacancy left by the Rev. Ralph Johnson, who moved to Owego, New York, in April of 1970. (Mr. Phelps is scheduled to arrive on November 1.)

This was a year of questioning. At the fall 1969 deanery meeting held in November at St. Paul's, Doylestown, we questioned George A. Schlekat, Dean of Admissions at the University of Pennsylvania, after he had given a most interesting talk on "What Is on the Mind of Today's College Student?". At the spring 1970 deanery meeting held at St. Andrew's-in-the-Field, Somerton, we questioned the Rev. James C. Blackburn and Mr. Walter Spathelf on the work of the Task Force on Reconciliation and the forthcoming diocesan convention on May 23. At the same meeting we also questioned the advisability of holding any longer funds held over from the Puerto Rican kindergarten project and voted to send $525.37 to Episcopal Community Services.

Finally, it was a year of additions. In the summer, we added a deanery newsletter, *The Bucks Communicator,* which is designed to be a channel of information not only down from, but up to, the diocese. At the fall pre-convention meeting held on September 22 at All Saints', Fallsington, the Rev. Richard E. Hayes and his people provided a "first" at deanery meetings: candlelight to replace the darkness caused by the electric power shortage. The soft light set the tone, and we all benefited from a frank discussion of candidates and issues forthcoming at the October convention.

Respectfully submitted,

PETER E. CAMP
Dean

CONESTOGA DEANERY

The spring meeting of the Conestoga Deanery was held at the Church of the Incarnation, Drexel Hill, on April 28, 1970 at 8 P.M. At this meeting the Rev. Charles F. Ehly was elected dean and the Rev. Norman S. Kerr was elected secretary. Mr. Leslie Plotts was reelected to a second term as treasurer. He reported a bank balance of $39.29. Speaker on this occasion was the Bishop of the Diocese who addressed the delegates and the Churchwomen of the Deanery, who met in separate session, but simultaneously, with the deanery.

A meeting of the deanery clergy was called by the dean at St. Giles, Upper Darby, on June 19, 1970 at 10 A.M., at which time information was communicated to the clergy from the Bishop and the Archdeacon of the Diocese.

The fall meeting of the deanery was held at St. Alban's, Newtown Square, on September 29, 1970 at 8 P.M. At this meeting, the archdeacon led a discussion on the issues likely to come before the diocesan convention on October 2. The Churchwomen of the Deanery met at the same time and place to hear the Rev. W. Christian Koch,

director of the Conference Center at Denbigh. The women have adopted Denbigh as a special project for the ensuing year.

We look forward to this winter as a deanery working together to improve communications among clergy and laity and the established structures of the diocese.

Respectfully submitted,

THE VERY REV. CHARLES F. EHLY
Dean

DELAWARE DEANERY

The most significant work of this deanery is still that of our deanery Christian education consultant, the Rev. Paul A. Westman, who continues to work within the parishes. Teacher workshops have been offered in special preparation for the Mission Study. Fr. Westman has met with all the parishes and several vestries to help them evaluate their Christian education work.

Youth advisors, rector's wardens and Episcopal Churchwomen have been brought together for sharing sessions in an effort to upgrade and support the quality of life within the parishes. More work in this area is planned.

Specialized ministries are a concern of the deanery. The Very Rev. Robert S. Snyder and the Rev. Hobart Heistand were specially trained as draft advisors for the youth of the deanery.

Study in the area of price agreements on commonly purchased items is in process.

The deanery feels a greater thrust in the Church's work in the city of Chester, for this is a major city in our midst and perhaps should have a higher priority for us than does Philadelphia, the direction in which we have traditionally looked. The Rev. William S. Musselman heads this inquiry.

Still current in this deanery's thinking is the desire for deanery representation on Diocesan Council. This thrust will be maintained through the Bishop's Committee for the study of Democratic Processes and our representative, and the new dean, the Very Rev. Robert H. Hutchinson, Jr.

The Deanery Youth met for a Folk Mass at St. Stephen's, Norwood, and a Rock Mass at Denbigh this summer. This was the extent of youth activity. The dean wishes there were a greater involvement of the youth in the deanery, especially as delegates and members of the executive committee of the deanery.

Deanery bylaws are undergoing study by the Rev. Warren E. Shaw. Proposed changes include voting by orders and further clarification of the nomination of the dean, and the appointment, rather than election, of the dean's warden.

The deanery executive committee meets almost monthly and represents the driving force in our work, getting its "marching orders" at stated deanery meetings, spring and fall.

This report indicates our work for but a very short time. I have resigned as dean to accept the call as rector of St. Faith, Brookline. The Very Rev. Robert H. Hutchinson, Jr. succeeds me, effective October 14th, 1970.

Respectfully submitted,

ROBERT S. SNYDER
Dean

FAIRMOUNT DEANERY

This year reconciliation among our own laymen and clergy has been our theme. It has been rather difficult. It was decided by a combined group of clergy and laity that the two orders should meet separately. The latter group came up with some positive suggestions, which were forwarded to Father Hardwick earlier in the year. They included:

1. Pulpit and lay group exchange between parishes of our deanery, especially those of different backgrounds.
2. Encouragement by the diocese of companion relationships between suburban and city churches.
3. Efforts to avoid closing missions or parishes, with use of supply priests and team specialists.
4. Use of funds to combat racism in white and mixed parishes, as well as in black.

The clergy met in an overnight conference at Krisheim in May. We had a professional evaluator who has given us a number of suggestions about how we might improve our understanding of each other and how we might obtain greater unity. A social occasion for deanery clergy and their families was one result of this. Further meetings are now taking place.

A special meeting was held before the recent diocesan convention to which candidates representing the two major slates for Council seats were invited. This provided a real confrontation and clarified the issues for those who attended.

We have lost another church, due to the merger of the Resurrection, Mayfair, with the Resurrection, Tioga. The deanery went on record at its fall meeting as expressing its gratitude to the Rev. James Harvey for his years of sacrificial labor in our midst.

I would like to say personally that the book "White Town U.S.A." by Peter Benson, just published, reveals many of the problems of our deanery and that it ought to be read carefully by any Christian who is interested in the proclamation and living of the Gospel in the area embraced by our deanery.

Several of our clergy have been active in promoting the urban parish plan. If properly funded, this could probably be of benefit to our deanery. Two of our parishes do not have resident priests at this time but are being ably supplied on a part time basis. One of them is the Free Church of St. John. It has sold its parish house to the Phila-

delphia Board of Education and is planning to build a new one more adapted to its needs. St. Barnabas' Church has turned over its facilities to the community in a pioneering endeavor to give a positive witness to the people who reside in the parish. In the spring I attended a memorable festive occasion there when new facilities were dedicated in the church, on which occasion there was a great participation in the dedication by the community people, as well as those of St. Davids, Radnor, who have done a great deal for this parish. The Church of the Advocate has continued to be a center of community involvement and a safety valve for turbulent feelings. The Church of the Annunciation has marked its anniversary year with a number of special events which will be climaxed with a testimonial banquet honoring the Rev. Robert Harris' 30th anniversary of his ordination.

I am hopeful of increasing the cooperation among the parishes of the deanery and successful efforts to achieve a united ministry in an area that affords a great challenge. We will require the prayerful good will and tangible support of the entire diocese if we are to achieve this.

I would hope that the help that has been given to some of our parishes may be extended to several more so that we will not lose the strategic positions that we still enjoy in Kensington and North Philadelphia.

Respectfully submitted,

BENJAMIN AXLEROAD
Dean

MERION DEANERY

More than 130 people attended the Wednesday evening seminars in Epiphany season at Redeemer, Bryn Mawr, in an "Epiphany in Learning," a deanery sponsored educational experience in ethics, the Bible, and the arts.

A special meeting of the deanery delegates was held on February 17th at St. Martin's, Radnor, at which special reports were heard on the deanery's purpose: the Day Care Center at Good Shepherd, Rosemont; the activities of the Suburban Missioner, Suzanne R. Hiatt; the core group program at Denbigh during the summer; and Metropolitan Associates of Philadelphia.

At the regular May 5th spring meeting of the deanery, Bill Jefferys was thanked for his leadership as first dean, and Warren Davis was elected to succeed him. Students from Bryn Mawr were present and expressed their opposition to our U.S. involvement in the Vietnam War and described their activities in their campaign against this involvement. The following resolution was passed by the deanery, and it subsequently appeared in the *Main Line Times* in a timely article concerning the student protest of the Vietnam War:

> BE IT RESOLVED that we, the minority of the assembled delegates of the Merion Deanery of the Diocese of Pennsylvania, who in our Common Prayer repeatedly express the desire that on earth there might be peace and that goodwill might reign among men of the world, do hereby respectfully express to the President of the United States, the Senators of our Commonwealth and the Representatives of our Congressional District, our dismay and our grave concern over the expansion of the war in Southeast Asia by the commitment of United States ground and air forces in Cambodia and the resumption of bombing by United States air forces in North Vietnam.

Mrs. Arthur Hughes, with a film on activities, reported on coming Denbigh Day Camp program. A report was then received from the Rev. Kenneth O. Grannum, Barbara Belcher, Walter Spathelf, and Mary Jane Baker, who served on the Task Force for Reconciliation of the Diocese, with details of the proposals to come before the next convention.

At a special meeting of the deanery called for June 10, 1970, at St. Christopher's Church, John Platt, Jim Blackburn, Mary Jane Baker, and Bruce Beale reported on the Task Force work. After discussion of all the issues, the following resolutions were passed:

> RESOLVED: That the Deanery take action to see which parishes have distributed the report and to see that it is distributed in those which have not, including the Denbigh Conference and Episcopal Academy; and further
>
> RESOLVED that the Deanery initiate a Task Force to study and implement action on the recommendations of the Diocesan Task Force on Reconciliation as adopted at the Convention, including training of leaders for the orientation program to interact with actions of the Diocesan Council and the various parishes under recommendations A, B and C adopted in the resolution at Convention.

Suggestions for diocesan offices were solicited for the coming convention. Vicki Pittenger (St. Christopher's) and David Garrigues (St. John's) were elected youth members of our deanery executive committee. Dean Davis reported his appointment of Nils Blatz as draft counsellor for our deanery. Also, Harry Mayfield was appointed chairman of a worship committee; Jim Trimble, Elizabeth Rapley and Jack Tompkins were appointed for the education committee; David Van Dusen and Blair May were appointed co-chairmen for Christian social realtions; Mike Jupin was appointed chairman for a peace committee; John Albert and Ed Thayer were appointed as co-chairmen of a finance committee; Dick Hess was asked to chair the program for deanery clergy meetings at their monthly luncheons; Mary Jane Baker and Barry Howe were asked to chair a deanery communications committee. The following resolution was acted on and it was agreed that delegates visit state representatives to communicate concern:

> WHEREAS the Gospel of Jesus Christ calls us to a special concern for the health and well-being of the poor; and
>
> WHEREAS the impending cuts in General Assistance Grants recommended by Governor Shafer will do away with 75% of the income of approximately 32,000* of Philadelphia's working poor at a time when the cost of living is on the increase and job opportunities are on the decrease; and
>
> WHEREAS these cuts will reinforce the trend towards economic decay in the City of Philadelphia by reducing by approximately 26,000* the number of dollars in circulation; and
>
> WHEREAS this cut will tend to put a greater burden on the already overtaxed health and welfare institutions of the City of Philadelphia; and
>
> WHEREAS the Bishops of the five Episcopal Dioceses in the Commonwealth of Pennsylvania have already expressed their opposition to these cuts:

* Figures supplied by The Health & Welfare Council.

NOW, THEREFORE, BE IT RESOLVED that the Merion Deanery of the Diocese of Pennsylvania in Special Meeting at Gladwyne on the tenth of June also go on record as opposing these cuts and strongly urge that the Governor and his Administration and the Legislature economize in areas of the budget which affect portions of the Citizenry better able to make the necessary accommodation.

WE as the delegates voting for this resolution are willing to be taxed to assist in making up the necessary funds to implement this Resolution.

The dean called the deanery together to two worship services at St. John's directly after the student strike for peace; Penn students conducted the services in their entirety and then stayed on afterwards for questions and discussion between adults and youth.

A special pre-convention meeting at Episcopal Academy on September 23rd allowed delegates to hear from Stan Brown and Dick Blair, who are on opposing slates for diocesan offices, as to what direction they hoped the diocese would find to move into, during the days ahead. The Bishop was present and spoke with great insight on the present state of the diocese, and, indeed of the whole Church.

The dean, in a newsletter, observed that:

It is my pleasure to tell you about this summer's successful and happy Day Camp program. It was truly a unique experience for all of us who worked, learned, observed and worshipped together at Denbigh during July. All twelve of the Merion Deanery churches contributed either campers, staff, funds or equipment. Eighty-four campers came from eight Merion Deanery churches and six of our churches gave generous financial support.

The Southwark Deanery churches expanded their involvement by including campers and staff from four city churches. Financial support was received from seven.

We appreciated the hospitality of the Rev. Christian Koch in offering the Conference Center for the Day Camp project. A sincere thank-you is extended to Mrs. Arthur D. Hughes and Mrs. Walton Pindell, Co-Chairmen. I also wish to convey my deep appreciation to all of the clergy and lay people whose concern, interest and support helped make Denbigh Day Camp a success for a third summer.

Respectfully submitted,

THE VERY REV. WARREN R. DAVIS, JR.
Dean

MONTGOMERY DEANERY

Montgomery Deanery has held three meetings since the last diocesan convention. The first was on January 8, 1970, at St. Peter's, Glenside. The speaker was the Rev. A. Theodore Eastman, rector of the Church of the Mediator, Allentown, formerly executive secretary of the Overseas Mission Society; and staff consultant to the National Church's Joint Commission on Renewal. He spoke on "Approaches to Renewal."

The second meeting was on May 14, 1970 at Holy Trinity, Lansdale. The format was election of the dean for a full term. The Rev. Louis E. Fifer, III, was elected. A report from St. Matthew's Mission, Maple Glen, on their proposed building program was presented by the Rev. Albert Mahan, vicar. Mrs. C. Cresson Wistar presented a report of the women's survey of social services and other organizations within the deanery. Dean Long reported on recommendations for the expenditure of monies in the Treasury: i.e., St. Matthew's Mission, Maple Glen, $400.00; Denbigh Summer Camp program, $200.00; "STOP" (services to older people), $200.000. A preview of the report of the Task Force On Reconciliation was given by Mr. Norman Harberger and the Rev. James C. Blackburn.

On September 24, 1970, the third meeting was held at St. John's, Huntingdon Valley. The main topic of business was presentation of convention issues by the Archdeacon, the Ven. John D. McCarty.

The meetings begin with dinner at 6:30 p.m., worship service at 7:30, followed by a business meeting at 8 p.m.

The E.C.W., under the leadership of Mrs. C. Cresson Wistar, had a corporate communion and meeting on the Feast of the Annunciation at St. Matthew's Mission, Maple Glen.

The clergy of the deanery attended Trinity Institute in New York City, April 14 to 16, 1970. Clergy of the deanery meet each month on the second Wednesday for luncheon and a presentation and discussion of matters relevant to the on going work of the Church, and the deanery, and the diocese. The officers of the deanery are:

Dean's Warden: Mr. Allen Deschere, St. Anne's, Abington
Secretary: The Rev. Michael J. Shank, St. Aidan's, Cheltenham
Treasurer: Mr. Frank Conly, All Hallows, Wyncote
Chairman of E.C.W.: Mrs. C. Cresson Wistar, St. Dunstan's, Blue Bell
Secretary-Treasurer E.C.W.: Mrs. John W. Sheffer, Jr., St. Philip's, Oreland

Respectfully submitted,

LOUIS E. FIFER, III
Dean

PENNYPACK DEANERY

During this twelve-month period the entire deanery has met twice, while the clergy have met four times. The clergy also participated in a Quiet Day at Krisheim in February.

At the June meeting the deanery went on record as being in opposition to the elimination of assessments for the support of the episcopate and convention expense and in favor of permitting selective giving to the missionary budget of the diocese. The Rev. A. William Degerberg was elected as dean, and the Rev. Noble M. Smith was elected as secretary. Candidates for the October Convention were nominated: the Rev. Albert F. Fischer, Jr., for Standing Committee, the Rev. A. Edward Chinn and Mr. Walter E. Spathelf for Diocesan Council. Appointed to the Bishop's Committee on Democratic Procedures were the Rev. Gerald A. Tulk and Mr. John Ralston. The dean appreciates the continuing privilege of attending the meetings of Diocesan Council on behalf of this otherwise unrepresented deanery.

We wish the Rev. T. Gordon Ott well on his retirement from the Church of the Resurrection, Mayfair, and best wishes to The Rev. Edward Pollanick on his transfer from All Saints, Rhawnhurst, to All Saints, Norristown.

Two parishes celebrated anniversaries during the year: 100 years for St. Paul's, Aramingo, and 75 years for St. Bartholomew's, Wissinoming. The Rev. Albert F. Fischer, Jr., celebrated 25 years as rector of St. Mark's, Frankford.

The Women of Pennypack remain faithful in doing their work, and in their effort to draw others into their activities, under the leadership of Mrs. Benjamin Kowaleski.

We welcome the Rev. Merdith M. Calvert as rector of All Saints, Rhawnhurst and the Rev. James M. Harvey as rector of Resurrection, Mayfair.

Respectfully submitted,

A. William Degerberg
Dean

SCHUYLKILL DEANERY

The fall meeting was held at St. Thomas Church on October 22, 1969, and the spring meeting was held at Calvary Church on April 29, 1970. Dean Harris spoke at St. Thomas, and Bishop DeWitt at Calvary.

At the spring meeting Dean Logan was re-elected. Grants of $100 each were given to the Chinese YMCA and the Episcopal Community Services.

The Rev. Joseph Clair resigned at the Church of the Epiphany, 57th and Baltimore Avenue, on October 1, 1970; The Rev. Birney Smith, curate at St. Thomas, resigned to serve at Trinity Church, New York City.

The deanery secretary, Mr. Brooks, and Dean Logan continue their discussion on ways in which the deanery system may serve the parishes, and the diocesan leaders' staff, more efficiently. All the deaneries should explore the ways of relating the Bishop's hopes for us as a diocese to the parishes and vice versa.

We do not think this is a matter so much of deanery representation on the Diocesan Council but of actual effort by each parish to work within the deanery system and to commit ourselves to serving with our leaders. An all-deanery vestry meeting is suggested.

Respectfully submitted,

Frederick M. Brooks
Secretary to Deanery

SOUTHWARK DEANERY

The two designated and stated meetings of the Southwark Deanery were held, the first meeting in April at St. Philip's Church, Lombard Street; and the second in October at the Church of the Holy Trinity, Rittenhouse Square. The spring meeting, in addition to a consideration of the routine business for the summer camping scholarships, etc., was the meeting at which the following officers were elected:

Dean — The Very Reverend Cuthbert Pratt, D.D., S.T.D., rector, Holy Trinity, Rittenhouse Square,

Dean's Warden — Mr. D. Cortlandt Montgomery, St. Paul's,

Treasurer — Mr. Charles G. Scott, St. Mark's,

Secretary — Mr. D. E. B. Stevenson, St. Clement's.

The October meeting was favored with an excellent and extended report by the Very Reverend Edward G. Harris, Dean of the Philadelphia Divinity School, he having been a Deputy to the 63rd General Convention in Houston, Texas. As we decided some three years ago, the Southwark Deanery meets in two sections. There is a meeting of the Women of the Deanery, held in the afternoon preceding the evening session, which follows the Service of Evening Prayer and the deanery supper.

In addition to the above, there have been meetings within the deanery: the first occurred on the evening of Whitsunday for the consideration of the federated parish co-operative plan, with the deans of Fairmount and Wissahickon; and the second was a special clergy luncheon to consider further this possibility and opportunity. The dean attends those meetings with his fellow deans, and with the Bishop, which are called for that Thursday of each month next to the meeting of the Diocesan Council (to which the dean was re-elected at the October session of the 1970 Convention), and he, together with the Dean's Warden, attends the meetings and serves on the recently formed committee for the study of the democratic process in the Diocese of Pennsylvania.

In the course of the year we have welcomed a new rector to St. Peter's Church, the Reverend Mr. Richards, and have bade Godspeed to the former missionary assistant from that parish, who is the new rector of All Saints', Rhawnhurst, the Reverend Mr. Calvert. Several of the center-city parishes located within the deanery have been working with the Rev. Mr. Littrell in connection with his "Voyage" program. This pioneer ministry commends itself to many who are concerned for the plight of young people.

Respectfully submitted,

Cuthbert Pratt
Dean

VALLEY FORGE DEANERY

At the spring convention of the Diocese of Pennsylvania, the Task Force for Reconciliation called for an extensive program of education on the subject of race relations. Task groups studying various issues, such as housing, employment, education, etc., are meeting regularly. The Rev. James C. Blackburn, co-ordinator of the Reconciliation Program, and Mrs. George C. White, a member of the Task Force for Reconciliation,

presented a program to the women of the deanery that was enthusiastically received. The concensus of opinion at the women's meeting was that people want an opportunity to discuss the problem at greater depth.

I should like to recommend that the Valley Forge Deanery develop its own Task Group for Reconciliation, and would like to request that each parish in the deanery send *at least* two representatives, one man and one woman, to attend an evening meeting on Thursday, November 12, 8 p.m., at St. Peter's Church, Phoenixville. Anyone interested in participating in the Task Group is invited, as are any clergy who would like to take part, but we need at least two people from every parish. May I suggest that these people be chosen from those who represent divergent points of view and who are not necessarily the regular deanery delegates. This is an opportunity to involve those who seriously disagree with some of the tactics used to promote racial justice, as well as those who feel a more militant posture is needed.

One challenge to the group might be for them to develop programs of interest for the deanery that might foster a greater sense of the need for reconciliation. This might involve resource people from other task groups, and several seminars might be presented to the deanery and our community in the Pre-Lenten season.

It was heartwarming to see so many people out for the fall meeting of the deanery. The spring meeting of the deanery will be held May 18, at St. Paul's, Oaks, 6:00 p.m. The Rt. Rev. Robert L. DeWitt will be the speaker.

Respectfully submitted,

THE VERY REV. RALPH W. BAYFIELD
Dean

WISSAHICKON DEANERY

The spring meeting of our deanery was held on the evening of May 4, 1970, at the House of Prayer, Oak Lane. At that meeting we heard a stimulating report on the work of the Task Force Committee by the Rev. James Blackburn, the coordinator. There was much time for questions and answers, and a stimulating discussion was carried on. Contributions were made to local charities from our deanery treasury, and to the work of the women of the deanery in their assistance of the families of married seminarians at the Philadelphia Divinity School.

The Rev. Dr. W. Hamilton Aulenbach was thanked for his three years of leadership as the first Dean of Wissahickon. It was noted that Dr. Aulenbach would retire October 4, 1970, as rector of Christ Church and St. Michael's, Germantown. During the election which followed the meeting I was elected dean for a three year period; Mr. George Ilsemann, Jr., rector's warden at Calvary Church, Germantown, was elected treasurer; Mrs. Alice Cummings of St. Luke's Church, Germantown, was elected president of Deanery Women; the Rev. Arthur Willis, St. Luke's Church, Germantown, was elected secretary, and Mr. John Scruggs of St. Peters, Germantown, was elected dean's warden, all to serve for two-year terms.

The fall meeting of the deanery was held at St. Luke's Church, Germantown, on the evening of September 29th at 7:30 p.m. This meeting followed a service of Evensong in the parish church. This was a most lively meeting with representatives from the two slates for Diocesan Council being present, expressing their views and answering questions. All in all it was an excellent meeting, with a coming closer together on the part of the clergy and lay people of our deanery.

These are turbulent times for the Church, and a sincere desire to heal the wounds that exist was strongly felt at that meeting. We felt an overwhelming desire on the part of the great majority present at that meeting to support our Diocesan.

The clergy of the deanery met at a meeting at St. Margaret's House, Germantown, on Tuesday, September 22nd. At that meeting, which was well attended, it was decided that we would once again have monthly meetings of our deanery clergy. We had a full discussion regarding our getting to know each other better in order to be able to do more effective jobs as priests and pastors.

I have no doubt that the Wissahickon Deanery will remain firm behind the purposes for which we were called to be servants of Christ. We shall work, within the context of the diocesan program, to do whatever we can to bring about the unity of all God's people.

Respectfully submitted,

THE VERY REV. CHARLES L. POINDEXTER
Dean

APPENDIX 13

REPORTS OF COMMISSIONS AND COMMITTEES

APPENDIX 13.1

BOARD OF EXAMINING CHAPLAINS

The board has met as necessary during the past year, at which times recommendations were made to the Bishop for postulants who had met the basic requirements to be admitted to candidacy and for candidates who had successfully completed the canonical requirements for ordination. In addition to these meetings, there were, of course, innumerable telephone calls and individual conferences, along with much correspondence concerning individual cases.

A change in procedure was effected by the board this year, with the examinations being given on the Monday and Tuesday following Christmas, December 29-30, and with all examinations being given orally. In addition to the examinations, the history paper and the three sermons canonically required were submitted in writing. Special examinations were also given for some who were unable to be present at the time of the orals. The reactions to this new procedure, both of the priests administering them and the men taking them, were favorable, and it is anticipated that this practice will be continued.

The board regrettably suffered the loss of three of its members: namely, the Rev. Messrs. Boon, W. Davis and Laird. Replacement for these examiners will be requested as needed.

The following candidates were recommended for ordination to Holy Orders:

George R. Bridge, Jr.
John R. Emerson
Robert A. Gallagher
Peter Philip Golden
Colin P. Kelly, III
James H. Littrell
Don E. Lowry
William E. Maddox, III
Wesley H. Martin
Thomas L. McClellan
Michael C. Mohn
Elmer F. Morgan, Jr.
John C. Obenchain
Robert Howarth Peoples
Ted R. Petterson
James R. Squire
Philip J. Taylor, Jr.
Louis H. Temme
Kenneth E. Truelove
Dennis H. Warner

The members of the board have all been most active and faithful in the discharge of their responsibilities and have been encouraging and helpful to the seminarians. The diocese is indebted to them.

Respectfully submitted,

FRANCIS P. DAVIS
Chairman

APPENDIX 13.2

CHURCH FOUNDATION

As most of you are probably well aware, the purpose of the Church Foundation is to hold and administer the real estate and funds of the Diocese of Pennsylvania. The board of the foundation is composed of 16 men, of whom 12 are lay personnel and the other 4 clerical. Each man is elected for a three-year term of service. The lay members include officers of the leading investment, insurance and law firms within the Philadelphia area. The offices of the Church Foundation are located in the Provident Building at 1632 Chestnut Street, and its day-to-day activities are most ably directed by A. Mitchell Shumate, Executive Vice President.

All of this is obviously of importance in confirming that the Diocese of Pennsylvania is receiving the financial expertise it requires. Probably of more interest to most of you, however, is what the Church Foundation can do for your own parishes. Basically, there are two ways in which the foundation can help you.

The first involves the handling of parish real estate, including in some cases the arranging, and in all cases the approval, of transactions associated with expansion or contraction of parish property, along with the handling of insurance matters and claims related to these properties. On this latter score, the foundation works closely with the Church Insurance Company of New York.

The second and probably more important facet of the foundation's work is its money management activities. Almost 50% of the parishes and church organizations located within the diocese are presently using this service of the Church Foundation. A major portion of their money is invested in the Consolidated Fund, which was originated for this purpose in 1943. We believe that this fund provides a number of advantages to our parishes:

The first is its convenience, inasmuch as the fund is structured like a typical mutual fund whereby the investor makes his transactions in the form of units. This permits a parish to add or withdraw small or large amounts of cash at any given time without disturbing the bulk of its investments.

A second major advantage is the above-average income provided by the fund. Any of you who have recently been in touch with Mike Shumate know that he is proud that the annual income per unit is now at an all-time high of over $1.00. At a time when costs in general are rising rapidly, those of you who, like me, are serving on the vestries of your churches know that church costs are no exception. Present investors in the Consolidated Fund are realizing a yield of approximately 5.5%, a rate which is significantly higher than that offered by most other mutual funds.

A third advantage, of course, is the opportunity for capital gain. Although the basic investment philosophy of the Church Foundation's Consolidated Fund is conservative, the value of the fund has steadily appreciated over the years. As a result it has successfully protected its investors from the accelerating loss of purchasing power of the American dollar. Perhaps more important, the fund has performed remarkably well during market declines. Almost everyone is aware that over the past two years the

stock market has suffered one of its longest and steepest drops since the depression. For instance, since December 5, 1968, as measured by the Dow-Jones Composite Index, the market in general is off some 30%, while the Church Foundation has declined only 17%. This is a record that many of the country's smartest money managers would be delighted to claim.

As I noted earlier, Mike Shumate and his able executive secretary, Helen Niethammer, would be delighted to talk with any of you who would be interested in taking advantage of the services provided by the Church Foundation. I am very proud to be a part of this organization, which has played such an important part in the diocese's strong financial position in the years past, and I know that I speak for the entire board in inviting all of you to give us the opportunity to be of real value to you over the years ahead.

EDWARD P. BROMLEY, JR.

APPENDIX 13.3

COMMISSION ON CLERGY SALARIES AND PENSIONS

The commission has met four times since the Convention of October 1969. At its first meeting following the Stated Convention of 1969, in accordance with Canon 4, Sec. 4.5.1., the commission determined by lot the respective terms of its members elected by that convention. The Rev. Oscar Holder and Mr. Robert B. Seidel drew one-year terms, the Rev. Ernest Harding and Mr. Emory Thomas drew two-year terms, and the Rev. William Jefferys and Mr. George Ilsemann, Jr., drew three-year terms.

The commission has fulfilled its function in bringing up to the diocesan minimum the salary of the rectors of two parishes, has paid part of the Church Pension Fund assessments for three clergy, and has secured group basic and major medical insurance for one rector. The report of the treasurer follows:

Period of October 1, 1969 to September 30, 1970

Balance: October 1, 1969		$22,557.82
Receipts: None		
Disbursements:		
Appropriation — St. John Free Church	$2,400.00	
Appropriation — St. Andrew's & St. Monica	1,800.00	
Church Pension Fund:		
The Rev. B. S. Crim	1,068.75	
The Rev. H. Robert Lorenz	596.49	
The Rev. E. M. Bevins	534.00	
Group Medical Insurance:		
The Rev. Bruce Williamson	690.07	
Postage	7.51	7,096.82
Balance: September 30, 1970		$15,461.00

With the continuing financial situation in the diocese, with diminishing income in many parishes and missions and rising costs, it is apparent to the commission that increasing numbers of clergy will be forced to turn to the commission for aid. Our reserves have dwindled over the past several years from over $40,000 to about $15,000 at this time. There will be additional drain on these reserves in the calendar year 1970 because of commitments already made. It is obvious that our remaining reserves will not be sufficient to meet the anticipated heavy demand that will face us prior to the next stated convention of the diocese. It will be necessary, therefore, for us to request of this convention, in accordance with Canon 7, sec. 7.5.2., authorization for the treasurer to assess the parishes and missions of the diocese for an additional $25,000, to be added to "The Clergy Salaries and Pensions Assessment" reserves. This will bring our reserves up to the neighborhood of $40,000 again. The vote by the commission to make this request was unanimous.

At our September meeting we considered again the request of an addition to the base minimum salary to meet the estimated cost of living increase for the current year of 5%. The term "reasonable minimum" which appeared in some of the original work setting clergy minimums was discussed. It was agreed that at that time "reasonable" was defined politically, that is in accordance with the needs and possibilities within the diocese, and not "reasonable" as far as an adequate salary was concerned.

The commission was unanimous in proposing to convention the following changes in the standing resolutions on clerical salaries, (p. 60 following in the recently published loose-leaf edition of the Diocesan Canons):

1. The minimum base cash stipend shall be raised from $6300 to $6600 because of the cost of living increase.
2. The minimum base cash stipend shall be raised an additional $500, making a total of $7100.
3. The annual minimum increment for the first ten years shall be $300 per year. It is recommended that following the first ten years there shall be an annual increment of $150 a year thereafter. However, the present service increment of $50 for each additional year in the ministry after the first ten shall continue to be mandatory.
4. That the automobile allowance be increased to 14¢ a mile for the professional use of a clergyman's car, or $1200 annually, whichever is the greater.

The following resolutions were also moved, seconded, and passed unanimously by the commission:

1. It was moved, seconded, and passed that a mandatory 5% cost of living increase be given all clergy now above the minimum.
2. It was moved, seconded, and passed that the Commission request the Convention for an assessment of $25,000 on the congregations of the Diocese for the use of the Commission.
3. It was moved, seconded, and passed that the Committee on Canons be requested to change the canons in accordance with the changes made two years ago, so that

all references to the Commission shall read "*Commission* on *Clergy* Salaries and Pensions." References to the Commission as a "Committee" or "Commission on *Rectors'* Salaries and Pensions" should be brought into conformity.

4. It was moved, seconded, and passed that the Commission write a letter to the parishes, with the approval of the Bishop, strongly urging that the parishes develop pension systems for their lay employees.

The commission insists that a cost of living increase is not a raise, inasmuch as all it accomplishes is to bring the recipient's buying power back up to the level where it was a year ago. The only raises in our present proposal to convention would be the $500 additional raise on base salary and the $2000 additional raise which a priest of the Church would be receiving at the end of ten years after ordination to the priesthood. We recognize that a jump of $2400 in one year will be difficult for many to absorb, but we feel very strongly that a system of increments commensurate with those given in many school systems is the least that we can ask for our clergy, almost all of whom have three or more years of graduate study to their credit. We hope that the diocese will concur with us in doing for its clergy what seems only right and fair.

Respectfully submitted,

THE REV. WILLIAM H. JEFFERYS
Acting Chairman

APPENDIX 13.4

COMMITTEE ON CONSTITUTION AND CANONS

The Committee on Constitution and Canons recommends to the 187th Stated Convention of the Diocese of Pennsylvania adoption of the following:

RESOLVED:

That for the year 1971, the amount to be assessed upon each parish, mission and chapel of this Diocese for the Support of the Episcopate and Convention and Diocesan Expense under Canon 7 shall be that made for the year 1970, but in no case to exceed a maximum of One Hundred ($100.00) Dollars; and,

That any deficiency between the totals assessed as above and the amounts fixed as those needed for the purposes stated in Canon 7.2.1 (Support of Episcopate), and 7.3.1 (Convention and Diocesan Expense) shall be met by application, as a first priority, of the proceeds of the voluntary giving of parishes, missions and chapels toward the Budget of the Diocese.

RESOLVED:

That Canon 2.5 be amended to substitute for the words "one Lay Deputy" the words "three Lay Deputies" and correspondingly to substitute references in the plural for references in the singular, throughout the remainder of said Canon.

Respectfully submitted,

THE REV. MESSRS.: CHARLES F. EHLY
JOHN AHERN SCHULTZ
JOHN W. FROMMER, ESQ., *Chairman*
HENRY THOMAS DOLAN, ESQ.
GEORGE J. HARDING, III, ESQ.

APPENDIX 13.5

COMMITTEE ON INCORPORATION

October 3, 1970

1. *Respecting Formal Amendments to Articles of Incorporation*

The Committee on Incorporation has considered the following applications for its approval of proposed amendments to Articles of Incorporation:

ALL SAINTS CHURCH, CRESCENTVILLE
MEMORIAL CHURCH OF THE GOOD SHEPHERD OF GERMANTOWN
CHURCH OF THE HOLY TRINITY, WEST CHESTER
THE PROTESTANT EPISCOPAL CHURCH OF THE INCARNATION, MORRISVILLE
CHURCH OF THE MESSIAH, GWYNEDD, PENNSYLVANIA
THE RECTOR, CHURCH WARDENS, AND VESTRYMEN OF THE CHURCH OF THE REDEEMER, LOWER MERION, MONTGOMERY COUNTY
ST. ANDREW'S-IN-THE-FIELD CHURCH, SOMERTON
THE RECTOR, CHURCH WARDENS AND VESTRYMEN OF THE PROTESTANT EPISCOPAL CHURCH OF ST. JOHN THE EVANGELIST
ST. MARK'S CHURCH, FRANKFORD
ST. MARTIN'S CHURCH, RADNOR
ST. MARY'S EPISCOPAL CHURCH, WAYNE, RADNOR TOWNSHIP, PA.
ST. PETER'S CHURCH, GLENSIDE
ST. PETER'S CHURCH IN THE GREAT VALLEY

The Committee finds that the proposed amended Articles of Incorporation of ALL SAINTS CHURCH, CRESCENTVILLE, are in substantial conformity with the approved form of Articles of Incorporation and offers the following resolution:

RESOLVED, that the proposed amended Articles of Incorporation of ALL SAINTS CHURCH, CRESCENTVILLE, be approved and that permission be given to apply to the proper court or other appropriate authority to grant the same.

The Committee finds that the proposed amended Articles of Incorporation of MEMORIAL CHURCH OF THE GOOD SHEPHERD OF GERMANTOWN are in substantial conformity with the approved form of Articles of Incorporation, with the exception that the proposed amended Articles of Incorporation do not provide that, in

the case of the dissolution of the corporation, all its property shall vest in the Church Foundation in trust, as provided in Article 9, Section 2, of the form of Articles of Incorporation for Parishes approved by the Convention of October, 1969. The Committee, therefore, offers the following resolution:

RESOLVED, that the proposed amended Articles of Incorporation of MEMORIAL CHURCH OF THE GOOD SHEPHERD OF GERMANTOWN, be approved, conditioned upon a further amendment thereof, incorporating into such Articles the provisions of Article 9, Section 2 of the form of Articles of Incorporation approved by the Convention of October, 1969, and that permission be given to apply to the proper court or appropriate authority to grant the same, upon submission to the Committee on Incorporation of such an amendment and approval thereof by such Committee, without further action of a Convention of the Diocese.

The Committee finds that the proposed amended Articles of Incorporation of CHURCH OF THE HOLY TRINITY, WEST CHESTER, are in substantial conformity with the approved form of Articles of Incorporation and offers the following resolution:

RESOLVED, that the proposed amended Articles of Incorporation of CHURCH OF THE HOLY TRINITY, WEST CHESTER, be approved and that permission be given to apply to the proper court or other appropriate authority to grant the same.

The Committee finds that the proposed amended Articles of Incorporation of THE PROTESTANT EPISCOPAL CHURCH OF THE INCARNATION, MORRISVILLE, are in substantial conformity with the approved form of Articles of Incorporation, and offers the following resolution:

RESOLVED, that the proposed amended Articles of Incorporation of THE PROTESTANT EPISCOPAL CHURCH OF THE INCARNATION, MORRISVILLE, be approved and that permission be given to apply to the proper court or other appropriate authority to grant the same.

The Committee finds that the proposed amended Articles of Incorporation of CHURCH OF THE MESSIAH, GWYNEDD, PENNSYLVANIA, are in substantial conformity with the approved form of Articles of Incorporation, with the exception that the proposed amended Articles of Incorporation, by providing that members of the corporation "shall be all Lay, Baptised persons of the age of discretion as from time to time may be determined by the Corporation in the By-Laws," do not provide for a specific age for voting members. The Committee therefore offers the following resolution:

RESOLVED, that the proposed amended Articles of Incorporation of CHURCH OF THE MESSIAH, GWYNEDD, PENNSYLVANIA, be approved, conditioned upon a further amendment thereof in which there is specified a particular age for voting membership, and, if that specified age be 16 or less, conditioned upon submission to the Committee on Incorporation of special reasons therefor, in accordance with the policy of the Committee as set forth in footnote 7 to the form of Articles of Incorporation approved by the Convention of October, 1969, and that permission be given to apply to the proper court or appropriate authority to grant the same, upon submission to the Committee on Incorporation of such an amendment and approval thereof by such Committee, without further action of a Convention of the Diocese.

The Committee finds that the proposed amended Articles of Incorporation of THE RECTOR, CHURCH WARDENS AND VESTRYMEN OF THE CHURCH

OF THE REDEEMER, LOWER MERION, MONTGOMERY COUNTY, are in substantial conformity with the approved form of Articles of Incorporation and offers the following resolution:

RESOLVED, that the proposed amended Articles of Incorporation of THE RECTOR, CHURCH WARDENS AND VESTRYMEN OF THE CHURCH OF THE REDEEMER, LOWER MERION, MONTGOMERY COUNTY, be approved and that permission be given to apply to the proper court or other appropriate authority to grant the same.

The Committee finds that the proposed amended Articles of Incorporation of ST. ANDREW'S-IN-THE-FIELD CHURCH, SOMERTON, are in substantial conformity with the approved form of Articles of Incorporation, with the exception that the proposed amended Articles of Incorporation provide that voting members of the corporation may include persons of the age of 15 years or upwards. The Committee, after considering this application, and after considering the reasons submitted to it in support of a voting age of 15 years, voted to approve the application, provided that the age of 15 be changed to age 16. The Committee, therefore, offers the following resolution:

RESOLVED, that the proposed amended Articles of Incorporation of ST. ANDREW'S-IN-THE-FIELD CHURCH, SOMERTON, be approved, conditioned upon a further amendment thereof increasing the age of 15 years in Article 6, Section 1, of such Articles to 16 years, and that permission be given to apply to the proper court or other appropriate authority to grant the same, upon submission to the Committee on Incorporation of such an amendment and approval thereof by the Committee, without further action of a Convention of the Diocese.

The Committee finds that the proposed amended Articles of Incorporation of THE RECTOR, CHURCH WARDENS AND VESTRYMEN OF THE PROTESTANT CHURCH OF ST. JOHN THE EVANGELIST are in substantial conformity with the approved form of Articles of Incorporation, with the exception that the proposed amended Articles of Incorporation provide that voting members of the corporation may include persons of the age of 14 years or upwards. The Committee, after considering this application, and after considering the reasons submitted to it in support of a voting age of 14 years, voted to approve the application, but provided that the age of 14 be changed to age 17. The Committee, therefore, offers the following resolution:

RESOLVED, that the proposed amended Articles of Incorporation of THE RECTOR, CHURCH WARDENS AND VESTRYMEN OF THE PROTESTANT EPISCOPAL CHURCH OF ST. JOHN THE EVANGELIST, be approved, conditioned upon a further amendment thereof increasing the age of 14 years in Article 6, Section 1, of such Articles to 17 years, and that permission be given to apply to the proper court or other appropriate authority to grant the same, upon submission to the Committee on Incorporation of such an amendment and approval thereof by the Committee, without further action of a Convention of the Diocese.

The Committee finds that the proposed amended Articles of Incorporation of ST. MARK'S CHURCH, FRANKFORD, are in substantial conformity with the approved form of Articles of Incorporation and offers the following resolution:

RESOLVED, that the proposed amended Articles of Incorporation of ST. MARK'S

CHURCH, FRANKFORD, be approved and that permission be given to apply to the proper court or other appropriate authority to grant the same.

The Committee finds that the proposed amended Articles of Incorporation of ST. MARTIN'S CHURCH, RADNOR, are in substantial conformity with the approved form of Articles of Incorporation and offers the following resolution:

RESOLVED, that the proposed amended Articles of Incorporation of ST. MARTIN'S CHURCH, RADNOR, be approved and that permission be given to apply to the proper court or other appropriate authority to grant the same.

The Committee finds that the proposed amended Articles of Incorporation of SAINT MARY'S EPISCOPAL CHURCH, WAYNE, RADNOR TOWNSHIP, PA., are in substantial conformity with the approved form of Articles of Incorporation and offers the following resolution:

RESOLVED, that the proposed amended Articles of Incorporation of SAINT MARY's EPISCOPAL CHURCH, WAYNE, RADNOR TOWNSHIP, PA., be approved and that permission be given to apply to the proper court or other appropriate authority to grant the same.

The Committee finds that the proposed amended Articles of Incorporation of ST. PETER'S CHURCH, GLENSIDE, are in substantial conformity with the approved form of Articles of Incorporation, and offers the following resolution:

RESOLVED, that the proposed amended Articles of Incorporation of ST. PETER'S CHURCH, GLENSIDE, be approved and that permission be given to apply to the proper court or other appropriate authority to grant the same.

The Committee finds that the proposed amended Articles of Incorporation of ST. PETER'S CHURCH IN THE GREAT VALLEY are in substantial conformity with the approved form of Articles of Incorporation, with the exception that the proposed amended Articles of Incorporation provide that voting members of the corporation may include persons of the age of 14 years or upwards. The Committee, after considering this application, and after considering the reasons submitted to it in support of a voting age of 14 years, voted to approve the application, but provided that the age of 14 be changed to age 17. The Committee, therefore, offers the following resolution:

RESOLVED, that the proposed amended Articles of Incorporation of ST. PETER'S CHURCH IN THE GREAT VALLEY, be approved, conditioned upon a further amendment thereof increasing the age of 14 years in Article 6, Section 1, of such Articles to 17 years, and that permission be given to apply to the proper court or other appropriate authority to grant the same, upon submission to the Committee on Incorporation of such an amendment and approval thereof by the Committee, without further action of a Convention of the Diocese.

Respectfully submitted,

RICHARD K. BAUDER
EDWARD R. CARPENTER
A. EDWARD CHINN
C. LEIGHTON ERB
JOHN L. HARRISON, JR.
G. SELDEN PITT, *Chairman*

1. *Respecting Formal Amendments to Articles of Incorporation*

The Committee on Incorporation has considered the following applications for its approval of proposed amendments to Articles of Incorporation:

CHURCH OF THE INCARNATION, DREXEL HILL
TRINITY CHURCH, SWARTHMORE

The Committee finds that the proposed amended Articles of Incorporation of CHURCH OF THE INCARNATION, DREXEL HILL, are in substantial conformity with the approved articles of incorporation and offers the following resolution:

RESOLVED, that the proposed amended Articles of Incorporation of CHURCH OF THE INCARNATION, DREXEL HILL, be approved and that permission be given to apply to the proper court or appropriate authority to grant the same.

The Committee finds that the proposed amended Articles of Incorporation of TRINITY CHURCH, SWARTHMORE, are in substantial conformity with the approved articles of incorporation and offers the following resolution:

RESOLVED, that the proposed amended Articles of Incorporation of TRINITY CHURCH, SWARTHMORE, be approved and that permission be given to apply to the proper court or appropriate authority to grant the same.

Respectfully submitted,

RICHARD K. BAUDER
EDWARD R. CARPENTER
A. EDWARD CHINN
C. LEIGHTON ERB
JOHN L. HARRISON, JR.
G. SELDEN PITT, *Chairman*

APPENDIX 13.6

COMMITTEE ON MINISTRY TO MILITARY SERVICES

Present membership:

The Rt. Rev. Robert L. DeWitt
The Ven. John D. McCarty
The Rev. Hobart H. Heistand, *Chairman*
The Rev. Charles F. Penniman
Lt. Carl H. Hartmann, M.S.C., USN
David Bellis
Mrs. Joan W. Northwood

Additional representative members are being added.

Overall objective:

To employ our Christian concern for all persons who are touched by military service and to provide pastoral care for them.

Specific goals:

To use appropriate resources of the Diocese of Pennsylvania:

1. To counsel young men of pre-draft age as they make their decision about military service.
2. To provide adequate pastoral care to those persons serving in the military within the diocese.
3. To encourage and promote pastoral care for:
   a. persons of the diocese presently serving in the military forces
   b. persons from the diocese who are imprisoned due to their moral conviction not to serve in the military
   c. to minister to the families of all servicemen
4. To provide pastoral care to service personnel returning from military service.
5. To pray for and seek release of all prisoners of war.

We request that each parish and mission appoint or elect two or three lay persons to establish and maintain liaisons with the committee. Please send names and addresses of those persons as soon as possible to Mrs. Joan W. Northwood, 926 Edwards Drive, Springfield, Pa. 19064. In order for this program to work efficiently, we must have the cooperation of each parish and mission.

While this committee continues to work toward achieving the objectives and goals outlined above, we would remind each parish and mission of the diocese that our mutual ministry for all the men and women in the armed forces will only be done by you as you concern yourselves with your own members in the service and those service people in installations and institutions within your parish boundaries.

Faithfully yours,

HOBART H. HEISTAND, *Rector*
St. Stephen's Church,
Clifton Heights, Pa.

APPENDIX 13.7

COMMITTEE ON THE RENEWAL AND MISSION OF THE LOCAL CHURCH

Since the October 1969 Convention, the committee has met four times. The 1969 Report was received by convention and distributed to all parishes and missions.

In February, 1970, 240 persons, representing 47 parishes, attended one of a series of three parish planning orientation meetings, giving some indication of the widespread interest in the application of the planning process to the work of the parish.

In January, the committee's staff member, the Rev. James B. Prichard, attended a five-day conference on consulting skills. A local training session was held in the spring, and ten diocesan planning consultants are now available for work with parishes. Thus far, 15 parishes have requested and received assistance in using the planning process.

A number of other parishes have established planning committees; they are making use of printed materials recommended by the diocesan committee but have not asked for the services of a consultant.

The Report of the Archdeacon to this Convention indicates the need for a new definition of tasks originally assigned in a broad way to this committee. It is hoped that separate new committees will soon take the place of this one to: a) assure the continuance of the planning process, with the help of consultants, in existing congregations; b) deal with the urgent questions of so-called marginal parishes; c) further experimentation and study of new forms of ministry and new structures of congregational life adapted to the needs of the church of the future.

Respectfully submitted,

CHARLES H. LONG

APPENDIX 13.8

DIOCESAN CONFERENCE CENTER

As we were unable to plan for a meeting of the entire committee in June, it was decided at the July executive committee meeting to send a report to the advisory committee to bring them up to date. However, instead of incorporating reports from each sub-committee, I shall in this letter bring you up to date on the general happenings at Denbigh since the last meeting on March 9, 1970.

At that time, it was decided to proceed with Phase I of the Feasibility Study, namely, the building of a bath house/youth lodge and staff residence. It was suggested that consideration be given to Techbuilt construction. Upon receiving a firm estimate late in April, the building and grounds committee voted to accept the lower estimate of Techbuilt at $87,129.00 versus custom built at $91,274.00. This recommendation was

passed on to the diocesan property committee and thence to the standing committee, which approved it.

In compliance with Upper Merion Township's ruling, it was necessary to file a request for an exemption within our present zoning classification. In order to inform our neighbors fully of these plans, an "open meeting" was held at Denbigh on May 6, 1970. The following week the Zoning Board met. It was then that some opposition was expressed on the part of a few neighbors, who went to the extent of hiring an attorney. Finally, in spite of this protest, the Commissioners, at their meeting the end of July, granted the requested exemption with two stipulations: 1) that the limits of the Denbigh property be either fenced, planted out or posted; 2) that no outdoor music be permitted after 11:00 p.m.

Upon hearing from the township, Claude P. d'Hermillon immediately gave Techbuilt and Mr. John Minnick the green light, in order that building could proceed as soon as possible. It is already quite visible and should be ready for use by January.

In late spring an ad hoc fund raising committee, with Donald Belcher as Chairman, was formed in order to meet the Conference Center's $21,000.00 deficit. Of this amount, $11,400.00 was the difference left unfunded in the 1970 budget after diocesan subsidy, Vanguard and other anticipated income. The remainder was for consultant fees for planning summer program and for scholarships, which were given in order to enable high caliber college students, who would otherwise need summer jobs to subsidize their education, to participate in the core group.

Thanks to Don Belcher, his committee and some economies, the deficit has been reduced to $1,300.00, which it is hoped will be erased by the help of all before the year's end.

Father Christian Koch reports that all is going very well with the summer community, and that it constitutes an excellent group. It is not possible in this report to detail their activities except to list the categories in which the Task Forces are involved: Day Camp (half inner-city children and half suburban children); Education, Manayunk, Medicine and Human Rights, Police-Legal-Penal System and Pollution.

Enclosed is a schedule of events which are open to visitors. The interest of the committee would be much appreciated.

Because of the ever-expanding program at Denbigh and attendant growth in operations, the executive committee, along with Father Hardwick, felt that in order to more fully support the program and the staff, it would be helpful to set up some guidelines for the committee. We, therefore, asked Howard Kellogg if he would help draft some bylaws. Aside from his legal qualifications, he has had much experience along these lines. After consulting with the committee, he drew up a provisional draft, which has since met with the approval of the staff and the Bishop. These will take effect after diocesan convention in October and will be more fully explained at the September meeting of the advisory committee.

For some time I have felt that I should step down as chairman, and as this seems an appropriate moment, I have submitted my resignation to the Bishop, effective in October. In the meantime, I would like to express my appreciation to all who, in these past years, have worked and shared the uncertainties and growing pains of Denbigh.

Now we are on the threshold of new growth and expansion, and I am sure all of us will want to continue to serve in our various capacities in the exciting future ahead.

DENBIGH — YOUTH AND CONFERENCE CENTER BOARD

MR. DONALD BELCHER, *Chairman*

Mr. Robert C. Allen	Mrs. Harold A. May (Frances)
The Rev. Frank T. Griswold, III	Mr. John L. Pittenger
The Rev. V. Richard Hawkins	Mr. John F. Quereau
Mrs. Howard Kellog (Frances)	Miss Dorothy N. Ritchie
The Rev. Malcolm S. Lattimore	Mr. Emory J. Thomas, Jr.
Sister Catherine Louise	Mrs. Charles W. G. Van Horn (Catherine)
Mrs. Wistar H. MacLaren (Louisa)	The Rev. Wilson H. Willard, Jr.

APPENDIX 13.9

EPISCOPAL COMMUNITY SERVICES

The Centennial Celebration of Episcopal Community Services began quite properly this spring in the *parishes* of the diocese. After all, ECS began 100 years ago as an extension of the *pastoral role of the parishes* — as Bishop Stevens put it, "to reach out to those not now being reached by the parish churches" and to minister to them "temporally" as well as "spiritually." Beginning in April, over 125 parishes and missions participated in some way or other in ECS Sunday. We were deeply gratified and we hope that you all share in this gratification.

As ECS stands at the threshold of its second century, it is faced with many dilemmas. The forces of change that have disturbed this diocese and the parishes and missions within it bear heavily on Episcopal Community Services also. I would like to share with you some of the basic kinds of questions our boards, committees, and staff are struggling with and trying to resolve. May I say parenthetically that our Board of Council, its committees, and our staff represent a very broad variety of viewpoints. The thing that they have *in common* is a deep *commitment* to finding the best possible ways of serving our clients, whether they be patients, children, families, the aging, or prisoners.

One of the very real dilemmas we face is where to use our limited resources. We have indications, for example, that neighborhood X could effectively use more of our very limited staff resources. We may have reason to believe that the neighborhood would welcome us and that we could work in partnership with it. But then the question arises, if we do this, we will no longer be able to offer some counseling services more broadly throughout the diocesan area. When a clergyman, for example, requests us to counsel with a family pair having problems with their marriage, we might have to refer him elsewhere and the family might have to go on a waiting list. The same might be true concerning a family with a child in trouble. There is no easy answer to this kind

of dilemma, and, whatever the decision, only a fraction of those needing help will be served.

A second dilemma goes like this. For the first half of 1970, we did not cut our staff, despite the fact that our grant from the Diocese was cut about 30% over what we asked and 25% over the previous year. In 1970 ECS has received some generous gifts from parishes which amounted to about $15,000 more than in the same period of 1969. This by no means made up for the diocesan cuts and the deficit is growing. The dilemma is obviously where do we cut. Our chaplaincy in the City prisons is now vacant. Do we try to fill this position and cut out our chaplains' ministry to the aging or to the ill in a great teaching hospital where the chaplain has an opportunity to relate to physicians, nurses, and other professionals at a formative stage in their careers? Do we fill these positions and eradicate a whole division of our work such as our ministry to the blind, many of whom are aging, or temporarily close out our home for aging women?

A third dilemma goes like this. We have been ministering to prisoners for a hundred years. Our goal is and always has been to help them become a part of the fellowship of the Church. But we found there was by and large no Church fellowship prepared to welcome them and so we developed the Fellowship of St. Dismas. As this prospered, and the inmates were able to communicate their feelings, anxieties, and concerns, it became ever clearer that our ministry to prisoners was hypocritical and relatively meaningless unless we also ministered to those institutional forces that were serving to dehumanize them and, therefore, make them less able to become followers of Christ. Over the past year or two, we have become much more vocal and active in trying to interpret to the prison system the self-defeating nature of so much that is done. At times, we felt we were making progress. Then came the July 4th riot at Holmesburg and, as one would expect, a tremendous increase in the repressive controls within the prison.

In miniature, we are now face to face with a dilemma similar to that of the diocese and the Church anywhere in the world. Can we at this stage effectively minister to the individual inmate in prison unless, and until, the structure of so-called criminal justice have begun to lose some of their current irrationality — e.g., the fact that the availability of $30 may make the difference between whether you rot in jail for 9 months or stay home and support your family, or the fact that from a rational viewpoint the purpose of prison must be reform, or else every criminal should stay in jail the rest of his life; yet we make the prisoner such an absolute nobody from the moment he is arrested that he has no dignity as a human being — surely a first essential if he is to have any motivation to reform. The structures are irrational, and, until they change, the fantasy of law and order apart from a police state is an idle dream.

You see this is the dilemma — I guess our chaplains and I are fundamentally pastors, but we cannot but follow the logic of our commitment to the caring of those we serve, even when it leads us beyond our ministry to individuals and into a more prophetic type of ministry. What the balance between the pastoral and prophetic is here is what we are struggling with, and I guess is also what the diocese is struggling with in so many ways.

APPENDIX 13.10

EPISCOPAL COOPERATING COMMITTEE FOR THE CHINESE CHRISTIAN CHURCH & CENTER

It is with pleasure that I submit this report of the activities of the Episcopal Co-operating Committee for the Chinese Christian Church and Center.

During the year of 1969, we received $818 from 49 Episcopal Churchwomen parish groups; $563.50 from 56 individuals; $1,363 from 14 miscellaneous sources, including $500 from the Bishop's funds; and $100 from the Diocesan Altar Guild for a new dossal cloth, a total of $2,844.50. In addition, committee members contributed more than $2,000, as has been done for several years, continuing the growth of our contingency reserve which permits the diocese to meet the cost of unbudgeted expenses at the Chinese Christian Church and Center without having to resort to special appeals.

The diocese paid that year to the Church and Center its $3,060 share of the institution's budget; $100 toward the cost of a new dossal cloth; $500 toward an operating deficit in 1968; and $150 for the summer program of 16 movies and 11 camp scholarships, with Mrs. Henry J. Gideon securing an additional sum for the latter from a non-diocesan source. The committee's administrative expenses were $207.46, which were met with the committee's resources. The committee also placed $1,500 in escrow (a part of the $2,352.50 received in response to a special appeal for funds for future building needs made on the occasion of Bishop Tsu's 80th birthday in 1965), to be available for the construction of a new playground on an inside lot purchased by the board of trustees for that purpose at 917 Spring Street, adjacent to the present basketball court. The committee's final action that year was to approve a gift to the Rev. John C. S. Ling, the pastor of the church, of $1,000 to help him purchase a new automobile following the irremediable failure of his old car.

In February of this year, the new car was purchased. The response to our 1970 Appeal has been excellent, more than $2,700 having been received to date from Episcopal Churchwomen parish groups, individuals, and miscellaneous sources. We can safely expect this to exceed $3,400 by the end of 1970, a record in this committee's annals. And in addition, committee members' own contributions exceed $2,000.

The diocesan quota of $3,060 for 1970 is being met. The total cost of enlarging the playground has been shared with the Chinese congregation — the diocese, through this committee, paying $3,306.91, including the $1,500 placed in escrow last year. Also, the diocese's committee placed white chrysanthemums on the altar at the church in memory of Mrs. Tsu; it paid another $500 to the board of trustees in the matter of 1968's deficit; and it paid $200 to help defray the summer program's cost.

The Episcopal members of the board of trustees have been attending the quarterly meetings, to be rewarded with expressions of genuine gratitude on the part of the

Chinese, and to be continually complimented by the representatives from the other cooperating denominations, for the quick response of the Diocese of Pennsylvania in times of financial stress. The diocese has preserved her traditional standards for Christian charity in a personal form that has gracefully led to good work without producing bitterness and resentment. Attendance at the Chinese Church averages about 90 on Sundays; and the Rev. Mr. Ling has administered a number of baptisms, including one conversion from Buddhism, as well as conducting regular prayer sessions in the homes of those members unable to attend church services. The Center serves an additional 150 through its year 'round program.

The enlargement of the playground serves to memorialize the devoted efforts of the late Rev. Percy R. Stockman, D.D., the late Rev. Charles H. Long, D.D., and Bishop Tsu. To the end that the Diocese of Pennsylvania may faithfully continue this course, the committee has begun to explore ways of expanding its membership and increasing the number of individuals to whom the annual appeal is sent. We have already started mailing it to the clergy of New Jersey, and some of the Episcopal Churchwomen there, where a number of the Chinese congregation reside. Happy results of this effort will enable our diocese to help increase the scope of this missionary effort.

Finally, the committee's treasurer must report that no individual contributor has yet made it necessary for him to comply with Diocesan Canon 19.1.2.4, in the matter of crediting contributions to parish apportionments.

Thanking you on behalf of the Episcopal Trustees and the Committee, I am

Faithfully yours,

CHARLES H. LONG
Chairman

The Rev. Charles H. Long, *Trustee, Chairman*
Mrs. Charles S. Sterrett, *Trustee, Vice Chairman*
Mrs. Leonard P. Swenson, *Secretary*
Joseph Paul Morris, Jr., *Trustee, Treasurer*
Mrs. Henry P. Brown, Jr.
Mrs. Henry J. Gideon
The Rev. William H. Marmion, Jr.
Mrs. William P. Molloy
Deaconess Katharine Putnam
The Rt. Rev. Andrew Y. Y. Tsu

Representing the Episcopal Churchwomen Diocesan Board:
Mrs. Robert M. Lees
Mrs. Dane E. Wells

Representing the Diocese of New Jersey:
The Rev. Michael I. Wheeler

Ex Officio:
The Ven. John D. McCarty

APPENDIX 13.11

EPISCOPAL RECONCILIATION PROGRAM

Since the actions of the Special Diocesan Convention of May 23, 1970, the following steps have taken place:

1. On June 19th, Diocesan Council named the membership from the Task Force for Reconciliation to be the interim Reconciliation Committee, and appointed the Rev. James C. Blackburn as the Coordinator. This interim period is to run until December 31st of this year.
2. Mr. Norman P. Harberger has agreed to serve as the chairman of the Reconciliation Committee.
3. The office for the Reconciliation Program is at 51st and Spruce Streets, Philadelphia, Pennsylvania 19139, and the telephone is GR 2-3387.
4. Requests for consultation from approximately 15 parishes, and 4 deaneries, have been received by the Coordinator (up until September 24th).
5. The Reconciliation Committee has approved the attached budget.
6. It will be recalled that there were to be established " . . . *Task Groups* involving diverse membership from throughout the Diocese, each such group to consider one major manifestation of racial subordination and to develop recommendations for action by individuals, local groups or parishes, or the Diocese as a whole. . . . Reports from the first series will be made to Diocesan Council by January, 1971." Two Task Groups have been formed from nominations received and have had initial meetings. Two additional Task Groups are being formed.

The membership of the first two Task Groups is as follows:

Task Group "A": Chairman: Mr. John Evans, All Saints', Torresdale

1. Mr. James C. Allen	St. John's, Lower Merion
2. The Rev. Jesse F. Anderson	St. Thomas', West Philadelphia
3. Mr. Bruce Beale, Jr.	St. Mary's, Ardmore
4. Miss Barbara Belcher	St. Mary's, Wayne
5. Miss Barbara Belden	Christ, Media
6. Mr. Robert H. Brown	St. Anne's, Abington
7. Mrs. Samuel C. Bullock	Epiphany, Germantown
8. Mr. Charles H. Churen	Redemption, Southampton
9. Mr. Austin W. Culmer, Jr.	Annunciation, Philadelphia
10. Mr. Alfred T. Dorsey	St. Simon the Cyrenian, Philadelphia
11. Mr. Halus J. Ewing	St. James', Prospect Park
12. Mr. Benjamin Ferrell	St. Philip's Memorial, Philadelphia
13. Mr. John W. Fox	St. George's, Ardmore
14. Mrs. Robert W. Gallaher	St. Paul's, Chester
15. Miss Louise F. Hergenrather	Christ and St. Michael's, Germantown

16. Miss Sissy May	St. Martin's, Radnor
17. Mr. Carl E. Metzger	St. Mark's, Philadelphia
18. The Rev. F. Lee Richards	St. Peter's, Philadelphia
19. Mr. William D. Shaffer	St. Jude and the Nativity, Philadelphia
20. Mrs. Clement A. Stone	St. Dunstan's, Blue Bell

Task Group "B": Chairman: Mrs. D. Alexander Wieland, St. Paul's, Chestnut Hill

1. Dr. Jay M. Anderson	Redeemer, Bryn Mawr
2. The Very Rev. Ralph W. Bayfield	St. James, Collegeville
3. Mrs. Walter C. Baker	Redeemer, Bryn Mawr
4. Mrs. John F. Gane	Trinity Memorial, Philadelphia
5. Mrs. Gladys Gould	Trinity, Ambler
6. The Rev. Kenneth O. Grannum	St. Philip's Memorial, Philadelphia
7. Mr. Michael Grannum	St. Philip's Memorial, Philadelphia
8. Mr. John Gurniak	St. Aidan's Cheltenham
9. The Rev. Richard E. Hayes	All Saints', Fallsington
10. Mr. Charles W. Johns	St. Paul's, West Whiteland
11. Mrs. Rayette Lemon	Christ Church, Media
12. Mr. N. B. Mallory	Calvary, Northern Liberties
13. Mrs. W. P. Riley	St. Christopher's, Gladwyne
14. Miss Cathy Stack	Advent, Kennett Square
15. Mr. Walter Spathelf	St. Mark's, Frankford
16. Mrs. Delores Strand	St. Andrew's and St. Monica's, Philadelphia
17. Mrs. George H. White, Jr.	St. Jude and the Nativity, Lafayette Hill
18. Mrs. Leslie Williams	Incarnation, Morrisville
19. Mr. Fred Witkop	St. Peter's, Philadelphia

Budget for July 1 — December 31, 1970

Coordinator's salary	$ 6,500.00
Pension	975.00
Blue Cross/Blue Shield ($32.06/mo.)	192.36
Travel ($75.00/mo.)	450.00
Secretary (½ time: $3.00/hr.)	1,080.00
Office rent ($50.00/mo.)	250.00
Office supplies, telephone	500.00
Materials, books, etc.	1,000.00
Consultants	1,000.00
Contingencies	52.64
	$12,000.00

APPENDIX 13.12

EPISCOPAL RESTITUTION FUND COMMISSION

As a result of actions taken at the Special Convention of May 23, 1970, and more specifically in accordance with Recommendation 'D' of the accepted Resolutions of the Task Force for Reconciliation, in the Diocese of Pennsylvania, the following steps have taken place:

1. On June 29, 1970, the initial meeting of the Restitution Fund Commission met at St. Philip's Church, 1925 Lombard Street — The Rev. Kenneth O. Grannum, presiding.
2. The following were duly elected temporary officers:
   Mr. Harold Pilgrim, *Chairman*
   Dr. Walter Ridley, *Vice-Chairman*
   Mrs. Nellie Barnes, *Secretary*
   The Rev. W. D. Turner, *Treasurer*
3. Mrs. Sadie Mitchell and the Rev. Robert E. DuBose, Jr., were appointed to serve together with the temporary officers as an executive committee.
   The following committees have been appointed:
   a. Constitutions and Bylaws
      Dr. Walter E. Ridley, *Chairman*
   b. Plans, Projects, and Priorities
      Mr. William Scott, *Chairman*
   c. Contacts and Public Relations
      The Rev. Kenneth O. Grannum, *Chairman*
   d. Evaluation and Adjustments
      Mrs. Sadie Mitchell, *Chairman*
4. The Restitution Fund Commission is scheduled to meet on the fourth Tuesday of each month at 6:00 p.m.
5. Adequate office space has been offered to the commission by the Church of St. Andrew and St. Monica at:
   3600 Baring Street
   Phila., Pa. 19104 (Phone BA 2-7606)

Submitted by:
Restitution Fund Commission, Committee on Contacts and Public Relations

THE REV. KENNETH O. GRANNUM, *Chairman*
MRS. NELLIE BARNES
MR. JOHN BAMBER
MR. ARTHUR SLATER
THE REV. PAUL M. WASHINGTON

Membership

The Rev. Jesse S. Anderson
Mr. John H. Bamber
Mrs. Nellie Barnes
Mr. Lawrence E. Barron
Mr. Edward B. Bell

The Rev. Van S. Bird
Mr. James Blake
The Rev. Matthew W. Davis
Mrs. Dolores E. Dow
The Rev. Robert E. DuBose, Jr.

Mr. Lawrence Fisher
Mr. Paul V. Gibson
The Rev. Peter Golden
The Rev. Kenneth O. Grannum
Mrs. Barbara Harris

The Rev. Robert S. Harris
The Rev. Richard L. Hicks, Jr.
The Rev. Oscar E. Holder
The Rev. Arnold R. Hollis
Miss Pamela Horn

Miss Edith Huggins
Dr. Herbert L. James
The Rev. John Logan
The Very Rev. Thomas S. Logan
The Rev. Don Lowry

The Rev. William Maddox
Mr. Harold May
Mr. Lancess McKnight
Mrs. Sadie Mitchell
The Rev. Arthur C. Moore

Mr. Harold L. Pilgrim
The Very Rev. John Poindexter
Dr. Walter N. Ridley
Mr. Gregg Robinson
Mr. James H. Robinson

The Rev. Paul M. Washington
Mr. William Rowe
Mr. William A. Scott
Mr. Arthur J. Slater
The Rev. William D. Turner

The Rev. Vincent H. Willard, Jr.
The Rev. Bruce Williamson
Mr. Theodore W. Wing
The Rev. Richard D. C. Winn
The Rev. James E. P. Woodruff

OPINION OF CHANCELLOR ON RESTITUTION FUND

September 10, 1970

The Rt. Rev. Robert L. DeWitt
Bishop, Diocese of Pennsylvania
Church House
202 West Rittenhouse Square
Philadelphia, Pa. 19103

Dear Bishop DeWitt:

You have asked me for my opinion on two matters relating to the Restitution Fund and the Restitution Fund Commission, which were established by action of the Special Convention of the Diocese on May 23, 1970. The questions which you have asked are as follows:

1. To what extent are the actions of the Commission subject to the Canons of the Episcopal Church, and
2. Are contributions to the Restitution Fund deductible by the donors for Federal Income Tax purposes.

1. *Restitution Fund Commission.*

The fundamental concept in the establishment of the Restitution Fund Commission is that the work of the Commission in disbursing a Restitution Fund shall be "in keeping with the principles of self-determination" (Task Force for Reconciliation Report I D), and that the Commission shall not be subject to controls with respect to the holding, investment and disbursement of any funds placed within its charge (Task Force Report, page 9). Thus it is clear that the Commission is not required to seek guidance from any other source, nor is it subject to control by any other body in the Diocese with respect to the receipt, holding, investment and disbursement of funds, except to the extent that it is governed by Canon Law.

I can find nothing in the Canon Law of the Episcopal Church which would in any way prohibit the Special Convention from giving full authority to the Restitution Fund Commission to receive, hold, invest or disburse funds in keeping with the principles of self-determination.

This does not mean that the Commission is not subject to certain requirements of Church Law, particularly those in National Canon 6, relating to Standard Business Methods, and which specifically apply "in every Diocese, Missionary District, Parish, Mission, and Institution connected with this Church. . . . "

The Standard Business Methods enumerated in Canon 6, provide certain minimum requirements with respect to the deposit of funds in bank accounts, the keeping of records of trusts and permanent funds, the bonding of treasurers and custodians, the keeping and annual auditing of books of account, the maintenance of insurance on buildings and their contents, and annual reports to the Convention of the Diocese.

It is my opinion that the Special Convention of the Diocese neither had the power to waive the requirements of National Canon 6, nor attempted to do so.

The fact that the Restitution Fund Commission must follow certain standard Church business practices does not conflict with the concept that it is to be unrestricted as to the manner in which it disburses the funds under its control.

In view of my conclusion with respect to National Canon 6, the question is moot whether some portion of the Diocesan Canons 17 or 19 was also intended to cover a body such as the Restitution Fund Commission. There are certain ambiguities in these canons which I am referring to the Committee on Canons.

Accordingly, it is my conclusion that the Special Convention acted within its power in providing that the Restitution Fund Commission shall operate in keeping with the principles of self-determination. At the same time, it is my conclusion that the Restitution Fund Commission is governed by the provisions of National Canon 6.

2. *Deductibility of Gifts by Donors for Federal Income Tax Purposes.*

The Special Convention of May 23, 1970 in adopting the Report of the Task Force for Reconciliation accepted the statement of the Task Force that "an essential part of the reconciliation effort (is) the raising of funds for projects chosen by an appropriately constituted group in keeping with the principle of self-determination. . . . "

Approval by the Special Convention of the entire program recommended by the Task Force is thus adoption by it of the concept that the raising of money for the Restitution Fund is an essential part of the program. In other words, the Special Convention has made the use of the Restitution Fund for self-determination projects part of the work of the Diocese.

Accordingly, I am of the opinion that contributions to the Diocese for the Restitution Fund are deductible by the donors for Federal Income Tax purposes to the same extent as contributions for other Diocesan purposes.

Sincerely, WILLIAM WHITE
Chancellor
Diocese of Pennsylvania

APPENDIX 13.13

REPORT OF THE HISTORIOGRAPHER

With the retirement of the Rev. Dr. J. Wesley Twelves after 20 years of devoted service as historian and registrar and in anticipation of space problems attendant upon the impending relocation of diocesan headquarters, certain decisions were necessary to insure the continued, effective functioning of these two canonical offices. Since the Canons require that the registrar shall be a priest of the Church but make no such provision for the historiographer, and since these offices have been combined in this diocese heretofor as a matter of expedience, it was decided to separate them at this time.

Budget and other considerations having severely reduced the Bishop's staff so that all personnel labor under the burden of multiple responsibilities, the office and work of the registrar was laid upon Archdeacon McCarty by reason of his volunteering to assume it.

After extensive conversations with the head curator for the Historical Society of Pennsylvania, Mr. John Kilbourne, the Bishop appointed him Historiographer of the Diocese. Subsequently, arrangements have been made to remove all appropriate records, papers and other historical materials not immediately needed by the registrar to the Historical Society of Pennsylvania as a long-term loan for safe keeping and cataloging. They will there be kept available for appropriate research and display. The removal will be accomplished prior to the relocation of the Bishop's office, but the cataloging is expected to require a considerable amount of time unless special arrangements are made to facilitate the job. Some slight inconvenience to researchers may occur in the interim.

JOHN KILBOURNE
Historiographer

APPENDIX 13.14

THE DIOCESAN REGISTER

Communicants last reported		7,872
Received by transfer		149
		8,021
Removed through transfer		39
		7,982
Died		1
Present number of communicants		7,981

REPORT OF THE REGISTRAR

All requests for certificates of Holy Baptism, Marriages and Burials in the records of closed parishes have been fulfilled when these records are available. Requests have also been referred to those churches which have incorporated the records of closed parishes into their parish records.

APPENDIX 13.15

MINISTRY IN HIGHER EDUCATION

> In my opinion whatever we may have to go through now is less than nothing compared with the magnificent future God has planned for us. The whole creation is on tiptoe to see the wonderful sight of the Sons of God coming into their own.
> Romans 8:18-19

I. Preamble: Youth Culture — The Phenomenon in which Ministry in Higher Education functions.

Fifty per cent of our population is now under twenty-five years of age. This has been repeated often enough to become a cliché; it is, however, cold fact. This means that we are seeing the wave of the future in the hands of younger people. Accompanying this situation is the reality of what is called youth culture, or what Theodore Roszak calls "counter culture." Many adults over 25 mistake the youthful idealism of college students for a passing fancy which will soon be forgotten as the graduates leave the universities and acquiesce to their place in the established order.

Today such is not the case. College graduates are not automatically buying into the culture of a technocracy preoccupied with war. Nor are they buying into the prolongation of the structures of racism and nationalism with which many of their parents still feel comfortable. The majority of students are looking for new life styles in the

2. *Deductibility of Gifts by Donors for Federal Income Tax Purposes.*

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Today such is not the case. College graduates are not automatically buying into the culture of a technocracy preoccupied with war. Nor are they buying into the prolongation of the structures of racism and nationalism with which many of their parents still feel comfortable. The majority of students are looking for new life styles in the

"global village," or for new and sometimes non-rational ways of apprehending truth as opposed to the Greek or Gutenberg rationalism of their parents. We read of communities of young adults who are living together in an effort to find out if indeed communities can live without feeding on the old ways of the technocracy which they reject.

Because of the many conflicts in view that arise between those over 25 and those under 25, we have coined an expression, "the generation gap," to describe our problem. Some educators have noted, however, that these gaps are not just between generations, but also may exist between young people of junior high age and those of senior high age, and that with the acceleration of knowledge and changing patterns of contemporary life, gaps occur every few years rather than every generation.

Meanwhile, back at the parish church, our young people are becoming conspicuously absent. We can't seem to reach out there and touch them with the concern of Christian presence by the use of traditional structures and ways, in spite of our best efforts.

It used to be that we expected the college student to be a "dropout" from the parish church during those years. Now the high school, and increasingly the junior high, young people are disappearing from parish life, not finding in it that which touches sheer counter culture. The Church finds itself with a massive problem: how do we exercise Christian presence and interpret the good news of our faith in the context of the counter culture which is emerging among the under 25's?

II. Objectives

Whereas the counter-culture of youth represents the edge of change on the frontier of the new age, and must have high priority in the life and mission of the Church:

And, whereas the leaders of the world of the future are being educated and counseled on college campuses;

We urge that the strengthening and development of ministry of Christian presence on all campuses in our area be a top priority for the church community in its expression of a theology of hope and faith in God's magnificent future.

And, we further urge recognition of the fact that high school students are also a part of the same youth culture, by the seeking and developing of new ways to reach and minister to this group of young people, taking clues from our present ministry to higher education.

III. Description of this Ministry in Higher Education — Christian Presence in the Youth Culture

The campus ministry has long been a stepchild of the church. The time has come to re-examine this relationship in the light of our world today. No one can deny that students at colleges and universities are reacting to the pressures of the 1970's quite differently than students in past decades approached their future, perhaps because they now are taking seriously those very ideals which the Church has long espoused but acted on only when convenient.

The campus is a thriving, vital, confusing part of our society which contains men and women between 17 and 28 years of age (the students), together with older men and women (faculty and administrators). It is one of the few points of strong and

constant interaction between generations. The agonies undergone in this community are an indication of the wrenching and re-examination which must precede the welding of ideals and actions of one generation to the love and hopes of another. From this weld our mutual future is forged.

The university has been called the most sensitive barometer of social change. It is possible there to discern those forces and those principles which are affecting, and will continue to affect, the course our society is to take.

The ordained priest or college worker plays a unique role in this milieu. His is a ministry of Christian presence. This does not mean that he is simply there; it describes the adventure of being on this unique frontier in the name of Christ. Often anonymously, sometimes listening before speaking, hoping that men will recognize in this presence an ally for the celebration of life and all that works for the good of the human future, bringing the ancient Good News in symbols that the counter culture itself will understand.

The priest emerges as an ombudsman and a counselor, unfettered by administration, faculty or students. (This fact is especially appreciated by the students looking for an objective person.) He cools tempers when violence appears. He speaks out on human needs where the institution chooses to ignore them. He is the interpreter of valid prophetic utterances as they are made, tying the new words to well-founded Christian principles. Most of all he is an available and loving person, concerned for each member of the community — a man to be trusted. Often he must be an agent for change as he reads the signs of the times and pays heed to the Biblical clues for action on behalf of truth. Often he is an agent for reconciliation in the midst of the pressures on both himself and the students in a tense and rapidly changing world.

Because of his unique place in the university setting he is a very valuable resource to the Church as it attempts to discern the road ahead and decide which of many alternate routes should be followed. In this diocese, in particular, we should make much more significant use of this resource than we have.

These are the traits we have found most often expressed by members of the campus community as being appropriate to the description of our priests and college workers.

IV. Strategies

— To carry out our objectives we feel that we should:

1. Substantially increase our financial commitment to the ministry of Christian presence as it is currently being exercised and developed.

— As longer-range strategies we suggest the following:

1. That those currently involved in this ministry be directed to involve as many people as possible on campuses to take part in the development and exercise of a ministry of Christian presence there.
2. That ordained clergy with the necessary skills and interests be encouraged to investigate faculty and administrative positions in colleges and universities, so that on many campuses there will be a corps of trained persons able to assist the development of the ministry of Christian presence.

3. That we work toward the establishment on local campuses of ecumenical ministries of Christian presence of varied forms, supported by allocations made from participating judicatories.
4. That exploration be made of ways to increase effective ministry of Christian presence among junior and senior high school young people.

APPENDIX 13.16

THE PRESIDING BISHOP'S FUND FOR WORLD RELIEF

WHAT IS IT?

This Fund is the official channel of the Episcopal Church for aiding those in need around the world. It goes wherever the need is — to help our starving brothers in India and Africa, homeless refugees in Southeast Asia and the Middle East, victims of storm and strife near and far. The Fund supports family planning programs in various countries. It provides teachers who help people in impoverished lands raise more and better food. The Fund supports youth projects, health services and a variety of special programs to meet particular needs.

YOUR DIOCESAN COMMITTEE

Promotes the World Relief Octave — March 14-21, 1971
the Church School Missionary Offering — Lent 1971

Provides speakers, films, programs, workshops, literature — phone the Rev. Paul Westman, MO 4-0601

Cooperates with Church World Service in clothing drives (next collection December 7 — call Mrs. William Yarrington TU 7-3369)
other local agencies in emergencies: e.g., Peru earthquake, when response was so overwhelming that special ships were utilized

Encourages you and your parish to help the needs of this vital instrument of love and concern not only during Lent, but all year long

THE VERY REV. ELBERT ST. CLAIRE
Chairman
Kennett Square 444-4624 or 444-5249

Inasmuch as you help one of the least of these you do it for God

APPENDIX 13.17

YOUTH CAUCUS

Speech to the 187th Diocesan Convention

Youth Caucus was designed to be the youth group of the Diocese of Pennsylvania. Unfortunately, our name has acquired the connotation of a liberal left wing organization. This is not what we intended.

What the diocese needs is unity. What the youth of the diocese need is to share in that unity. We have realized that diverse opinions are healthy, and we have also realized, by being in the Diocese of Pennsylvania, that it is unhealthy to keep these opinions separate.

What we feel to be one of the more major societal problems — perhaps it is the root — is a lack of communication. *People* are not *really* talking to *people*. In the same light, we should be excited and hopeful in our realization that the lack of honest conversation is the root of the problem — and that it also is the root of the solution.

What we are calling for is a gathering in which all ideas and concerns can be heard, shared, appreciated and utilized in a productive and meaningful way.

What we are calling for is a meeting of all young people and people interested in young persons. Young people, youth, the younger generation — we are tomorrow's world. We want to be inclusive. Our idealism is our hope. We want to share it.

I am pleading with you, clergy and laity of the Diocese of Pennsylvania, to *communicate* with the young people in your churches. Please try to break through the communication gap. Try to reach to the young people who aren't in the youth group, and *please* don't throw away the announcement pertaining to the "gathering." Please be concerned about your future church.

SAM KIER

Comment Upon the Way in Which the Youth Caucus Views the Diocese of Pennsylvania

This and previous diocesan conventions have sought to find solutions to many of today's perplexing problems. Many times in our admirable mission we have been inadequate — many times we have failed.

The world is in disarray — the diocese is divided into many factions, and we suffer because of this. Within the Church, we are banded into numerous political groups. Some fear change; others fear retention. We came to the convention with closed minds. Everybody's talking, but no one is listening.

The source of our problems is the fact that we have lost sight of our fundamental mission, which is to follow the way of our Lord's teachings.

We have been afraid to take the first step, to venture out of the shelter of our groups and into the brave new world of unity, a unity with integrity of conviction. It must be a union with life, love, and communication. God and our fellow man must be emphatically included. And finally, this unity can be embodied within the celebration of the Holy Eucharist. The time has come for us to realize the bold fact that we are all Christians — even though we may be various shades of young or old, black or white, dove or hawk, conservative or liberal. We are one in God, and in Christ. There is no east or west in him, no south or north, but one great union in a magnificent celebration of life.

JANE NEWMAN

APPENDIX 14

EPISCOPAL CHURCHWOMEN

APPENDIX 14.1

ANNUAL REPORT OF THE EPISCOPAL CHURCHWOMEN

MRS. CHARLES W. G. VAN HORN

Each year we see more opportunities provided for women to share in the decision-making processes of our diocese, a greater number of women serving their parishes as delegates to convention, and an increasing number filling meaningful capacities in parish activities. A large percentage of them have moved into these areas of responsibility from the structures of Episcopal Churchwomen. It is a recognized resource for leadership.

Meetings this year have provided an opportunity for the exchange of ideas, stimulated by informed speakers, covering a wide range of subjects, including youth and campus ministries, ecology and areas of the mission field. Programs have insured continued exposure to agencies within the diocese that are meeting the needs of people. The possibilities for service have expanded through our reactivated supply department and clients of Episcopal Community Services; the children, the blind, and the aged, as well as hospitals and missions, are having some of their clothing needs met. Countless hours of work by many women have gone into the making of afghans for our veterans at Valley Forge and Naval Hospitals, nursing homes, and city hospitals. Games, books, cakes, visits and parties have also been an expression of concern to the veterans.

This would not be a realistic report if it did not confirm that those tensions in society and the church which affect the parishes affect us too. A greater number of women now hold paying positions in the business world, and parish groups and agencies feel this when they try to recruit workers and volunteers, or count heads at meetings.

Episcopal churchwomen have continued aid to our Lea Hill scholarship recipient, a young Indian girl from the Cheyenne River Sioux reservation. A student in Africa will be receiving his second year's tuition for seminary on a three-year commitment we have assumed. We are assisting a young man from Uganda to get his degree in social service at Temple. A visiting missionary to our diocese once said, "to be educated, makes a man free."

Our traveling mission shop has been an interesting addition to a number of deanery and parish meetings throughout the diocese, displaying wares from the mission field. The modest profits go back into some area supported by our budget.

The sum of $32,843.19 was sent to New York as the thank offering of the women of the Diocese of Pennsylvania. Our thanks for God's love will find expression in terms of centers, hospitals, salaries, scholarships, churches, parish houses, campus work, repairs and equipment in rural and urban areas around the world.

Through corporate worship and prayer we are ever mindful of our expanding role as lay ministers in God's world.

The Episcopal Churchwomen report progress.

Respectfully submitted,

CATHARINE VAN HORN
(Mrs. Charles W. G. Van Horn)

APPENDIX 14.2

ANNUAL MEETING — MINUTES

MRS. JOHN R. BURRELL

The 97th Annual Meeting of the Episcopal Churchwomen of the Diocese of Pennsylvania was called to order by the president, Mrs. Charles W. G. Van Horn, Friday, October 2, 1970, at 10:30 a.m., in the Constitution Room of the Sheraton Hotel. Mrs. Robert C. Watson, chairman of the Department of Prayer and Worship, led the devotions. It was agreed to dispense with the reading of the minutes of the previous annual meeting.

Each vice-president gave a report on the work of her department. Mrs. Robert J. Robinson presented a check in the amount of $1,000 to Dean Harris, of the Philadelphia Divinty School. Mrs. Edward K. Copper, treasurer, summarized the various reports with the financial report.

Mrs. John W. Forrester announced that the United Thank Offering from the E.C.W. amounted to $64,369.89. A certificate for the Triennium in the amount of $211,794.56 will be presented at the convention in Houston, Texas, from the Diocese of Pennsylvania. Mrs. Richardson Blair was introduced as the new Assistant United Thank Offering Custodian.

Mrs. John L. Fox, chairman of the Nominating Committee, presented the following candidates for election:

Vice-President, Prayer and Worship Department.....Mrs. D. Alexander Wieland
Vice-President, Promotion Department.....Mrs. John D. Clark
Vice-President, Diocesan Affiairs Department.....Mrs. H. Alan Grady
Assistant Treasurer .....Mrs. John T. Conner, Jr.
Chairman 1971 Nominating Committee.....Mrs. Robert J. Robinson, Jr.

Mrs. Fox moved the acceptance of the slate. The motion was carried.

Mrs. Van Horn announced that the Department of Missions and World Relief will be combined for a trial period of two years.

The president then presented the annual report of the Episcopal Churchwomen.

Closing prayers were led by Mrs. Robert C. Watson.

APPENDIX 14.3

ANNUAL REPORT OF TREASURER

MRS. EDWARD K. COPPER

September 30, 1969 to September 30, 1970

	Balance 9/30/69	*Receipts*	*Total*	*Disbursements*	*Balance 9/30/70*
Maintenance	$ 1,066.01	$15,849.08	$16,915.09	$14,038.60	$ 2,876.49
Travel, Speakers and Contingencies	2,091.18	3,011.70	5,102.88	1,981.26	3,121.62
Lea Hill Scholarship	125.06	2,055.88	2,180.94	650.00	1,530.94
World Relief	358.06	2,163.87	2,521.93	2,392.67	129.26
Diocesan Youth Projects	—	1,476.27	1,476.27	1,400.00	76.27
Missions	413.67	2,027.32	2,440.99	1,815.00	625.99
Urban Crisis	331.00	666.00	997.00	600.00	397.00
Missionary Adoption	415.00	780.00	1,195.00	700.00	495.00
U.T.O. Expense Account	—	100.13	100.13	—	100.13
Book of Remembrance	102.05	263.95	366.00	320.00	46.00
SUB TOTAL	$ 4,902.03	$28,394.20	$33,296.23	$23,897.53	$ 9,398.70
Capital Savings —					
General Fund	17,194.55	922.97	18,117.52	8,922.97	9,194.55
Lea Hill Scholarship	412.02	—	412.02	—	412.02
TOTALS	$22,508.60	$29,317.17	$51,825.77	$32,820.50	$19,005.27

APPENDIX 14.4

THE GIRLS' FRIENDLY SOCIETY

MISS JULIA M. PORTER

There were three council meetings in 1970. The Rev. Paul Westman spoke to us at the January Council about Missions for 1970. The January and May meetings were held in the Centennial Room at Holy Trinity Church. The October council was held at the Seamen's Church Institute. The Rev. James McElroy told us of the work accomplished at the Institute and took us for a tour of the building.

G.F.S. Week was from January 25th to February 1st. This is the week when we promote the work of our organization. There were services of admission, corporate Communions, teas, and various other activities in the branches throughout the diocese.

Each year during Lent, we have a pilgrimage to a place of religious significance. This year we went to the Shrine of Our Lady of Czestochowa near Doylestown, on March 14. We had a conducted tour of the cathedral, followed by dinner in Lahaska.

The Annual Mission service and luncheon for sponsors and senior members, girls 14 to 18 years of age, was April 4th at Christ Church and St. Michael's. The Annual Day for junior members (girls 7 to 14 years of age) was April 18th, at the Church of St. James, Kingsessing.

The G.F.S. had the gingerbread booth at the Episcopal Hospital May Fete. Gingerbread men, ginger cupcakes, cookies and loaves of gingerbread were sold to help the hospital.

The Sponsors' Card Party, on May 9th, in Gimbel's Auditorium, provided an afternoon of fellowship for the sponsors and their friends.

The sponsors, junior and senior members enjoyed the summer months at the Holiday House in Cape May, New Jersey. Visitors came from as far as Canada to enjoy the sea and sun.

September 29th, St. Michael and All Angels' Day, is the G.F.S. Day of Prayer Around the World. The offering from the services held on this day is sent to help the G.F.S. in the Philippine Islands.

The G.F.S. Fall Fling, given October 3rd at the Barn in Eddington, provided an evening of dancing, fellowship and fun for the adult members and their friends.

The Junior Forum for leaders of junior members was held at Trinity Church, Oxford, October 21st. This is a day spent in learning crafts, and in leadership training for those who work with the little girls.

At Christmas, and throughout the year, gifts are given to the Harrison Home, Stephen Smith Home, House of Rest, Seamen's Church Institute and other institutions in the diocese.

APPENDIX 14.5

DEPARTMENT OF PRAYER AND WORSHIP

MRS. ROBERT C. WATSON

We leaned towards women leaders this year in the Prayer and Worship Department, though not intentionally coinciding with the year of "Women's Lib"!

Fae Malania, author of "Quantity of a Hazel Nut," conducted a Retreat at Denbigh in October, with 15 overnight participants and 6 additional.

A day at Denbigh with Mary and Martha, in March, brought an over-flow crowd of 102 (10 had to be turned away!). Mary Morrison and Martha Moscrip are both editors of and contributors to "The Episcopalian," and both teach Bible.

An Advent Quiet Morning in early December was conducted by a male! Father Alberts, rector emeritus of Christ Church, Media. It was held at Trinity Memorial Church, Philadelphia, and was quite well attended.

At our request, Corporate Communion services for the Episcopal Churchwomen on the Feast of the Annunciation were again handled by the deaneries and were fairly well attended.

We were asked to speak in ten churches in the diocese, at a World Day of Prayer Service, a Roman Catholic Priory and a Presbyterian Church.

We compiled a list of suggested summer reading. "That Man is You" by Louis Evely, was reviewed at Program Planning and recommended for Prayer and Worship study groups.

The foregoing material represents some of the outward and visible part of our work, but as in everything one does for the Lord, the largest part is inward and spiritual and cannot be measured.

APPENDIX 14.6

DEPARTMENT OF DIOCESAN AFFAIRS

MRS. DANE E. WELLS

The Diocesan Affairs Department has held three meetings since October 1969, to acquaint the parish delegates with certain aspects of our Diocesan Mission: One was held with the Missions Department to learn more about our Church's work among the deaf; another was held with the World Relief Department at the Seamen's Church Institute, to focus on the work of that agency; and the last, again with the Missions Department, to hear The Rev. Arnold Purdie, D.D., discuss the work and needs of the Episcopal Community Services.

During this past year there have been two major changes among the four daughter committees working with Diocesan Affairs: The Women's Committee for Denbigh, its work well accomplished, came to an end; and the former Bishop's Committee for the Philadelphia Divinity School changed its name to the Dean's Committee for the school, which is a more realistic name because it actually has always functioned to assist the dean. It was originally called the Bishop's Committee when the head of the Board of Trustees for the school, founder of the committee, happened to be Bishop Hart. The new chairman of the Dean's Committee is Mrs. John L. Fox, and the vice-chairman is Mrs. Rayburn C. Smith, Jr.

This year, as usual, the Christmas party for the children of the seminarians was a grand success. The monthly dinners of St. Martha's Guild (made up of wives of faculty and seminarians) were underwritten by the Dean's Committee, as well as the May tour of Society Hill, which was followed by dinner at St. Peter's Church House.

The Episcopal Community Services Women's Committee, under the chairmanship of Mrs. Karl Beyer, has continued to act as an adjunct to the Public Relations Department of the Episcopal Community Services. This year the agency is celebrating the 100th anniversary of its founding. Mrs. Beyer wanted to express the committee's gratitude to all the parish women's groups throughout the diocese that have contributed to this work and made it possible once again to give $1,000 to the agency.

The Founder's Committee for the Co-Operative Shop continues unchanged under its new chairman, Mrs. Robert J. Robinson, Jr. It is with great regret that we advise you of the loss of our very capable treasurer, Mrs. J. Warren Maxson, who died this spring. Among ten volunteers and ten substitutes, 650 woman-hours were given by the Founder's Committee to help man the shop. There has been gratifying response to calls for fresh merchandise for the shop, and at each Diocesan Affairs meeting, as well as at the Dean's Committee meeting, salable items to add credit to the Founder's Committee have been brought for the shop. The money realized from this will be given to Dean Harris for use at his discretion for the Philadelphia Divinity School. Mrs. Robinson has a check today to be presented to the school.

APPENDIX 14.7

THE FOUNDERS' COMMITTEE OF THE CO-OP SHOP

MRS. ROBERT J. ROBINSON, JR.

The Committee had ten volunteers and ten substitutes working in the Co-Op Shop for a total of 650 woman-hours.

A total of $1,000.00 was given to Dean Harris for student aid.

The sum of $100.00 was contributed for books for the E. P. Hacker Memorial Library in the Divinity School.

APPENDIX 14.8

EPISCOPAL COMMUNITY SERVICES COMMITTEE

MRS. KARL BEYER

The Episcopal Community Services Committee, throughout the year 1970, has continued to serve as an adjunct to the Public Relations Department of the agency. All of its members participated last spring in ECS SUNDAY, the emphasis of which was to bring this entire social action program to all the parishes of the diocese.

The agency this year is celebrating the one hundredth anniversary of its founding and our committee is being called upon to help with the Family Birthday Party on Sunday, November 8th.

We are grateful to all the parish women's groups throughout the diocese who have contributed to our work and made it possible for us once again to give $1,000 to the agency.

APPENDIX 14.9

ELIZABETH PRICE MARTIN LEAGUE #1

MRS. ELLIS M. ARRINGTON

Elizabeth Price Martin League, Unit #1, Philadelphia General Hospital: the story is a little old but still the same. Our volunteers continue to work very hard in trying to help the patients forget some of their pain and suffering. The need for us to give of ourselves is more important than ever.

January — Mrs. E. White, Sr., of Bryn Mawr, sent us beautiful dresses for retarded little girls at Philadelphia General Hospital, who wear this clothing while they are in the hospital.

March — E.P.M. League volunteers help take patients to the Flower Show. We give the patients personal things all through the year, and they are very grateful. Many of the patients have no one to care for them or give them anything.

October — We gave Mrs. John Foster $100.00 for a project dealing with older

children in Pediatrics. The project was putting airplanes together. After completion, the children were allowed to keep them, and this proved to be very helpful in boosting their morale.

December — We are working on our Christmas project. We have been given many gifts and toys for the patients to open on Christmas morning.

We are most grateful to all the parishes in the Diocese of Pennsylvania. Without your help we could not carry on.

May God bless you all.

APPENDIX 14.10

ELIZABETH PRICE MARTIN LEAGUE #2

Mrs. Edmund B. Wood

Service is our keynote. We exist to serve the hospital, especially where the concern is the comfort of the patients. Our various committees witness to this: The Chaplain, Children's Ward, Grounds, Harrison House, Patients' Library, Occupational Therapy, Physical Medicine and Rehabilitation, Coffee Shop and Gift Shop committees.

We have refurnished the student nurses' rooms and painted the chapel. A vestment cabinet will soon be installed in the sacristy.

Harrison House, on the hospital grounds for extended-care patients, has been, and still is, given loving and thoughtful concern by our Harrison House committee. Parties are planned monthly. These are thoroughly enjoyed and appreciated by the guests. We thank the parishes that provide entertainment and gifts.

Now, our new project is BIG. Episcopal Hospital has launched a campaign for a comprehensive Community Health Center, badly needed in the Great Northeast of Philadelphia. The old out-patient building will be completely renovated and an addition added. The League has pledged $80,000 towards this undertaking. We pray and ask for your continued interest. Visit and buy from our booth at the annual Emergency Aid Bazaar, our card party in early February, and the May Fete held on the hospital grounds. To our many friends and parishes, please accept our sincere and grateful thanks for continued support.

APPENDIX 14.11

ELIZABETH PRICE MARTIN LEAGUE #4

Mrs. D. Hughes Cauffman

Our work at Fair Acres has been blessed in many ways. We have a large and active group of dedicated volunteers. With the warm acceptance of the administrator and his staff, the generous support of our participating parishes and the untiring work of our visiting clergymen, our work goes onward.

Our basic source of income comes from the Christmas Bazaar and the May Cake Bake. These are looked forwad to by the guests and staff with great enthusiasm.

This year we bought four picnic tables and benches for the patio. On Visiting Day, the families bring picnic lunches and enjoy the garden that has been well cared for by our volunteers.

The clothing room in the Men's Building has also become one of our largest projects. Many of the men just come for a visit while picking out a pair of socks.

The chapel is now finished and is a great comfort to all. We hold services every Tuesday afternoon. During the rest of the week it is used by the other denominations.

The love, enthusiasm and active support given by the guests, staff and volunteers have helped to make this a blessed year!

APPENDIX 14.12

DEPARTMENT OF PROMOTION

Mrs. William B. McIlwaine

The Department of Promotion has had a good year. The NEWSLETTER has proven its value over the last three years. You may have noticed a new look with the last issue. For a nominal fee the facilities of the Church House have been made available to the ECW to assist in getting the NEWSLETTER to you. This will cut down man-hours by at least one-half and produce a more professional looking paper. We want to thank Father Hines for his cooperation. My appreciation to the assistant editor, Mrs. Flossie Reddick, and the members of the committee, as well as to Mary Mallams in the office, for their loyal, devoted support, without which there would have been no NEWSLETTER.

When you are planning your budget for next year, please do not forget Louella Haskell, our Indian girl, at Beaver College. She is still our Lea Hill Scholarship recipient. We are giving her $1,300 a year. She is doing a fine job and we are proud of her and want to see her graduate. Several organizations helped in her freshman year, but we are the only organization, outside the college itself, that continues to give her support. She enters her junior year this fall. With more money we could help other deserving young people!

Don't forget this department has been responsible for an up-dated guide on sale in the office for 50¢. This is of special value to new officers and delegates, giving them aid for their respective jobs.

There is a new ECW directory in the office on sale for 50¢. Please keep the office posted as to new officers, delegates to committees, their names and addresses. This assures them of receiving all mailings and the NEWSLETTER.

I would like to touch just briefly on our luncheon meetings of deanery heads and interested bystanders. This has become a tradition after board meetings: a great time to talk and listen — a real confrontation.

As I go out of office there are so many I would like to thank by name, but there is not enough time. However, I am grateful for the opportunity I have had and all the help I have received. It gives me so much pleasure to introduce to you my successor, Mrs. John D. Clark.

APPENDIX 14.13

UNITED THANK OFFERING

Mrs. John W. Forrester

The Diocesan Presentation Services were two great occasions for giving thanks — in the fall at Old Christ Church, a family service of Evensong was followed by a tea. The speaker was Bishop Sterling. The offering was $31,393.90.

In the spring the Eucharist and Luncheon were held at Valley Forge Military Academy. Bishop Mosley spoke; he was followed by a panel of United Thank Offering grantees including:

Canon Elisée from Liberia; Father Hicks, Cheyney/Lincoln Campus Ministry; and Mrs. Ruth Dross, Episcopal Community Services Volunteer Coordinator. The offering was $32,971.99, making a total of $64,365.89 for the year.

New visual aids in the form of three U.T.O. film strips have been made available to U.T.O. custodians and any one else in the diocese wishing to know about how the U.T.O. grants are used.

A booklet-form illustrated report on 1967-68 grants has been followed by a supplement on the 1969 grants. The booklet and supplement are also available.

Grants for 1970 will be made during the up-coming Triennial Meeting of the Women in Houston. At this time it is expected that a United Thank Offering Committee with a representative from each province will be set up to administer the grants between 1970-73.

A certificate for $211,742.36 — the Triennial United Thank Offering from the Diocese of Pennsylvania — will be presented at the opening service of the General Convention in Houston on October 11.

APPENDIX 14.14

DEPARTMENT OF WORLD RELIEF

Mrs. William H. Yarrington

Presiding Bishop's Fund for World Relief

ECW contributed $700 between October 1, 1969 and October 1, 1970.

During the 12 months of 1969, the Diocese of Pennsylvania contributed a total of $40,122.50.

To Valley Forge and Naval Hospitals

100 afghans	5 gallons of slip (ceramic material)
50 toe socks	1½ dozen pairs stocks
4 electric razors	15 decks of cards
100 records	1 subscription to *Sports Illustrated*
2 candy houses	many games
17 ceramic molds	paints and brushes

Spent $300 for craft supplies (Models, paint-by-number sets, etc.)

To Furbish Supply Department

Since October, 1969, purchased 14 bolts of fabric and 20 pounds of wool for baby items.

Wool purchased for resale to knit afghans — 150 pounds.

To Episcopal Community Services

6 aprons	51 pairs knitted bed socks
2 shawls	46 bibs
60 tea towels	15 baby sweaters
53 receiving blankets	7 slips
10 flannel nighties	19 knitted caps
5 children's sweaters	6 pairs of mittens
22 pairs terry slippers	4 ladies' dresses
	1 summer nightie

To St. Christopher's Mission to the Navajos in Bluff, Utah

24 baby swaters	2 pairs of slippers
4 receiving blankets	15 baby kimonos
24 children's dresses	2 bibs
2 play suits	1 pair of pajamas

Other:

To Canon Eliseé — $200 for 2 leper colony huts, 50 yards of sheeting
To Seamen's Institute — 6 sweaters
To Hart House — curlers, robes, bedspreads
To Elizabeth Price Martin League at P.G.H. — 16 afghans

For men in Vietnam, Christmas 1970 — 50 yards of felt — being made into Christmas stockings.

APPENDIX 14.15

THE MISSION SHOP

MRS. J. RUSSELL WARNER

Besides attending all scheduled meetings of the Episcopal Churchwomen in the past year, including the Program Planning Day and Presidents' Luncheon at Denbigh, the mobile mission shop has visited fifteen parishes, five deaneries, eight meetings of the Church Periodical Club, the Leamy Home, the Churchwoman's Club and the U.T.O. Presentation Day at St. Peter's, Glenside.

Let me give you an example of our two-way profit sharing. Our sales to date this year have amounted to $2876.37. By buying through the "SERRV" Program of Church World Service, we have helped the missions of India, Ecuador, Bolivia, Mexico, Haiti, Korea, Thailand, Pakistan, Okinawa, Rhodesia, Taiwan, Japan, Kenya, South Africa and the Philippines, and the refugees of Jordan and Hong Kong. We also have made purchases from the Red Bird Mission in Kentucky, the Winnebago and Yuma Indians and St. Chirstopher's Mission to the Navajo in the United States. Our purchases from "SERRV" this year amounted to $1196.62. As they are a non-profit organization, most of this money goes back to the people who make the articles.

We also have been able to help ourselves. Through the sales of greeting cards, books, stationery and donated ceramic articles, and by buying in quantity to receive discounts — and by taking advantage of discounts by paying our bills promptly — we have been able to add $1000.00 to the travel fund of the ECW to help defray expenses of sending our officers to the Triennial.

I have had help from many of our executive committee members, as it has been quite a job carrying the shop to the different meetings, and I want to thank them. A special Thank You goes to the Mission Shop treasurer, Mrs. Phyllis Kelley. She does far more than keep the books and pay the bills. We travel in her station wagon and she has been a partner to me all the way. I want her to have the credit she so richly deserves, for she has done so much to make the job both profitable and a lot of fun for me.

We have opened the shop again in the Church House and hope you will stop in when you attend meetings there, or are in the vicinity of Rittenhouse Square.

We would still like to come out to your parish or deanery as we have really enjoyed our travels and getting to meet our churchwomen. If you would like our mobile mission shop as part of your program, please speak to me to set up a date.

APPENDIX 14.16

BOOK OF REMEMBRANCE

MRS. ROBERT R. HINKS

Six names were engrossed in the Book of Remembrance. Recipients of the money given in memory of these ladies were:

Episcopal Hospital
Church Farm School, Paoli, Pa.
Church in Taiwan (Memorial Fund for Caroline Huie Tsu)
United Thank Offering
E.C.W. Maintenance

APPENDIX 14.17

DEPARTMENT OF ECUMENICAL RELATIONS

MRS. ROBERT W. LEES

Last year the Department of Ecumenical Relations and the Department of Christian Social Relations held three joint meetings. The first was a seminar at Fellowship Commission on November 13th and also involved black women from the NAACP and the Jewish women of the Anti-Defamation League. I think we all felt a closeness and better understanding as a result of some very frank discussion.

We later went to a meeting of the Anti-Defamation League as their guests and they came to our second meeting on April 17th, which was held at the Church House. The subject was ecology, and our very knowledgeable speaker, Douglas Baker, provided some answers to our concerns about pollution. Last month on September 23rd, we were fortunate to have Mrs. Robert Lea talk to us about women and their role in the Church. It was a wonderful beginning for this year and I hope many of you will join us as we continue to try to reach out and grow in understanding and fellowship.

It was an attempt to examine different points of view through some constructive, frank discussion.

APPENDIX 14.18

REPORT FROM CHURCHWOMEN UNITED

MRS. MARCELLUS REDDICK

Our president, Mrs. Robert B. Pratt, Jr., serves as a very efficient pilot for this group of dedicated women. We are delighted that she was selected as a member of the World Understanding Team.

The visible fellowship of these women is shown by our program — *Mission Institutes,* held annually — during 1970 in 3 locations, Ambler Presbyterian Church, Haven

Methodist Church, and The Citadel Temple and the Salvation Army. Each was well attended.

Forum:

World Community Day: Mrs. Kenneth O. Grannum, chairman, held this service at the Bell Telephone Company, #1 Parkway, Philadelphia. The theme was "Use a Key for Tomorrow — Education."

Church World Service: Several trips were made to New Windsor, Md.

Ecumenical Celebrations: Included a trip to Riverview where our senior citizens were feted.

World Literacy Committee: Workshops were held; students were graduated and teachers were trained. In 1971 we shall cooperate with the Academy of Basic Education.

Annual Luncheon: Our Annual Luncheon (the forty-seventh) will be held on Thursday, January 28, 1971. All are invited. The Benjamin Franklin Hotel, 9th and Chestnut Street, at 12 o'clock noon. The Rev. Anthony Campolo, Th.M., Ph.D., is the speaker. Theme: Christianity — Alive or Dead!

The status of Churchwomen United of Greater Philadelphia has survived the first year with the kind of strength that we believe will carry us through the years.

The Metropolitan Council could no longer carry the Churchwomen as a part of their program, so this past year was one in which we survived with the aid of the various denominations. The Episcopal Churchwomen were the largest contributors. Their contribution was $100. The announcement received great applause.

Churchwomen United is solely dependent upon memberships, contributions, and promotions from the various denominations. We were able to maintain our office in the YMCA, 1421 Arch Street, and, through the help of volunteers, to keep the office open four days a week.

If you attend the annual luncheon you will aid the CWU financially.

APPENDIX 14.19

DIOCESAN ALTAR GUILD

MRS. DANIEL S. WOOD

Requisitions filled between November 1969 and November 1970 in the diocese:

1. The Rev. James A. Trimble, Episcopal Academy
   3 Corporals
   6 Purificators
2. 17 stoles for P.D.S. graduating seminarians
3. All Saints', Wynnewood
   Material for burse and veil, pulpit fall, 2 stoles

In appreciation for the temporary use of the Parish House by the embroidery class and to be made by All Saints' parishioners who are members of the class:

4. The Rev. Donald W. McBride
   Reversible white and purple stole
5. The Rev. Frederick F. Powers, Jr.
   Cassock
6. Elizabeth Price Martin League #3
   $200.00 for Riverview Burial Fund
7. Christmas and Easter Altar flowers
   House of Correction
   All Saints' Hospital
8. Altar bread for the Episcopal Community Service chaplains

Outside the Diocese:

1. The Rev. Jose N. Bangao
   St. Paul's Mission, Balbalan, Philippines
   Purple burse, veil and stole
   2 used cassocks, 4 surplices, 6 cottas
2. Society of St. Paul, Sandy, Oregon
   Eucharistic stole
   Used pulpit falls, Bible markets, burses, veils and stoles, Fair Linen
3. St. Andrew's, Scarborough, Tobago, BWI.
   5-piece purple Eucharistic set
   white burse, veil and stole
4. St. Mary's, Pembroke, Tobago, BWI
   2 stoles, purple and red burse, veil and stole sets
5. U. S. Naval Chapel, Naples, Italy
   Green superfrontal
6. The Rev. Arthur Howarth
   Boys' Town, Monrovia, Liberia
   3 sets Eucharistic Vestments
   2 Purificators, corporal, pall and lavabo towel
7. The Rev. Aldrie Hassell for Holy Trinity Church, Windwardside, Saba, Netherlands Antilles
   $100.00 to buy linen
   Plastic for pall boards
   Green brocade altar hangings being made — Frontal, Superfrontal, Pulpit fall, Curtain
8. The Rev. Canon Rigal Elisée, Monrovia, Liberia
   (a) $150.00 to buy materials for Liberian Altar Guilds to make vestments, etc.: "Hundreds of purificators are being made. We have made the purple chasuble I'll use in Advent; 4 albs are made, of which one special one is for

our new African bishop. We hope to make two other chasubles and one new cope. I bought all these materials in Philadelphia with the money you gave me."

(b) $100.00 to purchase leaflets for the making of altar linens.

9. Order of St. Benedict
   Three Rivers, Michigan — $50.00
10. Order of the Holy Cross
    Liberian Mission School
    2 scholarships @ $25.00

APPENDIX 14.20

THE CHURCH PERIODICAL CLUB

MRS. PAUL WAYNE LINGLE

The Church Periodical Club is grateful to so many women in the diocese for another successful year. Many organizations in the world around us are having great struggles, but not so with the Church Periodical Club. Perhaps it is because its eye is single, that of getting out the printed word to those who could not otherwise have it.

The National Church Periodical Club gave over $40,000, and the Diocese of Pennsylvania gave well over $4,000 toward this work. Some of the places or persons helped are the following:

1. 200 copies of *Good News for Modern Man* were given for the work at the Youth Study Center on the Parkway.
2. Each student at seminary from the Diocese of Pennsylvania received either a set of the *Interpreter's Bible* or the *Interpreter's Bible Dictionary*. (This project takes about $1,000 a year).
3. Bishop Roland Koh of West Malaysia was given a grant of $1,000 for training lay persons and Sunday School teachers.
4. Grants of $100 were given to the following for books for their libraries:
   St. Paul's College, Lawrenceville, Va.
   Bishop Williams Seminary in Japan
   St. George Seminary in Jerusalem
   St. Luke's Seminary in the Caribbean
   St. Andrew's Seminary in the Philippines
   St. Vincent School for Handicapped Children in Haiti
   Codrington College in Africa
5. Also $100 was used to purchase copies of the *Forward Movement* (a daily devotional booklet) for the men at Fort Dix.
6. Another $100 was given to the Episcopal Community Services for records and tapes for work among the blind in the Philadelphia area.
7. One hundred copies of "Why am I Afraid to Love" were sent to high school students at Mt. Edgecomb High School in Sitka, Alaska.
8. Many hundreds of subscriptions to magazines were sent around the world to those in need. Among these were medical magazines to the Ship Hope.

The Church Periodical Club meets each third Tuesday at 10:30 a.m. in the Centennial Room at Holy Trinity Church, Rittenhouse Square, Philadelphia, Pa. There is variety in the programs because speakers are from many different parts of the world. Those interested in helping to get the printed word shared throughout the world are welcome.

APPENDIX 14.21

THE ORDER OF THE DAUGHTERS OF THE KING

ELIZABETH A. JENKS

At present there are four active chapters of the Daughters of the King in the Diocese of Pennsylvania. In chapters that have become inactive, there are individuals who maintain their active status and attend diocesan meetings. The total membership in the diocese is slightly more than sixty.

Always conscious of the need for intercessory prayer, members offer prayers daily for the sick, shut-ins and troubled within their parishes. Regular Corporate Communions are observed, and some chapters sponsor Quiet Hours, evenings or days.

Some form of study or discussion is an important part of each chapter's program and varies according to the individual interests and needs. This frequently takes the form of Bible study, reports from church magazines and papers, or the study of a special devotional book. Some use the study suggested by the Episcopal Churchwomen and may unite with them in their study program.

Chapters are ready when called upon by their rectors for service. Individually many serve on parish altar guilds, lead prayer groups, teach in the Church School or take shut-ins to weekday communion services. Some chapters perform regular service in institutions in their communities.

The Spring Assembly was held in May at St. Andrew's, Yardley. The day began with a service of Holy Communion, at which the rector was the celebrant and presented a brief meditation. The service was followed by luncheon, at which the Daughters were the guests of the parish ECW. The provincial president, Mrs. Mary Barlow, was our guest for the day and gave a timely message. We also had a first-hand report by Mrs. Daniel, who had spent the winter with her daughter Elizabeth, our missionary in Brazil.

The Diocesan delegate, a parish delegate, and our representative on the National Council of the Daughters of the King attended the Triennial in Houston, Texas, which

immediately preceded General Convention. Stimulating reports were given and outstanding speakers were heard, including Cynthia Wedel and the Presiding Bishop. We of this diocese were very proud when our own Miss Hattie K. Bunting was elected national president. A former diocesan president and national treasurer for a number of years, Miss Bunting is well qualified for her new responsibilities.

Two special free-will offerings are received during the year from members throughout the Order. The self-denial offering is received near the Feast of the Purification and is used to pay the salary of our missionary in Brazil. The Master's Fund Offering, received at the time of our Spring Assembly, is used for scholarship for the training of women for some ministry in the Church. No money-raising projects are permitted in the name of the Order.

The president attended the meetings of the Diocesan Board of the Episcopal Churchwomen and made a brief report at each.

Members try to fulfill their vows of prayer and service and would welcome inquiries and interest in the Order.

APPENDIX 15

REPORT OF DIOCESAN COUNCIL

November 1969 — September 1970

Between the meetings of convention, Diocesan Council has the powers of the convention, subject only to any limitations or directions adopted by the convention itself. Pursuant to Canon 6.3.2, the following is a report of the work of the Council covering the period between the 186th and 187th Conventions, rather than the calendar year 1970. At each meeting Council receives a current report from the treasurer and the Committee on Finance and Property. When it is reflected elsewhere, data so submitted has not been repeated in this report.

November 21 and 22, 1969

At an overnight session held at the Krisheim Study Center, Council:

1) Received, discussed at length, and approved the revised 1970 budget as prepared by the Budget Committee and the Committee on Finance and Property, after having heard introductory comments from Mr. S. Stoney Simons, chairman of the Budget Committee, and after consideration of supplementary comments prepared by the Rev. John F. Hardwick.

2) Adopted resolutions providing: that the 1970 budget expenses should not exceed actual income; that our payment to Executive Council should be not less than 50% of the income from parishes and missions for the diocesan missionary budget; and that the 1970 budget as approved be presented to convention for adoption with the understanding that any deficit or surplus is to be allocated by Council.

3) Considered and adopted recommendations of the Committee on Council Procedures as the Standing Rules of Procedure of Diocesan Council.

4) Discussed implementation of the Task Force of Reconciliation, and authorized the Bishop to select a chairman from a list of names developed through discussion. The Bishop and such chairman were also authorized to select members of the Task Force from a list of over 200 names considered by Council, subject to the requirement that the Task Force shall be bi-racial and consist of church members, with the right to co-opt expert advisers.

December 19, 1969

1) The Committee on Finance and Property was directed to investigate and report at the next meeting on (a) the funding of allowances for staff personnel being phased out and (b) selective giving to budget programs by parishes and missions.

2) A resolution authorizing the expenditure of $1,000 to $1,250 by the treasurer for the services of an architect for St. Matthews, Maple Glen, was approved.

3) A Get-Set program using the facilities of St. Barnabas, Haddington, was approved, and Council recommended that the Standing Committee authorize the with-

drawal of funds held by the Church Foundation for St. Barnabas in order to pay for necessary renovations and repairs.

4) A resolution was adopted authorizing the Church Foundation to lease the church buildings of St. Barnabas, Kensington, to the Kingstowne Community Council for use by local community organizations during the week.

5) A report on college work ministry today was presented by members of the Bishop's Advisory Committee on Ministry in Higher Education, who cited the danger to program as a result of the 50% cut in budget. Council adopted resolutions: (a) authorizing the Advisory Committee to conduct a private fund raising program for this ministry; (b) permitting the ministry to continue at present staff level until March 31, 1970, to permit evaluation of the campaign, and to allow, if necessary, 3 months notice of termination to any staff member; and (c) requesting appointment by the Bishop of a committee to evaluate this ministry.

6) Council re-elected the Rev. Robert DuBose and J. Ebert Butterworth to further terms on the Commission on Clergy Salaries and Pensions.

7) After lengthy discussion an amended resolution, requesting the Bishop and the Armed Forces Commission, as appropriate, to convey greetings and concern at Christmas to members of the diocese either serving in the armed services or unable to serve as a matter of conscience, was adopted.

8) Council heard from Drew Newman, a member of the Youth Caucus, who was concerned that the Church take a responsible position on racist investments.

9) The resignation of Mr. Sidney B. Dexter as a member of Council was accepted with regret, and a nominating committee was appointed to make recommendations at the next meeting to fill the vacancy.

10) A resolution authorizing payment of the 1969 income from the Sally Carter Fund to the Patient-Aid Fund of All Saints' Hospital was adopted.

January 23, 1970

At this meeting Council:

1) Adopted resolutions for the closing out of the Diocesan Free Library Fund and the selling of 736 shares of INA stock, all proceeds to be applied against the 1969 deficit.

2) Authorized the treasurer to sell any stock given to the diocese promptly, and to hold or apply the proceeds to any specified purpose or, if undesignated, toward the current year's program.

3) Received a report from the Archdeacon on a program of the Chinatown Y.M.C.A. for the building and furnishing of a Y. Y. Tsu Missionary Hall.

4) Recommended to the Bishop approval for the sale of the facilities of St. Paul's Memorial Church which shall then share new facilities with Calvary Presbyterian Church.

5) Received the report of the Agenda Committee.

6) Heard the report of the Denbigh Committee as presented by Mrs. MacLaren, chairman, Fr. Koch, program director, and Mr. D'Hermillon, business manager, outlining activities, program and finances.

7) After discussion, approved resolutions introduced, but not acted upon, at Convention concerning: world hunger (with amendments); parish planning as outlined in the report; and recommendations of the Committee on the Renewal and Mission of the Local Church; the right to vote at age 18; and family planning as embodied in Senate Bill 2108.

8) Received a report from the Archdeacon concerning the various allocations in the missionary budget for aided parishes totaling $136,000, but a motion to approve the allocations resulted in a tie vote and was withdrawn for consideration at a later meeting.

9) Received the report of the Nominating Committee recommending that the following names be considered to fill the vacancy on Council: Miss Molly Rawle, Mrs. Roger Hillas, Mr. George Schlekat and Fairfax Leary, Esq.; approved a motion to delay voting until the next meeting.

10) Heard the Bishop's report on the formation of the Task Force on Reconciliation under the chairmanship of Mr. Norman Harberger.

11) By acclamation adopted a resolution expressing deep appreciation to the Rev. Theodore Jones for his years of service in this diocese and wishing him well in his new post.

12) Heard the Bishop's response that the diocese had no position on the recent activities of Muhammed Kenyatta.

13) Was advised that Mr. S. Stoney Simons would chair a new subcommittee of the Committee on Finance and Property, appointed to re-examine the whole question of diocesan financial support.

February 20, 1970

1) The Bishop circulated and discussed a chart captioned: "Administrative Structure of the Bishop's Office."

2) A STATEMENT ON EMERGENCY ASSISTANCE GRANTS, deploring existing procedures in Philadelphia and urging necessary action to make such assistance readily available, was approved.

3) In response to recommendations of the Agenda Committee, the appointment by the Bishop of a committee to plan an overnight meeting at which important issues could be explored in depth was approved.

4) Fr. Studebaker introduced Mrs. Mary Rouse, chairman of the Kensington Council on Black Affairs, who spoke on police-community relations in the Kensington area. She cited specific examples of racial tensions, police harrassment and brutality, failure of police to provide adequate protection, and reported the formation of "Operation Alert" in an effort to bridge the communications gap between the community and the police. Mrs. Rouse asked Council's support in seeking fair treatment for all people

in the community. After lengthy discussion, Council adopted a motion asking Mr. Stanhope Browne to express the concern of Council to the chancellor of the Philadelphia Bar Association, and also appointed a special committee to focus on police-community relations and recommend an appropriate course of action.

5) The Nominating Committee submitted again the names of Miss Rawle, Mrs. Hillas, Dr. Schlekat and Mr. Leary to fill the vacancy on Council created by the resignation of Mr. Dexter. Mr. Charles E. Mather, III, and Alfred W. Putnam, Esq., were also nominated. After three ballots on this slate failed to produce an election, the matter was referred back to the Nominating Committee to either conduct a mail ballot or make a further report to Council.

6) A resolution, presented by Mrs. Lea, calling for the evaluation of deanery performance and function so as to enable parishes through the deanery structure to make a stronger contribution to diocesan programs, was adopted.

7) Motions presented by the Rev. Mr. Breuninger, concerning preparation and circulation of a detailed diocesan budget and the appointment of additional representatives to the 63rd General Convention, were, after discussion, deferred to the next meeting.

8) An analysis of pledges by parishes and missions to the 1970 missionary budget prepared by Mr. John P. Stevens, III, was discussed at length, particularly the reasons for significant decreases in pledging by certain parishes.

March 20, 1970

1) The report of the Agenda Committee that recommended a complete change in the manner of conducting business and a standard form of agenda was discussed and approved.

2) The Bishop reported that the Task Force on Reconciliation hoped to conclude its work by April 21 and to issue its final report in early May. Council expressed concern that the report be made available at the earliest date for deanery meetings and discussion prior to the Special Convention scheduled for May 23, 1970.

3) Mr. Fernley was commended on the excellent letter to the Inquirer in connection with recent publicity concerning the Young Great Society and the diocese.

4) The Bishop read his proclamation urging all to join in the celebration of the Centennial Anniversary of Episcopal Community Services on April 12, and Dr. Purdie commented on the 100 years of service to the community by ECS, calling special attention to the current fund-raising drive.

5) It was announced that Mr. Anthony Ridgway was chairing the drive to raise $25,000 to continue the Ministry in Higher Education through 1970, and that the Rev. Warren H. Davis, Jr. was chairing the special committee appointed to evaluate this ministry.

6) A further report was received from the Nominating Committee concerning efforts to find nominees for the existing vacancy on Council. Following lengthy debate,

a motion to defer the filling of this vacancy for action by convention in October was unanimously carried.

7) An interim report of the Special Committee on Police-Community relations was received, and Council reconfirmed that positive action in response to the plea of Mary Rouse was required and authorized this committee to continue its work.

8) After much debate, a motion presented by the Rev. Mr. Breuninger that Council not elect or send by appointment additional representatives to General Convention in October was defeated, and further motions were carried, authorizing the Bishop to request the Union of Black Clergy and Laity and the Youth Caucus to nominate an additional representative to General Convention, subject to confirmation by Council; the Bishop was further authorized to appoint a representative from a special interest group, also subject to confirmation by Council.

9) A resolution was adopted requesting the Committee on Constitution and Canons to review and bring the canons of the diocese into harmony, giving particular attention to Section 3.6, which authorizes Council to elect an executive secretary.

10) Resolutions were adopted approving proposals of the Advisory Committee on the Conference Center, authorizing the use of funds available at the Church Foundation for the Conference Center Building Fund, revoking the trust established for funds raised through the Builders for Christ campaign to the extent required to complete the building program, and directing that these actions be reported to the Standing Committee and the Church Foundation.

11) The Bishop's office was authorized to cooperate with MCCP in seeking support at the parish level.

12) Further background on the organization and procedures of the Task Force for Reconciliation was provided by Father Hardwick, and the Bishop agreed to indicate to the Task Force the concern of Council that it have an opportunity to consider and endorse the final report before it is submitted to Special Convention.

13) The secretary was requested to convey the deep love and sympathy of all members of Council to Bishop Tsu at this time of his bereavement through the loss of his beloved wife.

14) Council extended deep thanks and best wishes to Archdeacon Wainwright, who had been called to be rector of St. Peter's Church, Rochester.

April 17, 1970

This meeting was held at St. Augustine's Church of the Covenant, of which the Rev. William Turner, III, is rector.

1) The Bishop took notice of the retirement of Miss Florence Davies, called attention to the public hearings scheduled on the interim report of the Task Force and commented on the opportunities offered by Earth Week activities. He also gave thanks for the safe return of the astronauts.

2) A request by St. Elisabeth's Church, Philadelphia, for permission to expend up to $2,800 for plans for expansion of facilities was approved.

3) A PROPOSAL FOR EMERGENCY SERVICES presented by the Rev. Bruce P. Williamson received a positive and sympathetic response, but Council was not in a position to provide the financial support requested.

4) Reports were received from Dr. Purdie concerning the success of ECS Sunday, from the Very Rev. Charles H. Long concerning interest shown in planning by parishes, and from Mr. John P. Stevens, III, on behalf of the Stewardship Committee.

5) A further report was made by Judge Stout on the ongoing activities of the Police-Community Relations Committee.

6) There was lengthy discussion concerning the nomination of additional representatives to General Convention by the UBCL and the Youth Caucus. Action on the nominations received was deferred until the next meeting, in order to provide an opportunity for wider publicity, giving interested parties a chance to express their views.

7) A special resolution was adopted by acclamation, commending Miss Florence Davies for her many years of faithful service to the diocese.

8) A resolution was unanimously adopted that Council communicate in writing with every parish which had not as yet pledged to the 1970 missionary budget, informing them of the crucial needs of the diocese and national Church and requesting their support.

9) Dr. Purdie spoke to the deep concern of ECS for the injustices under the present bail bond system in Philadelphia, and Council unanimously adopted resolutions in support of efforts to abolish the present bail bond system and to inaugurate a new system that would protect society and the rights of the accused.

10) A recommendation of the Committee on Finance and Property that the Bishop be authorized, at his discretion, to declare St. Martin's Church, Boothwyn, an aided parish was approved after lengthy discussion of the existing financial condition of this church.

11) The Philadelphia City Council was commended for its memorial directing the President and Congress to act promptly to end the tragic waste of lives and resources in Vietnam and to give priority to meeting domestic needs.

May 15, 1970

1) The final recommendations and report of the Task Force for Reconciliation were distributed at this meeting, and members were urged to attend at least one of the scheduled pre-convention meetings to discuss the same.

2) Miss Anne Putnam and Roger Reid, undergraduates at the University of Pennsylvania, spoke to Council about their activities as members of the recently formed Community Action Group which sought to reach into the community and express concern about our involvement in Cambodia and the present domestic crisis. Both

voiced concern at the announced cut in funds to the Ministry in Higher Education, citing the outstanding work done by our chaplains on campuses throughout the diocese.

3) Council approved the transfer of $110,000 from the Church Foundation for the construction of a multi-purpose building by St. Matthew's, Maple Glen, provided the transfer be in accordance with terms recommended by a committee of Council to be appointed.

4) A report on the development of TEAM (Training Ecumenically to Advance Mission) was made by the Rev. William Ramsden, its executive secretary, who saw his task to be that of providing training programs to fit the needs of persons or groups of the several judicatories seeking assistance. He cited the close working relationship between TEAM, MAP and MCCP.

5) A further report was received from the Police-Community Relations Committee, and Judge Stout announced that several members of this committee would attend an MCCP meeting on May 21 to share information and recommendations as to methods of improving police-community relations.

6) Council approved the nominations of the Rev. Robert E. DuBose, Jr. (by the UBCL), Miss Barbara Belcher, and Miss Pamela Horn as her alternate (by the Youth Caucus), and John A. Ballard, Esq. (by the Bishop), as special representatives to General Convention in October.

7) The PROPOSED METHOD FOR PREPARATION OF THE BUDGET prepared by the Standing Committee of the Committee on Finance and Property, chaired by Mr. S. Stoney Simons, was presented for consideration and suggestions, but action was deferred until the next meeting, to give members of Council more opportunity to study the same.

8) A resolution presented by the Rev. Sheldon Smith extending an invitation to General Convention to meet in Philadelphia in 1976 was, with minor amendment, approved.

9) The Rev. John F. Hardwick presented a memorandum, concerning "A Program of Research on Drug Problems in Philadelphia Area," which was approved.

10) A report of the Commission on Clergy Salaries and Pensions was received, and the Ven. John D. McCarty and the Rev. Benjamin W. Holmes were approved by Council to fill two existing vacancies on this commission.

11) The Rev. H. Francis Hines, director of public relations, was complimented on his letter to the Bulletin, which set forth the circumstances under which the facilities of St. Barnabas' Church had been leased to the Martin Luther King Community Center and Council's approval thereof.

12) The Bishop extended a warm welcome to the Rev. Messrs. Langley, Leo, Camp and Bayfield, newly elected deans of their respective deaneries, and to Mr. James Bromley, the new chairman of the Budget Committee.

June 19, 1970

This was an extended meeting at the Sheraton Hotel, arranged to give Council adequate time to consider, discuss, evaluate and rank issues, objectives, and specific goals in connection with diocesan planning for 1971, under the guidance of the Rev. John Hardwick and with commentaries by resource persons. The regular order of business was taken up first.

1) In his treasurer's report, Mr. Fernley commented that the special fund drive of the Ministry to Higher Education had raised $20,000 to date, and Mr. Belcher reported that $16,000 had been raised for the Conference Center through a special drive.

2) The report of the Committee to Evaluate Ministry in Higher Education was presented by its chairman, the Rev. Warren H. Davis, with comments from Miss Melissa Middleton, Thomas Orr and the Rev. John M. Scott. The report stressed the importance of a solid Christian presence among young people, the existing sensitivity of students to social change, and their feeling that the Church was not responding to their needs. In accepting the report of this committee, Council acknowledged the importance of this ministry and expressed concern that parish clergy who are unable to explain this particular ministry to their parishioners should consider inviting concerned campus youth to come and speak.

3) The Archdeacon announced that the Rev. Hobart H. Heistand, rector of St. Stephen's, Clifton Heights, had been appointed as the new chairman of the Committee on Military Service, and that Commander Hartmann, David Bellis and the Rev. Charles Penniman had been appointed as members.

4) The Bishop announced the appointment of the Rev. Messrs. McCoy, MacDonald, Joseph and Erb to the Advisory Committee on Relations with the Orthodox Church.

5) A further report was received from the Police-Community Relations Committee.

6) The comprehensive report of the subcommittee on St. Matthew's, Maple Glen, was presented, and the recommendations therein concerning payment of the $110,000 towards its building program were approved.

7) A recommendation of Drew Newman, Youth Caucus member, that a letter be sent to the President of the United States to call to his attention a prior resolution of Council that the voting age be reduced to eighteen was approved.

8) To implement action taken by Special Convention on the report of the Task Force for Reconciliation, resolutions were adopted, authorizing the present Task Force to act as a reconciliation committee for an interim period not to exceed six months, and further authorizing this committee to retain the staff of the Task Force to serve as coordinators for a like period.

9) Council received with understanding and appreciation a resolution adopted by

the women of the Church of the Redeemer expressing abhorrence toward the use of violence by any individuals or groups.

10) A resolution presented by the Rev. Herbert E. Rowe, urging all Episcopalians to express their concern and outrage over the failure of the People's Democratic Republic of North Vietnam to recognize the rights of military prisoners, was adopted.

11) The recommendations of the subcommittee of the Committee on Finance and Property concerning rearrangement of the budget were considered at length and voted on separately. Council approved the recommended sequence of steps in the preparation of the budget, the elimination of the assessment and the recommendation that these procedures be again reviewed by Council before the convention to be held in 1971, but Council did not approve the recommendation that parishes and missions be authorized to give selectively. Council then went into a meeting of the committee of the whole to consider and evaluate the materials prepared under the direction of the Rev. John F. Hardwick concerning issues, objectives and specific goals in connection with diocesan planning for 1971. After issues and objectives were voted on, the Budget Committee was directed to tabulate the ballots and report their preliminary evaluation at a special meeting on June 26 — at that time Council was to list diocesan objectives for 1971 in order of priority as guidelines for the Budget Committee in developing the 1971 budget.

12) Mr. Slater expressed concern over the apparent lack of security measures on the floor of convention, and it was agreed that the Committee on Arrangements had responsibility for same.

June 26, 1970

This was a special meeting, and on motion Council went into a meeting of the committee of the whole, in order to discuss the ranking of issues and objectives as voted upon by the June 19 meeting, and the correlation between the two. Council voted for refinement of the priorities of objectives and the tabulation of the overall results for the information of the Budget Committee.

September 11, 1970

1) The Bishop commented on the carefully developed program conducted at Denbigh and other involvements of our youth which lead to their growth and development. He also commented on the next conference at Church House on August 31, involving community groups concerned with the police raid on Black Panther Headquarters.

2) Father Turner advised that he was the treasurer pro tem of the Restitution Fund Commission and requested that all monies given to the fund be sent to him for deposit.

3) It was agreed that a proposed report by the Archdeacon on the parochial structure of the diocese be presented to convention.

4) The Bishop welcomed Miss Pamela Horn as the new youth representative to Council.

5) Father Turner reported that $8,000 had been deposited in the Restitution Fund account and that the commission had held several meetings. The Rev. James Blackburn, coordinator for the continuing Restitution Committee, advised that two task groups were being formed.

6) Mr. Bromley presented the first revision of the percentage budget for 1971 as prepared by the Budget Committee, noting that this new form of budget presentation will require that Council and convention think in terms of goals and objectives rather than specific programs in evaluating the same. After extended discussion and with minor amendment, the percentage budget for 1971 as presented by the Budget Committee was approved.

7) A resolution moved by Mr. Hogg was adopted which authorized that certain investments held by the Church Foundation in the amount of approximately $80,000 — representing proceeds from property sales, all of which are unallocated — be liquidated, and the proceeds forwarded to the diocese, to be made available to the Restitution Fund Commission on request. Council adopted a further resolution, subject to approval of the chancellor or any other appropriate diocesan body, authorizing the liquidation of consolidated units representing the Church House Fund and the Episcopal Residences Fund and the investment of the proceeds in short term government obligations, subject to call by the diocese for transmittal to the Restitution Fund Commission, provided such action be recommended to convention for confirmation and approval if this was deemed necessary by the chancellor.

8) Mr. Stevens reviewed the security arrangements for convention at the request of Mr. Slater.

* * *

DIOCESAN COUNCIL MEMBERS

Robert C. Allen
John Austin
The Rev. Frederick A. Breuninger
Stanhope S. Browne, Esq.
John Butterworth, Esq.
Robert C. Fernley
The Very Rev. Edward G. Harris
W. Charles Hogg, Esq.
Mrs. Robert C. Lea, Jr.
The Rev. Charles H. Long
The Very Rev. Cuthbert Pratt
The Rev. Arnold Purdie
Sidney N. Repplier
The Rev. Herbert E. Rowe
Arthur J. Slater
The Rev. Sheldon M. Smith
The Hon. Juanita Kidd Stout
The Rev. James A. Trimble

The Rev. William D. Turner

Present by invitation of the Council with voice but not vote

The Very Rev. Messrs. Peter E. Camp and Alfred W. Degerberg, Deans; Charles Hoffacker and Pamela Horn, Youth Representatives

APPENDIX 16

OFFICIAL DIARY OF BISHOP DEWITT

1970

January 4, Sunday. A.M. Visitation at Christ Church, Philadelphia.
January 5, Monday. A.M. Church House appointments.
P.M. Attended Overnight Cabinet meeting.
January 7, Wednesday. A.M. Church House appointments.
P.M. Attended luncheon of Philadelphia Committee on Human Relations. Church House appointments.
January 8, Thursday. A.M. Church House appointments.
P.M. Attended Cabinet meeting.
January 9, Friday. A.M. Attended Executive Council's Long Range Planning Committee meeting, Overseas Planning.
January 11, Sunday. A.M. Visitation at St. Philip's-in-the-Field, Oreland.
January 12, Monday. A.M.-P.M. Church House appointments.
January 13, Tuesday. A.M.-P.M. Church House appointments.
January 14, Wednesday. A.M.-P.M. Church House appointments.
January 15, Thursday. A.M.-P.M. Special Executive Council meeting.
January 16, Friday. A.M.-P.M. Special Executive Council meeting.
January 17, Saturday. A.M. Ordained to the priesthood the Rev. Robert Peoples at Philadelphia Divinity School Chapel.
January 18, Sunday. A.M. Visitation at St. David's, Radnor.
January 19, Monday. A.M.-P.M. Church House appointments. Received notice of restoration to the Priesthood of the Rev. Donald L. Conklin from Bishop of New Jersey. Received notice of deposition of the Rev. Joseph T. Hammond from Bishop of New Jersey. Received notice of deposition of the Rev. Theodore David Wallsteadt from Bishop of Northwest Texas.
January 20, Tuesday. A.M.-P.M. Church House appointments.
January 21, Wednesday. A.M.-P.M. Church House appointments.
January 22, Thursday. A.M. Church House appointments.
P.M. Presided at Cabinet meeting.
Evg. Attended Board of Directors meeting, Metropolitan Christian Council of Philadelphia.
January 23, Friday. P.M. Presided at Diocesan Council meeting.
January 25, Sunday. A.M. Visitation at St. Barnabas' and St. Luke's, Kensington.
P.M. Confirmation and Visitation at Holy Trinity, Lansdale.
January 26, Monday. A.M. Church House appointments. Received notice of renunciation of the Rev. Jess Ernest Taylor from Bishop of Los Angeles.
P.M. Confirmed in Chapel at Church House.
January 27, Tuesday. A.M.-P.M. Church House appointments.
January 28, Wednesday. A.M. Church House appointments. Formally accepted the renunciation of the Rev. Derwent A. Suthers of Diocese of Pennsylvania. Received notice of deposition of the Rev. Wilbur Montgomery Sims from Bishop of North Carolina.
P.M. Attended meeting of Standing Committee.
January 29, Thursday. A.M. Church House appointments.
P.M. Presided at Cabinet meeting.
January 30, Friday. P.M. Church House appointments.
February 1, Sunday. A.M. Visitation at St. Stephen's, Clifton Heights.
P.M. Visitation at St. Mary's, Roxborough.
February 2, Monday. A.M.-P.M. Attended meeting of PRIDE.
February 3, Tuesday. P.M. Church House appointments. Gave consent to resignation of the Rt. Rev. Robert R. Brown as Bishop of Diocese of Arkansas. Gave consent to resignation of the Rt. Rev. Lyman C. Ogilby as Bishop of Missionary District of South Dakota.
February 4, Wednesday. A.M.-P.M. Church House appointments.
February 5, Thursday. A.M. Church House appointments.
P.M. Presided at Cabinet meeting.
February 6, Friday. P.M. Church House appointments.
February 7, Saturday. A.M.-P.M. Laymen's Conference.
February 8, Sunday. A.M. Visitation at Christ Church and St. Michael's.
February 9, Monday. P.M. Attended luncheon meeting of Executive Committee of Philadelphia Divinity School. Church House appointments.
February 10, Tuesday. A.M.-P.M. Church House appointments.
Evg. Attended meeting of vestry and Calling Committee of All Saint's, Norristown.

February 11, Wednesday. P.M. Attended funeral services for Mrs. Andrew Y. Y. Tsu.
Evg. Visitation at St. Paul's, Aramingo.
February 12, Thursday. A.M. Church House appointments.
P.M. Presided at Cabinet meeting. Church House appointments.
February 13, Friday. A.M. Attended meeting of Finance and Property Committee. Gave consent to the election of a Bishop Coadjutor for the Diocese of Newark.
P.M. Attended Winter Conference of Metropolitan Christian Council of Philadelphia in Atlantic City.
February 14, Saturday. A.M.-P.M. Winter Conference of Metropolitan Christian Council of Philadelphia in Atlantic City.
February 15, Sunday. A.M. Visitation at Christ Church and St. Ambrose.
P.M. Confirmation and Visitation at Holy Innocents, Tacony.
February 16, Monday. A.M. Church House appointments.
February 17, Tuesday. A.M.-P.M. Executive Council meeting, Greenwich, Conn.
February 18, Wednesday. A.M.-P.M. Executive Council meeting, Greenwich, Conn.
February 19, Thursday. A.M.-P.M. Executive Council meeting, Greenwich, Conn.
February 20, Friday. A.M. Gave consent to resignation of the Rt. Rev. Lauriston L. Scaife as tion. Received notice of restoration to priesthood of the Rev. Merritt Kimberly Sawyer from Bishop of North Carolina.
February 21, Saturday. A.M. Celebrated Holy Communion at Christ Church, Media, Men and Boys' Corporate Communion.
February 22, Sunday. A.M. Visitation at St. Paul's, Overbrook.
P.M. Visitation at Annunciation, Philadelphia.
February 23, Monday. A.M. Church House appointments.
P.M. Confirmation at Chapel in Church House.
February 24, Tuesday. A.M. Church House appointments.
P.M. Attended Board meeting of Church Foundation.
February 25, Wednesday. A.M.-P.M. Church House appointments.
Evg. Attended meeting of Calling Committee, St. Martin's, Boothwyn.
February 26, Thursday. P.M. Presided at Cabinet meeting. Church House appointments.
March 1, Sunday. A.M. Visitation at Holy Trinity, Rittenhouse Square.
P.M. Confirmation and Visitation at Atonement, West Philadelphia.
March 2, Monday. A.M.-P.M. Church House appointments. Received notice of suspension of the Rev. Lorraine Bosch from Bishop of Virginia. Received notice of deposition of the Rev. Leigh Buris Putnam, Jr. from Bishop of Southeast Florida.
March 3, Tuesday. A.M.-P.M. Attended Working Conference at Philadelphia Divinity School. Received notice of restoration of the Rev. George Glenn McCullough from Bishop of Arkansas.
March 4, Wednesday. A.M. Presided at Cabinet meeting. Received notice of deposition of the Rev. Richard Douglas Reece from Bishop of Tennessee.
March 5, Thursday. A.M.-P.M. Meeting with Bishops and Clergy in New York City.
March 6, Friday. A.M.-P.M. Meeting with Bishops and Clergy in New York City.
March 7, Saturday. Evg. Attended meeting of Southeastern Pennsylvania Chapter of Americans for Democratic Action at Bellevue Stratford Hotel.
March 8, Sunday. A.M. Visitation at All Hallows, Wyncote.
March 9, Monday. A.M.-P.M. Church House appointments.
March 10, Tuesday. A.M.-P.M. Trinity Institute in New York City.
March 11, Wednesday. A.M. Trinity Institute in New York City.
March 12, Thursday. A.M. Church House appointments.
P.M. Presided at Cabinet meeting.
March 13, Friday. A.M. Meeting of Finance and Property Committee.
P.M. Church House appointments.
March 15, Sunday. A.M. Visitation at St. Matthias.
P.M. Confirmation and Visitation at St. Martin's, Oak Lane.
March 16, Monday. A.M. Presided at special Cabinet meeting.
P.M. Church House appointments.
March 17, Tuesday. A.M.-P.M. Meeting with President Nixon's Aides regarding Welfare, White House, Washington, D. C. Received notice of election of the Rt. Rev. Paul Moore, Jr. as Bishop Coadjutor of the Diocese of New York.
March 18, Wednesday. A.M.-P.M. Church House appointments.
March 19, Thursday. A.M. Church House appointments.
P.M. Celebrated Holy Communion at Chapel in Church House. Presided at Cabinet meeting. Attended Board of Directors meeting of the Metropolitan Christian Council of Philadelphia.
March 20, Friday. P.M. Presided at Diocesan Council meeting.
March 22, Sunday. A.M. Visitation at St. Mary's, Warwick.
P.M. Confirmation and Visitation at St. Mark's, Honey Brook.

March 25, Wednesday. A.M. Church House appointments.
P.M. Attended Standing Committee meeting.
March 29, Sunday. A.M. Celebrated at Easter service at Christ Church, 2nd and Market.
March 30, Monday. A.M. Church House appointments. Gave consent to the ordination and consecration of the Rev. Canon Addison Hosea, D.D. as Bishop-Coadjutor-elect of the Diocese of Lexington.
P.M. Attended funeral services for Mrs. Milton G. Baker at Valley Forge.
March 31, Tuesday. A.M.-P.M. Church House appointments.
April 1, Wednesday. P.M. Church House appointments.
April 2, Thursday. P.M. Presided at Cabinet meeting. Attended St. Dismas Institutional Chaplains' meeting.
April 3, Friday. A.M.-P.M. Church House appointments.
April 5, Sunday. A.M. Visitation and Confirmation at St. Paul's, Philadelphia.
April 6, Monday. A.M.-P.M. Church House appointments.
Evg. Attended Dinner for St. Agnes Hospital, Cardinal Krol.
April 7, Tuesday. A.M.-P.M. Tri-Diocesan Board meeting.
April 8, Wednesday. A.M.-P.M. Church House appointments.
Evg. Visitation at St. Luke's, Bustleton.
April 9, Thursday. A.M. Church House appointments. Received notice of deposition of the Rev. Curtis Wallace Hammers, Jr. from Bishop of Connecticut.
P.M. Presided at Cabinet meeting.
April 10, Friday. A.M. Church House appointments.
P.M. Presided at Cabinet meeting.
April 11, Saturday. A.M. Performed wedding of the Rev. Walter Strickland.
April 12, Sunday. A.M. Visitation at All Saints, Wynnewood.
April 17, Friday. A.M. Presided at Cabinet meeting.
P.M. Presided at Diocesan Council meeting.
April 18, Saturday. A.M. Celebrated Holy Communion at Clergy Wives Conference at Denbigh.
April 19, Sunday. A.M. Visitation at Calvary, Germantown.
April 20, Monday. A.M.-P.M. Attended Deans' Conference at Washington Cathedral. Received notice of renunciation of ministry of the Rev. Richard James Welsh from Bishop of Minnesota.
April 21, Tuesday. A.M.-P.M. Attended Deans' Conference at Washington Cathedral.
April 22, Wednesday. A.M.-P.M. Church House appointments.
P.M. Attended Standing Committee meeting. Presided at Cabinet meeting.
April 23, Thursday. A.M.-P.M. Attended Executive Council Long Range Planning Committee meeting in New York City.
April 24, Friday. A.M. Performed wedding ceremony for the Rev. David Van Dusen.
April 25, Saturday. P.M. Confirmation, dedication of Center, St. Barnabas, Kensington.
April 26, Sunday. A.M. Visitation at Grace Church, Mount Airy.
P.M. Confirmation at Denbigh Conference Center.
April 27, Monday. A.M. Church House appointments.
P.M. Confirmation in Church House Chapel. Church House appointments.
Evg. Meeting with Calling Committee, St. Philip's-in-the-Field.
April 28, Tuesday. A.M. Church House appointments. Attended Board meeting of Church Foundation. Received notice of restoration to Priesthood of the Rev. Merritt Kimberly Sawyer from Bishop of Connecticut.
Evg. Attended Conestoga Deanery meeting.
April 29, Wednesday. A.M.-P.M. Church House appointments.
Evg. Attended Schuylkill Deanery meeting.
April 30, Thursday. A.M. Church House appointments.
P.M. Presided at Cabinet meeting.
May 1, Friday. A.M. Received notice of renunciation of ministry of the Rev. William Kimball Underwood from Bishop of Kentucky.
May 3, Sunday. A.M. Visitation at Christ Church, Media.
P.M. Confirmation and Visitation at St. Alban's, Newtown Square.
May 4, Monday. A.M. Deans' Conference at Denbigh.
P.M. Church House appointments.
May 5, Tuesday. A.M.-P.M. Church House appointments. Gave consent to resignation of the Rt. Rev. Arnold M. Lewis as Bishop for the Armed Forces.
May 6, Wednesday. P.M. Church House appointments.
May 7, Thursday. P.M. Presided at Cabinet meeting. Restored the Rev. William John Shepherd to the ministry of the priesthood.
May 8, Friday. A.M. Church House appointments. Received notice of deposition of the Rev. Paul Garvin Saunders from Bishop of New Mexico and Southwest Texas.

May 9, Saturday. A.M. Attended seminar at Haverford College.
P.M. Dedicated Day Care Center for Young Great Society.
May 10, Sunday. A.M. Visitation at St. George, Ardmore.
P.M. Confirmation and Visitation at St. Andrew's, West Vincent.
May 11, Monday. A.M. Church House appointments. Gave consent to the election of a Bishop Coadjutor for the Diocese of West Missouri. Received notice of renunciation of the ministry of the Rev. George William Hall, Jr. from Bishop of Virginia. Received notice of restoration to the priesthood of the Rev. Walter G. Horn from Bishop of Olympia.
P.M. Church House appointments.
Evg. Attended Calling Committee meeting of Church of Redeemer, Springfield.
May 12, Tuesday. P.M. Church House appointments.
May 13, Wednesday. P.M. Church House appointments.
May 14, Thursday. P.M. Spoke at luncheon of the Church Club. Presided at Cabinet meeting.
May 15, Friday. A.M. Attended Philadelphia Divinity School Commencement.
P.M. Presided at Diocesan Council meeting.
May 17, Sunday. A.M. Visitation at St. James, Downingtown.
P.M. Confirmation and Visitation at St. Francis-in-the-Fields, Sugartown.
May 18, Monday. A.M.-P.M. Meeting of Executive Council at Greenwich, Conn.
May 19, Tuesday. A.M.-P.M. Meeting of Executive Council at Greenwich, Conn.
May 20, Wednesday. A.M.-P.M. Meeting of Executive Council at Greenwich, Conn.
May 21, Thursday. A.M.-P.M. Meeting of Executive Council at Greenwich, Conn.
May 22, Friday. A.M. Church House appointments.
P.M. Attended special meeting of Standing Committee.
May 23, Saturday. A.M.-P.M. Presided at Diocesan Convention, Irvine Auditorium, University of Pennsylvania.
May 24, Sunday. A.M. Visitation at St. John's, Lansdowne.
May 25, Monday. A.M. Church House appointments. Gave consent to the ordination and consecration of the Very Rev. A. Donald Davies as Bishop-elect of the Diocese of Dallas.
P.M. Confirmation at Church House Chapel.
May 26, Tuesday. A.M.-P.M. Church House appointments.
May 27, Wednesday. A.M. Speaking engagement at Graymore Ecumenical Institute in New York. Received notice of election of Rt. Rev. Robert Rae Spears, Jr., as Bishop of Rochester.
May 28, Thursday. A.M. Church House appointments.
P.M. Presided at Cabinet meeting. Church House appointments.
Evg. Meeting with Calling Committee of Trinity Church, Buckingham.
May 31, Sunday. A.M. Visitation at St. Paul's, Chester.
P.M. Confirmation and Visitation at St. Christopher's, Oxford.
June 1, Monday. A.M. Church House appointments.
June 2, Tuesday. P.M. Church House appointments. Attended Board meeting of Metropolitan Associates of Philadelphia.
June 3, Wednesday. P.M. Church House appointments. Attended reception for Miss Florence Davies.
June 4, Thursday. A.M. Church House appointments.
P.M. Presided at Cabinet meeting. Attended Board of Directors meeting of Metropolitan Christian Council of Philadelphia.
June 5, Friday. P.M. Attended Annual Meeting of Widows Corporation. Gave consent to the resignation of the Rt. Rev. William S. Thomas as Suffragan Bishop of the Diocese of Pittsburgh.
June 6, Saturday. A.M. Officiated at ordination services at Episcopal Academy.
June 7, Sunday. A.M. Visitation at St. Paul's Church, Levittown.
June 8, Monday. A.M. Church House appointments. Gave consent to ordination and consecration of the Very Rev. Walter Hiatt Jones as Bishop-elect of Missionary District of South Dakota.
P.M. Church House appointments. Meeting with Calling Committee of Church of the Resurrection, Mayfair.
Evg. Meeting with Calling Committee of St. Faith's, Havertown.
June 9, Tuesday. A.M. Deans' Conference.
P.M. Church House appointments.
June 10, Wednesday. A.M.-P.M. Meeting with Bishop Hines and other Bishops in Ohio.
June 11, Thursday. A.M. Meeting with Bishop Hines and other Bishops in Ohio.
Evg. Commencement at Episcopal Academy.
June 12, Friday. A.M.-P.M. Church House appointments.
June 14, Sunday. A.M. Visitation at St. Paul's, West Whiteland.
P.M. Confirmation at St. Aidan's, Cheltenham.
June 15, Monday. A.M. Church House appointments.
P.M. Attended Merion Deanery luncheon meeting. Church House appointments.

June 16, Tuesday. A.M. Attended Provincial House of Bishops meeting at Hood College.
Evg. Spoke at Washington Cathedral, Washington, D. C.
June 17, Wednesday. P.M. Church House appointments. Gave consent to resignation of the Rt. Rev. Roger W. Blanchard as Bishop of Southern Ohio.
June 18, Thursday. A.M. Church House appointments.
P.M. Presided at Cabinet meeting.
June 19, Friday. P.M. Presided at extended meeting of Diocesan Council.
June 20, Saturday. A.M. Performed wedding in Delaware.
June 21, Sunday. P.M. Visitation at Denbigh Conference Center.
June 22, Monday. A.M. All Day SUWERS Meeting. Received notice of renunciation of the ministry of the Rev. John Charles Colburn from Bishop of Los Angeles.
June 23, Tuesday. A.M.-P.M. Church House appointments.
June 24, Wednesday. A.M. Church House appointments.
P.M. Celebrated Holy Communion in Church House Chapel. Attended Standing Committee meeting. Confirmation in Church House Chapel. Church House appointments. Gave consent to election of a bishop for the Missionary District of Taiwan.
June 25, Thursday. A.M. Church House appointments. Received notice of election of Rt. Rev. George E. Rath as Bishop Coadjutor of Newark. Received notice of renunciation of ministry of the Rev. Alastair Vataw from Bishop of Southern Ohio.
June 26, Friday. P.M. Presided at Diocesan Council meeting.
June 29, Monday. A.M. Attended meeting of Joint Nominating Committee for Executive Council in Chicago, Illinois.
June 30, Tuesday. A.M.-P.M. Church House appointments. Gave consent to the ordination and consecration of the Rev. Alexander Doig Stewart as Bishop-elect of the Diocese of Western Massachusetts.
July 1, Wednesday. Vacation through August 30, 1970.
July 30, Thursday. Received notice of deposition of the Rev. Warren Moody Johnson from the Bishop of Florida.
July 31, Friday. Gave consent to the ordination and consecration of the Rev. Lloyd Edward Gressle, D.D. as Bishop-Coadjutor-elect of the Diocese of Bethlehem.
August 31, Monday. P.M. Church House appointments.
September 1, Tuesday. A.M. Church House appointments. Received notice of restoration to the priesthood of the Rev. Arthur W. Matthews from Bishop of New Jersey.
P.M. Church House appointments. Attended meeting of executives of Metropolitan Christian Council of Philadelphia.
September 3, Thursday . A.M. Church House appointments.
P.M. Celebrated Holy Communion in Church House Chapel. Presided at Cabinet meeting. Confirmation at Church House Chapel.
September 4 Friday. A.M. Meeting with seminarians at Church House.
P.M. Church House appointments.
September 8, Tuesday. A.M.-P.M. Church House appointments.
September 9, Wednesday. A.M. Attended Finance and Property Committee meeting.
P.M. Attended meeting of Grants, Coordination, and Administration Committee of Executive Council in New York City.
September 10, Thursday. A.M.-P.M. Attended meeting of Grants Coordination and Administration Council in New York City.
September 11, Friday. A.M. Church House appointments.
P.M. Presided at Diocesan Council meeting.
September 12, Saturday. P.M. Memorial Service for Lorren Day at St. Martin's-in-the-Field Church.
September 13, Sunday. A.M. Visitation at Church of the Atonement, Morton.
September 14, Monday. A.M. Spoke at clergy meeting of Diocese of Massachusetts.
September 15, Tuesday. A.M. Attended meeting of clergy at the Cathedral.
P.M. Church House appointments. Attended meeting of delegates to Houston Convention.
September 16, Wednesday. A.M. Meeting with Deans at Church House.
P.M. Church House appointments.
September 17, Thursday. A.M. Church House appointments.
P.M. Presided at Cabinet meeting. Presided at Board of Directors meeting of Metropolitan Christian Council of Philadelphia.
September 18, Friday. A.M.-P.M. Church House appointments.
September 20, Sunday. A.M. Preached at Christ Church, Cranbrook, Michigan.
September 22, Tuesday. Church House appointments.
September 23, Wednesday. A.M. Church House appointments.
P.M. Attended Standing Committee meeting. Church House appointments.
Evg. Attended meeting of Merion Deanery at Episcopal Academy.

September 24, Thursday. A.M. Church House appointments.
P.M. Presided at Cabinet meeting.
September 25, Friday. A.M.-P.M. Church House appointments. Received notice of renunciation of the Rev. John Clark Brownfield from Bishop of Northern California.
September 27, Sunday. A.M. Visitation at Trinity Church, Solebury.
P.M. Visitation at Church of the Redemption, Southampton.
September 29, Tuesday. A.M.-P.M. Church House appointments.
October 1, Thursday. A.M. Church House appointments.
P.M. Presided at Cabinet meeting.
October 2, Friday. A.M. Attended Luncheon and Installation Service of Episcopal Churchwomen.
P.M. Presided at Diocesan Convention at Sheraton Hotel.
October 3, Saturday. A.M.-P.M. Presided at Diocesan Convention at Sheraton Hotel.
October 4, Sunday. A.M. Visitation at St. Matthew's Church, Francisville.
P.M. Visitation at St. Augustine's Church of the Covenant.
October 5, Monday. P.M. Presided at Cabinet meeting.
October 6, Tuesday. A.M. Church House appointments.
P.M. Church House appointments. Presided at meeting of Church Foundation. Attended meeting of delegates to General Convention.
October 7, Wednesday. A.M. Church House appointments.
P.M. Attended Philadelphia Divinity School Fund-Raising Luncheon.
October 8, Thursday. P.M. *through October 10.* Attended Executive Council meeting in Houston, Texas, *October 11 through October 22, 1970.* Attended General Convention at Houston. Received notice of renunciation of the ministry of the Rev. Truman Ernest Bennett from the Bishop of Northwest Texas.
October 23, Friday. A.M.-P.M. Attended meeting of the House of Bishops in Houston, Texas. Gave consent to resignation of the Rt. Rev. George P. Gunn as Bishop of the Diocese of Southern Virginia, to the resignation of the Rt. Rev. Hamilton H. Kellogg as Bishop of the Diocese of Minnesota, and to resignation of the Rt. Rev. William R. Moody as Bishop of the Diocese of Lexington.
October 24, Saturday. A.M. Attended meeting of the House of Bishops in Houston.
October 25, Sunday. A.M. Visitation at Church of the Redeemer, Bryn Mawr.
P.M. Attended Dedication Service at Holy Apostles and the Mediator.
October 26, Monday. A.M.-P.M. Church House appointments.
October 27, Tuesday. A.M. Attended clergy meeting, "Monday Morning at Cathedral."
P.M. Church House appointments.
October 28, Wednesday. A.M.-P.M. Church House appointments.
October 29, Thursday. A.M. Attended Deans' meeting.
Noon Celebrated Holy Communion, Church House Chapel.
P.M. Presided at Cabinet meeting. Evening attended Board meeting of Metropolitan Associates of Philadelphia.
October 30, Friday. A.M. Church House appointments.
P.M. Presided at Diocesan Council meeting.
November 1, Sunday. A.M. Visitation at Christ (Old Swedes), Upper Merion.
P.M. Dedication of new building at St. Mary's, Wayne.
November 2, Monday. A.M.-P.M. Church House appointments.
November 3, Tuesday. A.M.-P.M. Church House appointments.
November 4, Wednesday. A.M.-P.M. Church House appointments.
November 5, Thursday. A.M. Church House appointments. Speech at Central YMCA Forum.
P.M. Presided at Cabinet. Church House appointments.
November 6, Friday. A.M.-P.M. Visit with seminarians at Philadelphia Divinity School. Received notice of renunciation of the ministry of the Rev. Robert Scott Ellwood, Jr., from Bishop of Los Angeles.
November 7, Saturday. Ordination to diaconate of Robert Gallagher, St. Mary's Church, Hamilton Village.
November 8, Sunday. A.M. Visitation at St. Peter's Church, Glenside.
P.M. Attended 100-year anniversary celebration of Episcopal Community Services.
November 9, Monday. A.M.-P.M. Church House appointments.
November 10, Tuesday. Attended Consultation Workshop in Cambridge, Mass.
November 11, Wednesday. Attended Consultation Workshop in Cambridge, Mass.
November 12, Thursday. Attended Consultation Workshop in Cambridge, Mass. Received notice of suspension from the ministry of the Rev. Alvin W. Pevehouse from Bishop of California.
November 13, Friday. A.M.-P.M. Church House appointments.
November 15, Sunday. Participated in service celebrating the 275th Anniversary of Christ Church.
November 16, Monday. P.M. Church House appointments.
November 17, Tuesday. A.M.-P.M. Tri-Diocesan Board meeting, Cleveland, Ohio.

November 18, Wednesday. A.M.-P.M. Church House appointments.
November 19, Thursday. A.M. Visit to Episcopal Academy.
P.M. Church House appointments. Presided at Cabinet meeting. Presided at MCCP Board meeting.
November 20, Friday. A.M. Church House appointments.
P.M. Presided at Diocesan Council meeting. Attended pre-convention deanery meeting, Re: Budget, at St. Peter's, Glenside.
November 21, Saturday. A.M.-P.M. Attended Laymen's conference, "Chat with the Bishop."
November 22, Sunday. A.M. Visitation, Church of the Epiphany, Royersford.
P.M. UTO Ingathering.
November 23, Monday. P.M. Attended pre-convention deanery meeting, Re: Budget, at the Church of the Holy Trinity, Rittenhouse Square.
November 24, Tuesday. A.M. Church House appointments.
P.M. Church House appointments. Confirmed in Chapel at Church House.
November 25, Wednesday. A.M. Church House appointments.
Noon Celebrated Holy Communion, Church House Chapel.
P.M. Attended meeting of Standing Committee. Church House appointments. Received notice of deposition of the Rev. Richard Lee Winn from Bishop of Long Island.
November 29, Sunday. A.M. Visitation at St. Mary's Church, Ardmore.
P.M. Visitation at St. Christopher's Church, Gladwyne.
December 1, Tuesday. A.M. Church House appointments.
P.M. Lecture at LaSalle College. Church House appointments.
December 2, Wednesday. A.M.-P.M. Church House appointments. Gave consent to the election of a Bishop Coadjutor for the Diocese of Rhode Island.
December 3, Thursday. A.M.-P.M. Church House appointments. Presided at Cabinet meeting.
December 4, Friday. A.M.-P.M. Church House appointments.
Evg. Visitation at St. John's Church, Huntingdon Valley. Gave consent to the election of a Suffragan Bishop for the Diocese of Chicago.
December 5, Saturday. A.M. Presided at re-convened 187th Diocesan Convention. Officiated at wedding, St. Mark's Church, Philadelphia.
December 6, Sunday. A.M. All Souls' for the Deaf.
P.M. Visitation.
December 7, Monday. A.M. Attended clergy meeting at Cathedral.
December 8, Tuesday. A.M. Church House appointments. Visit to Nashotah House, Nashotah, Wisconsin.
December 12, Saturday. A.M. Ordination to priesthood, the Rev. Ted Peterson, St. Paul's Church, Chestnut Hill.
P.M. Ordination to priesthood, the Rev. Don Lowry, Trinity Church, Swarthmore.
December 13, Sunday. A.M. Visitation at House of Prayer.
P.M. Confirmation, Church of the Good Shepherd, Germantown.
December 14, Monday. Evg. Ordination to priesthood, the Rev. Colin P. Kelly, III, Trinity, Moorestown, N. J.
December 15, Tuesday. A.M. Church House appointments.
December 16, Wednesday. Attended conference on selection of candidate for Rhodes Scholarship.
December 17, Thursday. A.M. Attended dean's meeting.
P.M. Presided at Cabinet meeting. Received notice of termination of suspension of the Rev. Nelson Bainbridge Hodgkins from Bishop of East Carolina.
December 18, Friday. A.M. Church House appointments.
P.M. Presided at Diocesan Council meeting.
December 19, Saturday. Ordination to priesthood, the Rev. William Maddox, St. Mary's Church, Chester.
P.M. Ordination to priesthood, the Rev. Louis Temme, St. Elizabeth's Church, Philadelphia.
December 20, Sunday. A.M. Visitation at St. Barnabas, Kensington.
P.M. Visitation at Grace and Incarnation.
December 22, Tuesday. A.M. Church House appointments.
P.M. Celebrated Holy Communion, Church House Chapel. Church House appointments. Received notice of restoration to the order of priesthood of the Rev. James G. Long from Bishop of Olympia.
December 23, Wednesday. A.M. Church House appointments.
P.M. Church House appointments. Confirmed in Church House Chapel.

CHURCHES OF THE DIOCESE

( ) Indicates county, followed by name of Deanery

COUNTIES

B — Bucks; C — Chester; D — Delaware; M — Montgomery; P — Philadelphia

ADVENT, CHURCH OF THE, HATBORO

Byberry Ave. & York Rd., Hatboro, Pa. 19040
OS 5-0517 — (M) Montgomery

The Rev. Leonard J. Sachs, Th.M., *Rector;* Robert D. Schmitt, *Rector's Warden;* Richard I. Lane, *Accounting Warden.*

ADVENT, CHURCH OF THE, KENNETT SQUARE

N. Union St., Kennett Square, Pa. 19348
444-4624 — 444-0624 — (C) Brandywine

The Very Rev. Elbert K. St. Claire, *Rector;* Nathaniel C. Wyeth, *Rector's Warden;* Jesse C. Jessen, *Accounting Warden.*

ADVOCATE, GEORGE W. SOUTH MEMORIAL CHURCH OF THE

18th & Diamond Sts., Phila., Pa. 19121 — (P) Fairmount

The Rev. Paul M. Washington, *Rector;* William C. Rogers, M.D., *Rector's Warden;* Walter W. Morris, Sr., *Accounting Warden.*

ALL HALLOWS, WYNCOTE

Bent Rd., Wyncote, Pa. 19095 — 885-1641 (M) Montgomery

The Very Rev. Louis E. Fifer, III, *Rector;* Frank Conly, *Rector's Warden;* Norman Roop, *Accounting Warden.*

ALL SAINTS, CRESCENTVILLE

6301 Crescentville Rd., Phila., Pa. 19120 — CA 4-1035 — (P) Pennypack

The Very Rev. A. William Degerberg, *Rector;* John P. Walz, *Rector's Warden;* Richard H. Keenan, *Accounting Warden.*

ALL SAINTS CHURCH, DARBY, PA.

Main & Summit Sts., Darby, Pa. 19023 — LU 3-5055 — (D) Conestoga

The Rev. Charles E. Higbee, *Deacon-in-Charge;* Robert Jennings, *Rector's Warden;* Allen Sims, *Accounting Warden.*

ALL SAINTS, FALLSINGTON
1504 Locust Ave., Fallsington, Pa. 19054 — WI 6-6859 — (B) Bucks

The Rev. Richard E. Hayes, *Vicar;* Paul Bara, *Rector's Warden;* John Dellmuth, *Accounting Warden.*

ALL SAINTS EPISCOPAL CHURCH, NORRISTOWN
535 Haws Ave., Norristown, Pa. 19401 — 275-7888 — (M) Valley Forge

The Rev. Edward B. Pollanick, *Rector;* E. Leonard Johnson, Jr., *Rector's Warden;* Henry S. Ely, *Vestry's Warden.*

ALL SAINTS PARISH, RHAWNHURST
Frontenac St. between Ripley & Loney Sts., Phila., Pa. 19111
PI 5-7491 — (P) Pennypack

The Rev. Meredith Calvert, *Rector;* John H. Ralston, Jr., *Rector's Warden;* John Greenfield, *Accounting Warden.*

ALL SAINTS' CHURCH, TORRESDALE
9601 Frankford Ave., Phila., Pa. 19114 — NE 7-8787 — (P) Pennypack

The Rev. A. Edward Chinn, *Rector;* Earle Kligge, *Rector's Warden;* Borden Hoffman, *Accounting Warden.*

ALL SAINTS' CHURCH, WYNNEWOOD
Montgomery Ave. at Gypsy Lane, Wynnewood, Pa. 19096
MI 2-4098 — MI 9-4346 — (M) Merion

The Rev. John J. Albert, *Rector;* The Rev. V. Richard Hawkins, *Associate Rector;* Robert Hoffer, *Rector's Warden;* William M. Scott, III, *Accounting Warden.*

ALL SOULS' MISSION FOR THE DEAF
19 S. 10th St., Phila., Pa. 19107 — (P) Southwark

The Rev. Roger Pickering, *Vicar;* Elmer Mock, *Rector's Warden;* Melvin Ruthven, *Accounting Warden.*

ANNUNCIATION, CHURCH OF THE
12th & Diamond St., Phila., Pa. 19122 — PO 9-4873 — (P) Fairmount

The Rev. Robert S. Harris, *Rector;* Waverly Woodson, *Rector's Warden;* Reginald Brown, *Accounting Warden.*

ASCENSION, PARKESBURG
2nd & West St., Parkesburg, Pa. 19365 — 857-9176 — (C) Brandywine

H. Roberts Lorenz, *Vicar;* William Fisher, *Rector's Warden;* James McEwing, *Accounting Warden.*

ATONEMENT, CHURCH OF THE, MORTON
Franklin Ave. & Amosland Rd., Morton, Pa. 19070
KI 3-2103 — (D) Delaware

The Rev. G. Richard Lobs, *Rector;* Louis A. Divan, *Rector's Warden;* Albert Brownlee, *Accounting Warden.*

ATONEMENT, CHURCH OF THE (MEMORIAL)
47th St. & Kingsessing Ave., Phila., Pa. 19143
SA 9-2688 — (P) Schuylkill

The Rev. William B. Williamson, Ed.D., D.D., *Rector;* John J. Geary, *Rector's Warden;* Joseph A. Wallace, *Accounting Warden.*

CALVARY, CONSHOHOCKEN
Fayette St. & Fourth Ave., Conshohocken, Pa. 19428
828-9223 — (M) Valley Forge

The Rev. Edward Price, M.A., *Rector;* F. Robert Herron, *Rector's Warden;* Mrs. Marguerite E. Fisher, *Accounting Warden.*

CALVARY, GERMANTOWN
Pulaski Ave. & Manheim St., Phila., Pa. 19144
VI 3-0853 — (P) Wissahickon

The Rev. John Frederick Leser, *Rector;* George F. Ilsemann, Jr., *Rector's Warden;* Bernard H. Belle, *Accounting Warden.*

CALVARY, NORTHERN LIBERTIES
814 N. 41st St., Phila., Pa. 19104 — BA 2-2070 — (P) Schuylkill

The Very Rev. Thomas W. S. Logan, Sr., *Rector;* Harold L. Pilgrim, Sr., *Rector's Warden;* Edward Howell, *Accounting Warden.*

CALVARY, ROCKDALE
Glen Riddle, Pa. 19037 — GL 9-2013 — (D) Brandywine

The Rev. Arthur F. Brunner, *Rector;* J. Elliott Bell, *Rector's Warden;* J. Karl Thomas, *Accounting Warden.*

CHRIST CHURCH, EDDINGTON
2026 Street Rd., Cornwell Heights, Pa. 19020 — ME 9-9814 — (B) Bucks

The Rev. Huibert R. DeMeester, *Rector;* John L. Kleber, *Rector's Warden;* Edward Cragg, *Accounting Warden.*

CHRIST CHURCH, ITHAN
536 Conestoga Rd., Villanova, Pa. 19085 — MU 8-1110 — (D) Merion

The Rev. J. Gardner Hodder, *Rector;* The Rev. Richard M. Woods, *Perpetual Deacon;* John R. Clark, *Rector's Warden;* Edmund Thayer, Jr., *Accounting Warden.*

CHRIST CHURCH, MEDIA
311 S. Orange St., Media, Pa. 19063 — LO 6-7525 — (D) Delaware

The Rev. Michael Campbell, *Rector;* The Rev. Howard W. Lull, *Assistant;* Henry Jordan, *Rector's Warden;* Robert J. Farr, *Accounting Warden.*

CHRIST CHURCH, PHILADELPHIA
2nd above Market St., Phila., Pa. 19106 — WA 2-1695 — (P) Southwark

The Rev. Ernest A. Harding, D.D., *Rector;* The Rev. Michael C. Mohn, *Assistant;* Henry M. Watts, Jr., *Rector's Warden;* L. Arnold Nicholson, *Accounting Warden.*

CHRIST CHURCH, POTTSTOWN
316 High St., Pottstown, Pa. 19464 — 1-323-2895 — (M) Valley Forge

The Rev. Wilfred F. Penny, S.T.M., *Rector;* Robert Magee, *Rector's Warden;* Kenneth W. Schaeffer, *Accounting Warden.*

CHRIST CHURCH, RIDLEY PARK
Sellers Ave. & Nevin St., 19078 — 521-1626 — (D) Delaware

The Rev. William S. Musselman, *Rector;* The Rev. Joseph W. Hess, Jr., *Curate;* David A. Wiley, Jr., *Rector's Warden;* Carl Johnson, *Accounting Warden.*

CHRIST CHURCH (OLD SWEDES) UPPER MERION
740 River Rd., Bridgeport, Pa. 19405 — BR 2-6036 — (M) Valley Forge

.....*Rector;* John M. Raeburn, *Rector's Warden;* Harold D. Esterly, *Accounting Warden.*

CHRIST CHURCH AND ST. AMBROSE
3554 N. 6th St., Phila., Pa. 19140 — BA 3-2266 — (P) Fairmount

The Rev. Lloyd H. Winter, II, *Rector;* Harry Richards, *Rector's Warden;* Frank Balkie, *Accounting Warden.*

CHRIST CHURCH AND ST. MICHAEL'S
Tulpehocken & McCallum Sts., Phila., Pa. 19144
VI 3-1321 — (P) Wissahickon

The Rev. Kenneth Shomaker, *Rector;* Henry B. Ramsey, Jr., *Rector's Warden;* Nelson Cocker, *Accounting Warden.*

CRUCIFIXION, CHURCH OF THE
620 S. 8th St., Phila., Pa. 19147 — WA 2-1128 — (P) Southwark

.....*Vicar;* William R. Ballard, Sr., *Rector's Warden;* Walter C. Jordan, *Accounting Warden.*

EMMANUEL, HOLMESBURG
8201 Frankford Ave., Phila., Pa. 19136 — MA 4-8520 — (P) Pennypack

The Rev. Charles K. Kelbaugh, *Rector;* Joseph F. Kipphut, *Rector's Warden;* Emil Lewis, *Accounting Warden.*

EMMANUEL, KENSINGTON
1212 Marlborough Ave., Phila., Pa. 19125 — GA 5-2482 — (P) Fairmount

The Rev. David O. Trauger, *Rector;* John Price, *Rector's Warden;* David MacCreight, *Accounting Warden.*

EMMANUEL, QUAKERTOWN
S. Main at 9th Sts., Quakertown, Pa. — 18951 — 1-536-3040 — (B) Bucks

The Rev. Frederick Victor Kettle, *Rector;* William Phifer, *Rector's Warden;* William Matson, *Accounting Warden.*

EPIPHANY, CHURCH OF THE, QUAKERTOWN
Lincoln Dr. & Carpenter Lane, Phila., Pa. 19119
VI 4-3548 — (P) Wissahickon

The Rev. Milton S. Leber, *Rector;* John D. Reynolds, III, *Rector's Warden;* Samuel A. Dysart, *Accounting Warden.*

EPIPHANY, CHURCH OF THE, ROYERSFORD
266 Washington St., Royersford, Pa. 19468 — 1-948-9655 — (M) Valley Forge

The Rev. Raymond E. Cole, Jr., *Vicar;* William K. Fozard, *Rector's Warden;* Franklin Raudenbush, *Treasurer.*

EPIPHANY, CHURCH OF THE, SHERWOOD
57th St. & Baltimore Ave., Phila., Pa. 19145 — GR 2-6376 — (P) Schuylkill

The Rev. Joseph R. Clair, *Rector;* Raymond E. Martin, *Rector's Warden;* Joseph R. Clair, III, *Acting Accounting Warden.*

GLORIA DEI (OLD SWEDES)
Delaware Ave. & Christian St., Phila., Pa. 19147
FU 9-1513 — (P) Southwark

The Rev. John Craig Roak, D.D., *Rector;* Edward J. Parnum, *Rector's Warden;* Frederick Gill, *Accounting Warden.*

GOOD SAMARITAN, PAOLI
212 W. Lancaster Ave., Paoli, Pa. 19301 — NI 4-4040 — (C) Brandywine

The Rev. Harry Riddle Johnson, *Rector;* The Rev. Wallace Houston, Jr., *Assistant;* William B. Eagleson, Jr., *Rector's Warden;* John C. Carothers, Jr., *Accounting Warden.*

GOOD SHEPHERD, MEMORIAL CHURCH OF THE, GERMANTOWN
3820 The Oak Rd., Phila., Pa. 19129 — VI 4-0580 — (P) Wissahickon

The Rev. R. Dunham Taylor, D.D., *Rector;* The Rev. Herbert W. Jones, D.D., *Associate;* G. Hayward Reid, *Rector's Warden;* Charles E. Mather, III, *Accounting Warden.*

GOOD SHEPHERD, HILLTOWN
Box 132, Hilltown, Pa. 18927 — 1-822-9115 — (B) Bucks

The Very Rev. Peter E. Camp, *Rector;* The Rev. George S. Lewis, *Perpetual Deacon;* John R. Burrell, *Rector's Warden;* Charles K. Morgan, *Accounting Warden.*

GOOD SHEPHERD, CHURCH OF THE, KENSINGTON
Collins & Cumberland, Phila., Pa. 19125 — GA 6-3147 — (P) Fairmount

The Rev. David O. Trauger, *Rector;* Dr. Walter Greenwood, *Rector's Warden;* Wm. C. McDaniel, *Accounting Warden.*

GOOD SHEPHERD, CHURCH OF THE, ROSEMONT
Lancaster & Montrose Aves., Rosemont, Pa. 19010
LA 5-7070 — LA 5-7071 — (M) Merion

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313 Main St., Hulmeville, Pa. 19047 — 757-6329 — (B) Bucks

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Edgemont & E. Venango Sts., Phila., Pa. 19134
GA 3-5851 — (P) Fairmount

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Remington & Dover, Phila., Pa. 19151 — MI 2-6617 — (M) Conestoga

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51st & Spruce Sts., Phila., Pa. 19139 — GR 2-3000 — (P) Schuylkill

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Burmont Rd. & Bond Ave., Drexel Hill, Pa. 19026
SU 9-6754 — (D) Conestoga

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2631 Wharton St., Phila., Pa. 19146 — DE 4-1054 — (P) Southwark

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Torresdale & Tyson Aves., Phila., Pa. 19135 — MA 4-9648 — (P) Pennypack

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HOLY NATIVITY, MEMORIAL CHURCH OF THE, ROCKLEDGE
205 Huntingdon Pike, Rockledge, Phila., Pa. 19111
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The Rev. Robert J. Sykes, *Rector;* Robert T. Jones, *Rector's Warden;* Walter N. Holstrum, *Accounting Warden.*

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Park Ave. & West Chester Pike, Upper Darby, Pa. 19082
SU 9-2866 — (D) Conestoga

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Rittenhouse Square, Mailing Address: 1904 Walnut St., Phila., Pa. 19103
LO 7-1267 — (P) Southwark

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HOUSE OF PRAYER
Church Lane at Limekiln Pike, Phila., Pa. 19141
CA 4-3434 — (P) Wissahickon

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INCARNATION, CHURCH OF THE, DREXEL HILL
3000 Garrett Rd., Drexel Hill, Pa. 19026 — 259-5148 — (D) Conestoga

The Very Rev. Charles F. Ehly, *Rector;* The Rev. John S. Moore, P.D., *Assistant;* William J. Gaul, Jr., *Rector's Warden;* Leland E. Cooney, *Accounting Warden.*

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295-2259 — (B) Bucks

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Route 202, Gwynedd, Pa. 19436 — 699-9204 — (M) Montgomery

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MESSIAH, CHURCH OF THE, OXFORD CIRCLE
Large St. at Roosevelt Blvd., Phila., Pa. 19149 — (P) Pennypack

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Homestead & York Rd., Jenkintown, Pa. 19046
TU 7-0500 — (M) Montgomery

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Bristol Pike, Andalusia, Pa. 19020 — NE 9-4387 — (B) Bucks

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Pennswood & Fisher's Rds., Bryn Mawr, Pa. 19010
LA 5-2486 — (M) Merion

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145 W. Springfield Rd., Springfield, Pa. 19064 — KI 4-2210 — (D) Delaware

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1101 Second St. Pike, Southampton, Pa. 18966 — EL 7-0303 — (B) Bucks

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Rowland Ave. & Wellington St., Phila., Pa. 19149
MA 4-4858 — (P) Pennypack

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ST. AIDAN'S
Central Ave. & Cottman St., Cheltenham, Pa. 19012
ES 9-4974 — (M) Montgomery

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2nd St. & Tabor Rd., Phila., Pa. 19120 — LI 8-8959 — (P) Pennypack

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6769 Ridge Ave., Phila., Pa. 19128 — IV 2-2627 — (P) Wissahickon

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Conshohocken State Rd., Mailing: Box 118, Bala Cynwyd, Pa. 19004
MO 4-0966 — (M) Merion

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P.O. Box 521, 1208 Green St., Norristown, Pa. 19401
279-8890 — (M) Valley Forge

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3rd & Dauphin Sts., Phila., Pa. 19133 — NE 4-2027 — (P) Fairmount

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Comly & Ditman Sts., Phila., Pa. 19135 — CU 8-4279 — (P) Pennypack

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ST. CHRISTOPHER'S CHURCH, GLADWYNE
226 Righter's Mill Rd., Gladwyne, Pa. 19035 — MI 2-8920 — (M) Merion

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20th & Cherry Sts., Phila., Pa. 19103 — LO 3-1876 — (P) Southwark

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Dupont & St. David's Sts., Phila., Pa. 19127 — IV 2-6004 — (P) Wissahickon

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Valley Forge Rd., Wayne, Pa. 19087 — MU 8-7947 — (C) Merion

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750 Skippack Pike, Blue Bell, Pa. 19422 — MI 3-0522 — (M) Montgomery

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1606 Mifflin St., Phila., Pa. 19145 — DE 4-1905 — (P) Southwark

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Brookline Blvd. at Allston Rd., Havertown, Pa. 19083
HI 6-9450 — (D) Conestoga

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ST. FRANCIS-IN-THE-FIELDS, SUGARTOWN
Sugartown Rd. above Spring Rd., R.D. #2, Malvern, Pa. 19355
647-0130 — (C) Brandywine

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ST. GABRIEL'S
Roosevelt Blvd. at Front St., Phila., Pa. 19120
DA 9-3807 — GL 7-1947 — (P) Pennypack

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ST. GEORGE, NEVIL MEMORIAL CHURCH OF, ARDMORE
Ardmore Ave. & Darby Rd., Ardmore, Pa. 19003
MI 2-3500 — MI 2-0877 — (D) Merion

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61st & Hazel Ave., Phila., Pa. 19143 — SH 8-5454 — (P) Schuylkill

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409 E. Lancaster Ave., Downingtown, Pa. 19335
269-1774 — (C) Brandywine

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P.O. Box 34, Green Ridge, Chester, Pa. 19014 — TR 4-2752 — (D) Delaware

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ST. JAMES, KINGSESSING
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330 S. Bellevue Ave., Langhorne, Pa. 19047 — SK 7-3766 — (B) Bucks

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489-7564 — (M) Valley Forge

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BA 9-5767 — (P) Wissahickon

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Welsh Rd. & Washington Lane, Huntingdon Valley, Pa. 19006
WI 7-3213 — (M) Montgomery

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3rd St. & Wanamaker Ave., Essington, Pa. 19029
521-3612 — (D) Delaware

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Lansdowne & Baltimore Aves., Lansdowne, Pa. 19050
MA 3-3731 — (D) Delaware

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ST. JOHN THE EVANGELIST
3rd & Reed Sts., Phila., Pa. 19147 — HO 8-4020 — (P) Southwark

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3076 Emerald St., Phila., Pa. 19134 — GA 5-2933 — (P) Fairmount

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205 Germantown Pike, Lafayette Hill, Pa. 19444
828-3927 — (M) Valley Forge

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"B" & Huntingdon Sts., Phila., Pa. 19125 — RE 9-4646 — (P) Fairmount

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1-WO 8-2781 — (B) Bucks

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ST. LUKE & THE EPIPHANY, THE CHURCH OF
330 S. 13th St., Phila., Pa. 19107 — PE 5-2883 — (P) Southwark

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ST. MARK'S, FRANKFORD
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Church Hill, R.D. #1, Box 202, Honey Brook, Pa. 19344
1-942-2241 — (C) Brandywine

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700 Meetinghouse Rd., Boothwyn, Pa. 19061
HU 5-1866 — (P) Wissahickon

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ST. MARTIN'S, OAK LANE
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ST. MARTIN-IN-THE-FIELDS
8000 St. Martin's Lane, Phila., Pa. 19118 — CH 7-7466 — (P) Wissahickon

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P.O. Box 86, 36 Ardmore Ave., Ardmore, Pa. 19003
MI 9-1486 — (M) Merion

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Office Address: 313 Pine St., Phila., Pa. 19106

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NOTES ON THE PAROCHIAL STATISTICS

All data is that reported by parishes as of December 31, 1970, except that it also includes late payments towards Assessment and Quota which were credited to 1970.

The letter (P) following the name indicates a parish; (A) indicates an aided parish: (M) indicates a mission; (C) indicates a parochial chapel; (¶) indicates that some figures are estimated due to incomplete data; (*) indicates that any omitted data is included with another parish.

Families and individuals indicate the total number of households.

Confirmed Persons are those who are active but have not formally transferred, or who are excluded from the Sacraments for canonical reasons.

Holy Communions includes Sunday and weekday celebrations as well as private administration of the Sacrament.

Total attendance is a composite figure including the first Sundays in Advent and Lent, Easter Day, and Trinity Sunday.

Clergy Salaries first lists the cash amount (in hundreds of dollars) for the Rector or Vicar followed by the combined salaries of all assistant clergy. The omission of an entry may be due to a vacancy or to an incomplete parochial report.

Financial entries omit cents.

Receipts figures exclude Diocesan or other outside aid to parishes and missions. Where such aid exceeds local contributions, a negative figure is shown.

Disbursement figures exclude debt reduction and funds transferred to savings accounts, Endowment Funds, etc. Contributions for such purposes or income from such funds are included in receipts. Capital Expense includes major repairs and new building.

Diocese of Pennsylvania

ADDENDUM

Journal of the 187th Annual Convention of the Diocese 1971

	CONGREGATIONAL DATA															FINANCIAL DATA					
																Receipts	Disbursements				
BRANDYWINE DEANERY	Families and Individuals	Total Members: All Baptized Persons	Communicants	Confirmed Persons	Holy Communions	Baptisms	Confirmations	Received by Bishop	Marriages	Burials	Children Church School Pupils	Adults	Total Attendance at four key svcs.	Rector's Salary	Assts' Salaries	Total Receipts	Current Expenses	Work Outside Parish	Diocesan Assessment	Diocese and National Church	Capital Purposes
Trinity, Coatesville(P)	208	650	330		136	7	12		2	14	101		599	84		$ 31613	$ 31084	212	642	1782	
St. John, Compass(M)	51	160	95	145	61	3	7	7	5	9	54	12	413	79		$ 16025	$ 13599	29	177	1000	
St. John, Concord(P)	180	586	387	20	172	26	19	1	5	11	113		1095	94	6	$ 32792	$ 31832	808	789	2250	
St. James, Downingtown(P)	192	554	400	7	86	10	29		6	16	47		535	90		$ 34498	$ 41386	415	828	1410	
St. Mark, Honey Brook(AP)	61	325	133		30	3	16			2	23	4	355	17		$ 4988	$ 5126	80	166	420	
Advent, Kennett Square(P)	324	1211	694	52	175	22	14	2	8	10	141	48	1045	105	66	$ 64612	$ 54814	2853	1150	4650	
St. Christopher, Oxford(M)	79		135		92	4	8		2	5	55		274	83		$ 17518	$ 16658	120		601	
Good Samaritan, Paoli(P)	557	450	1776		227	29	43		12	5	391		2469	118	80	$ 122304	$ 104957	2000	2600	11132	
St. Peter/Valley, Paoli(P)	239	580	310	248	125	11		1	7	11	84		483	96		$ 46876	$ 40761	310	939	1200	1580
Ascension, Parkesburg(M)	59	157	95	40	181	8	9		2	1	45		294	73		$ 15045	$ 15956	25	243	974	
Calvary, Rockdale(P)	134	400	268		152	6			4	13	91	84	795	101		$ 40453	$ 28506	456	567	737	7415
St. Francis, Sugartown(P)	143	372	167	32	89	7	15			2	118		686	77		$ 22148	$ 18598	360	429	2200	
St. Mary, Warwick(AP)	26	125	55		20		1		2	3	14		144	17		$ 6075	$ 4255		139	265	875
Holy Trinity, West Chester(P)	521	1331	812	94	355	34	40	1	12	32	198	45	1595	95	13	$ 86476	$ 61438	1407	1510	14000	4051
St. Andrew, West Vincent(P)	264	772	622	20	119	8	6		14	5	154		908	100		$ 40739	$ 34769	1537	703	1500	
St. Paul, West Whiteland(P)	210	738	364	30	97	18	20	1	4	5	141		1120	110		$ 52773	$ 36766	4566	763	8000	
DEANERY TOTAL	3248	8411	6643													$ 634935	$ 540505	15178	11645	52121	
BUCKS DEANERY																					
Redeemer, Andalusia(AP)	95	284	98		96	8	8		3	6	26		353			$ 9331	$ 5936	185	187	600	
St. James, Bristol(P)	306	668	355		121	21			11	21	105		724	87		$ 37448	$ 31577	709	720	4500	
Trinity, Buckingham(P)	232	573	338	123	86	6			8	13	131		878	90		$ 38191	$ 35872	547	5618		

St. Paul, Doylestown(P)	225	649	336	171	515	6	11	1	1	15	48	12	615	89		$ 34966	$ 30374	141	729		3637
Christ, Eddington(P)	260	840	267		136	41	41	3	11	12	145		873	73		$ 17440	$ 16013	11	498	110	475
All Saints, Fallsington(M)	51	151	102		129	9			2	2	52		449	73		$ 15265	$ 13583	100	318	300	
Good Shepherd, Hilltown(P)	170	558	286	72	143	9	12	3	3	3	148	40	761	80		$ 29450	$ 22416	3509	442	4557	691
Grace, Hulmeville(P)	225	601	433	45	125	14	32	1	6	18			1064	73		$ 32647	$ 20568	539	1752		226
St. James, Langhorne(P)	339	933	597		171	20	21		9	7				85		$ 29158	$ 27723	1006	616	1800	
St. Paul, Levittown(P)	274	763	439	50	192	26	31		10	5	224	14		78		$ 28705	$ 24526	529		2594	1344
Incarnation, Morrisville(P)	153	445	312	48	168	7	18		2	10	110		718	78		$ 38246	$ 29782	626	670	1897	317
St. Luke, Newtown(P)	165	461	310	21	139	9	17	1	5	7	111	121	094	80		$ 25811	$ 22430	1089	553	2244	2222
St. Philip, New Hope(M)	52	98	65	26	89	3	1		1	3	10		186	20		$ 13175	$ 9004	1754	160	750	836
St. Andrew/Field, Phila(P)	186	507	349		149	5	19	1	9	11	87		780	85		$ 29392	$ 28892	163	642	1000	
Emmanuel, Quakertown(P)	182	535	337	60	139	5	3		5	4	94	10	659	75		$ 27433	$ 17953	165	428	600	
Trinity, Solebury(P)	138	300	227	21	197	9			10	9	106	30	587	90		$ 47919	$ 40978	2374	734	2064	
Redemption, Southampton(P)	445	1613	831	32	234	37	56	4	12	15	368		2477	75		$ 50696	$ 30537	1920	716		1095
St. Andrew, Yardley(P)	180	453	321	37	175	9	22	1	11	3	109		822	72		$ 34029	$ 28145	445	535	4500	3751
DEANERY TOTAL	3678	10432	6003													$ 539302	$ 436309	15812	15318	27516	
CONESTOGA DEANERY																					
St. Faith, Brookline(P)	205	499	430	90	121	7	7	1	4	13	68	8	743	50	20	$ 45838	$ 36765	983	932	1700	
St. Peter, Broomall(P)	222	715	467	41	95	12	15		1	5	119	32	867	96		$ 27153	$ 25093	1800	631		
Trinity, Collingdale(P)	141	311	248		86	13	12		1	28	8		569	83		$ 15382	$ 12876		382		
All Saints, Darby(P)	197	389	265	35	301	9	5	1	2	15	70	10	665	63		$ 20340	$ 21163	144	424		
Holy Comforter, Drexel Hill(P)	465	1220	900		289	13	24	1	6	19	270		2113	120		$ 82573	$ 59123	11712	1233	7950	896
Incarnation, Drexel Hill(P)	202	462	313	41	128	4			2	8	63	40	581	125		$ 41042	$ 29280	738	714	3500	
St. John/Evan., Lansdowne(P)	446	1402	1133		146	14	13	2	8	37	130	25		106	71	$ 66545	$ 54462	1999	1179	5475	1739
St. Alban, Newtown Square(P)	208	640	316	107	112	9	17		4	15	172	201	050	116		$ 129603	$ 37888	952	867	4583	31771
Holy Apostles, Penn Wynne(P)	157	519	360	48	77	8	6	1	3	2	75	12	831	87		$ 37168	$ 28238	1240	546	1339	
St. Giles, Stonehurst(P)	281	777	316	229	104	6			5	26	55	11	733	80		$ 40563	$ 35815	838	984	3200	3089
St. Michael, Yeadon(P)	128	309	272		279	5	3	1	2	5	69		417	74		$ 21510	$ 18237	508	514	1500	5473
DEANERY TOTAL	2652	7243	5020													$ 527717	$ 358940	20914	8406	29247	

	CONGREGATIONAL DATA														FINANCIAL DATA						
															Receipts	Disbursements					
DELAWARE DEANERY	Families and Individuals	Total Members: All Baptized Persons	Communicants	Confirmed Persons	Holy Communions	Baptisms	Confirmations	Received by Bishop	Marriages	Burials	Church School Pupils: Children	Church School Pupils: Adults	Total Attendance at four key svcs.	Rector's Salary	Assts' Salaries	Total Receipts	Current Expenses	Work Outside Parish	Diocesan Assessment	Diocese and National Church	Capital Purposes
St. Martin, Boothwyn(P)	131	331	234	1	114	7	1	3	4	6	57		466	85		$ 22438	$ 22917	213	366	172	3500
St. Mary, Chester(M)	59	160	60		45	3					4		156	18		$ 7752	$ 7023	16	206	600	
St. Paul, Chester(P)	432	942	776	18	190	27	17		11	59	129		1412	110	89	$ 100265	$ 76415	8638	1594	4060	3481
St.Stephen, Clifton Heights(P)	247	615	304	4	148	25	16	1	3	23	141		773	78		$ 32027	$ 22672	2150	568	2081	2642
St. Luke, Eddystone(M)	143	300	111	75	118	2	2		1	3	42		481	86		$ 14850	$ 14800		83		
St. John, Essington(P)	187	460	248	109	169	8	11	3	4	7	57		583	65		$ 23024	$ 15732	300	348	1100	8189
St. James, Green Ridge(P)	127	329	232		115	8	14	2	6	5	93	60	767	78		$ 32459	$ 21919	369	564	1350	4175
Christ, Media(P)	400	1000	784	100	1289	23	1		9	19	140	50	1605	96	92	$ 60133	$ 56550		9080	719	2905
Atonement, Morton(P)	205	550	310		169	10	12	1	4	4	78	50	450	66		$ 26538	$ 24639	121	555	1422	
St. Stephen, Norwood(P)	154	375	215		95	6	13	2		13	58	20	548	70		$ 17517	$ 15092	675	411	600	
St. James, Prospect Park(P)	188	525	360	10	289	12	8		5	8	135	25	918	101		$ 22755	$ 20354	26	554	1505	
Christ, Ridley Park(P)	370	795	615	129	519	22	25	5	12	34	146	50	1339	74	64	$ 61857	$ 46898	1688	818	6000	1233
Redeemer, Springfield(P)	298	1075	905		134	5	6		6	9	157	40	1308	95		$ 66172	$ 43880	1565	1181	6282	3650
Trinity, Swarthmore(P)	498	1345	1065	160	205	14	25		11	8	238	100	1717	125	86	$ 102148	$ 84687	3105		8744	
DEANERY TOTAL	3439	8802	6219													$ 589935	$ 473578	18866	16328	34635	
FAIRMOUNT DEANERY																					
Advocate(AP)	309	485	336		132	4	2		15	2			227	108	7	$ 59038	$ 50953	39	1112	1200	2321
All Souls(M)	54	84	51	1	62					5	43		182			$ 6112	$ 3737	116	33	250	
Annunciation(P)	285	342	244	40	458	15			6	6	54		651	78		$ 29329	$ 22487	100	518		

Christ & St. Ambrose(AP)	52	103	73	7	150	7	4		1	6	31		186	70		$ 15658	$ 16266	64	138	459				
Emmanuel, Kensington(P)	37	79	62		109	6				2			149	33		$ 10560	$ 7437	126	208					
Good Shepherd, Kensington(P)	140	280	269		308	10	16	1	1	4	68		706	52		$ 18065	$ 16168	850	346					
Grace & Incarnation(P)	154	363	174	70	117	16	4		2	39	60		526	75		$ 28503	$ 22710	2363	507	1250	1086			
Resurrection, Phila(P)	141	209			81				2	17			286	73		$ 24725	$ 27177	135	490	350				
St. Augustine/Covenant(P)	615	1590	629	10	304	9	17		5	9	61		764	76	32	$ 39892	$ 44213	473	803	932	722			
St. Barnabas, Kensington(M)		150	82		61	12	12	8	1	4	56		184			$ 30777	$ 31665	339	444	350				
St. Bartholomew, Phila(M)	41	111	74		89	1							220	75		$ 20376	$ 19771		297	600				
St. Luke, Kensington(AP)	105	313	143	60	85	14	3		3	3	61		334	57		$ 14782	$ 14238	1778	481					
St. Matthew, Francisville(P)	188	352	330		103				1	11			135	70		$ 22872	$ 19135		418	1893				
St. Nathanael(AP)	218	457	117	169	101	16			5	32	89	20	558	73		$ 21326	$ 20026	478	335	600	641			
St. Simeon(P)	208	425	347	6	94	8	2	1	2	37	9	5	243	107		$ 24931	$ 25957	196	696					
DEANERY TOTAL	2547	5343	2931													$ 366946	$ 341940	7057	6826	7284				
MERION DEANERY																								
St. George, Ardmore(P)	446	1293	893	24	181	15	26	1	8	20	169		1605	130	75	$ 103465	$ 86106	1539	1877	8		2050		
St. Mary, Ardmore(P)	407	879	613		177	9	15	1	8	11	179	50	1194	105	66	$ 381431	$ 65715	5884	1749	15000	33404			
St. Asaph, Bala Cynwyd(P)	300	846	716		153	7	9		2	12	91		924	97		$ 96186	$ 69837	6013	1684	13000				
St. John, Bala Cynwyd(P)	217	562	511		372	8	10	2	6	7	46	39	510	89		$ 40962	$ 35782	370	1064	2000	2175			
Redeemer, Bryn Mawr(P)			1546		261	33	52		19	53				165	100	$ 272262	$ 154629	8193	3434	77372	13165			
St. Christopher, Gladwyne(P)	360	1055	641		117	14	11	1	20	12	147	90	925	96	72	$ 105526	$ 64953	1358	1881	19374				
Christ, Ithan(P)	199	569	327	123	165	7	27	1	6	4	137		603	100		$ 54415	$ 44561	328	987	3000				
St. David, Radnor(P)	718	2000	1258	538	257	53	72	4	38	39	593		2851	139	100	$ 217639	$ 173457	13115	3067	40000				
St. Martin, Radnor(P)	423	1342	690	75	277	23	17	1	20	15	244		1184	140	23	$ 115052	$ 90475	2929	1923	17000	1379			
Good Shepherd, Rosemont(P)	220	456	389	23	549	13	14	1	3	15	49	16	1086	110	66	$ 92296	$ 70127	886	1267	10000				
St. Mary, Wayne(P)	288	766	659		307	10	13	1	3	15	88		941	97	88	$ 95997	$ 64467	5201	1400	10000				
All Saints, Wynnewood(P)	577	1393	951		173	17	15	5	19	41	157	65	1767	130	100	$ 106174	$ 78392	8993	1980	14500				
DEANERY TOTAL	4155	11161	9194													$1681405	$ 998501	54809	39214	221246				

CONGREGATIONAL DATA

FINANCIAL DATA

MONTGOMERY DEANERY	Families and Individuals	Total Members: All Baptized Persons	Communicants	Confirmed Persons	Holy Communions	Baptisms	Confirmations	Received by Bishop	Marriages	Burials	Church School Pupils: Children	Church School Pupils: Adults	Total Attendance at four key svcs.	Rector's Salary	Assts' Salaries	Receipts: Total Receipts	Disbursements: Current Expenses	Work Outside Parish	Diocesan Assessment	Diocese and National Church	Capital Purposes
St. Anne, Abington(P)	455	1332	760	85	471	29	49	2	12	22	145		1691	108	16	$ 73983	$ 54802	2523	1067	6000	
Trinity, Ambler(P)	157	463	269	31	236	9	7		7	8	70	40	641	110	40	$ 57695	$ 44698	1592	991	3000	
St. Dunstan, Blue Bell(P)	125	455	257	50	56	2	14		2	1	142	43	758	25		$ 25974	$ 19376	1377	261	1750	
St. Aidan, Cheltenham(P)	109	235	169	129	193	10	8		3	11	35	12	373	65		$ 28115	$ 20901	229	434	1040	
St. Paul, Elkins Park(P)			727		174	5	1	1	4	18	75		793	108		$ 98301	$ 64460	1300	1302	2700	1682			
St. Peter, Glenside(P)	544	1621	1006	126	177	15	43		10	16	240	25	1676	130	80	$ 138178	$ 75616	12178	317	16862	70357			
Messiah, Gwynedd(P)	527	1514	805	125	152	33	31		23	19	370			103	63	$ 103982	$ 75840	1536	1866	15500	6624			
Advent, Hatboro(P)	244	751	590	6	101	13	23		2	7	102	55	1123	96		$ 31920	$ 25249	66	672					
St. John, Huntington Valley(P)	365	1075	843		103	19	19		7	17	190		1490	132		$ 112831	$ 55033	16118	1179					
Our Saviour, Jenkintown(P)	333	870	679	55	137	6	17		5	11			658	100		$ 64170	$ 56944	8769	1475	1571	1949			
Holy Trinity, Lansdale(P)	248	715	530		222	15			9	4	198	70		75		$ 33787	$ 26349	1209	659	4160				
St. Matthew, Maple Glen(M)	48	138	94	18	61	4	7		1	3	53		321	63		$ 18859	$ 14714	384	70	700				
St. Philip/Field, Oreland(P)	320	1236	884		118	11	32	1	5	9	209		1280	94		$ 58663	$ 37950	9800	920		3610			
Holy Nativity, Rockledge(P)	225	540	290		116	7	15	3	8	15	55	25	625	81		$ 43198	$ 30782	445	725	1585	26842			
St. Thomas, Whitemarsh(P)	668		1017		136	33			17	31	265	150	1603	140	165	$ 283374	$ 264733	2017	4154	33740				
All Hallows, Wyncote(P)	171	600	435	40	150	11	6		9	9	67		934	105		$ 71882	$ 58066	16331	899	600				
DEANERY TOTAL	4539	11545	9355													$1244912	$ 925513	75874	16991	89208				
PENNYPACK DEANERY																								
All Saints, Crescentville(P)	120	187	61	106	109	5	11			7	33	12	300	72		$ 17676	$ 15970	337	413	1200				

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Trinity, Gulph Mills(P)	203	647	425	28	136	13	21		2	10	112	711	83		$	38158	$	28685	547	830	1000	1012
St.Jude/Nativity,Laf.Hill(P)	166	474	314		74	6			11	8	121	1121	95		$	33503	$	29320	143	751	835	10000
All Saints, Norristown(P)	283	815	606		111	18	23	4	6	8	178	1038	108		$	45940	$	36536	2770	903	2700	
St. John, Norristown(P)	444	1089	825		966	24	17	3	8	17	131		102	90	$	64028	$	54037	5192	1433	2400	
St. Paul, Oaks(P)	220	543	365	28	259	10	13		11	5	117	52 777	86		$	33209	$	24286	1386	635		
St. Peter, Phoenixville(P)	138	356	225	47	352	5	7		3	11	58		87		$	31888	$	26732	921	582		
Christ, Pottstown(P)	325	650	465		430	18	20	1	8	13	132	65 970	88		$	38918	$	34066	320	818	5011	
Epiphany, Royersford(M)	118	341	162	78	158	5	5		2	6	64	20 370	70		$	20634	$	16815	303	338	1338	
Washington Mem.,Valley Forge(P)	310	735	652	10	128	17	17		25	4	120	601230	106	7	$	141772	$	84446	1388	982	8040	44845
DEANERY TOTAL	2789	7013	5004												$	553247	$	411373	15509	9240	31619	
WISSAHICKON DEANERY																						
Calvary, Germantown(P)	251	502	301	372	177	15	6		3	13	59	57 719	105		$	63392	$	56426	1386	1277	7500	
Christ & St. Michaels(P)	390	793	535		129	34	30		14	37	107		82	17	$	207232	$	90162	3133	1900	12670	1292
Epiphany, Germantown(P)	189	379	235		80	2	8		1	12	41	430	74		$	25758	$	21310	598	551	2031	2465
Grace, Mt. Airy(P)	394	857	527	118	149	5			5	19	105	501179	111	124	$	72126	$	66276	625	1236	3500	738
House of Prayer(AP)	172	454	314	60	165	5	3		3		50	10 370	76		$	30798	$	24101	202	280	2020	584
St. Alban, Roxborough(P)	200	488	207	77	125	8	7		8	31	88	566	81		$	25279	$	23472	850	454	500	
St. David, Manayunk(P)	124		208		160	10	7	3	5	14	76	6 507	69		$	21040	$	17544	254	511	300	
St. James the Less(P)	101	185	117		149	4	10	1	2	12	57	391	69		$	49358	$	42705	203	1007	2000	3189
St. Luke, Germantown(P)	664	1124	891	471	132	33	22		10	31	136	112012	110	184	$	209500	$	149080	20238	2551	28153	23890
St. Martin, Oak Lane(P)	78	148	120	15	139	5	2			2	15	232	81		$	18141	$	18138	69	415		92
St. Martin-in-the-Fields(P)	493	1366	886	26	209	13	19		13	16	129	451548	185	96	$	221273	$	127994	46141	3019	33000	
St. Mary at the Cathedral(M)	222	321	138	148	133	6	9	2	5	7	56	8 536	100		$	26528	$	28773	815	798	500	
St. Matthias(P)	243	662	405		619	8	12		4	18	45	18 472	75		$	25482	$	24405	485	550	1696	
St. Paul, Chestnut Hill(P)	730	1705	1172	128	171	26	31		18	27	257	2002348	170		$	195432	$	130817	7060	3062	61000	
St. Peter, Germantown(P)	235	300	272	60	120	3	4		7	5		433	71		$	29733	$	32549	43	839	1000	
St. Timothy, Roxborough(P)	500	1095	823		453	15			6	37	91	241127	82	17	$	65274	$	49001	3205	1038	3367	2361
DEANERY TOTAL	4986	10379	7151												$1286346		$	902753	85307	19488	159237	

DIOCESAN TOTALS	FAM	BPTZD	CMCTS	CPRS	BAP	CON	RCD	MAR	BUR	CS/C	CS/A	PAR REC	PAR EXP	OUTSIDE	ASMNT	MSN Q
	45341	103254	74970	7980	2093	2144	123	1018	2289	16092	2748	9601407	7168071	402587	188668	777747